

ILLINOIS STATE BOARD OF EDUCATION

Nutrition Programs Division
100 North First Street, W-270
Springfield, Illinois 62777-0001

RESIDENTIAL/NON RESIDENTIAL CAMPS

Attachment to ISBE 69-71, Application/Agreement

NAME OF SPONSORING ORGANIZATION

AGREEMENT NUMBER

PROGRAM ANNOUNCEMENT/POLICY STATEMENT:

The _____ today announced plans to
Program Sponsor

participate in the Summer Food Service Program (SFSP). Free meals, which meet SFSP federal guidelines, will be made available to all children 18 years of age and under and to persons over 18 years who are enrolled in a state-approved educational program for the mentally or physically disabled. In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer. This statement is the most current information available at this time. The updated information shows the TTY number has been replaced by the Federal Relay Service. The (800) 845-6136 number is for Spanish speaking individuals.

SUMMER FOOD SERVICE PROGRAM

2010-2011 Income Guidelines

Family Size	Year	Month	Week
1	\$20,036	\$ 1,670	\$ 386
2	26,955	2,247	519
3	33,874	2,823	652
4	40,793	3,400	785
5	47,712	3,976	918
6	54,631	4,553	1,051
7	61,550	5,130	1,184
8	68,469	5,706	1,317
Each Additional Family Member	6,919	577	134

I certify that the above Program Announcement/Policy Statement constitutes this organization's policy regarding the service of free meals to participants in the Summer Food Service Program and the above announcement has been included in the attached brochure, camp application, or information sheet which was/will be disseminated to potential participants on _____
Date

Date

Signature of Authorized Sponsor Representative