ILLINOIS STATE BOARD OF EDUCATION MEETING May 15, 2019

TO: Illinois State Board of Education

FROM: Dr. Carmen I. Ayala, State Superintendent of Education

Robert Wolfe, Chief Financial Officer

Agenda Topic: Information Item: ISBE Fiscal & Administrative Monthly Reports

Materials: Appropriation and Spending by Program – FY19

Financial Status Report (contract & grant detail) – FY19

Comparative Statement of Expenditures – FY19

Monthly Headcount Graph, Staff Detail, 10-yr Headcount History Graph

Contract & Grant Awards Under \$1 million - FY19

Purpose of Agenda Item

To provide the Board standard reports with key information on fiscal and administrative activities of the state Agency.

Relationship to/Implications for the State Board's Strategic Plan

Not applicable – informational purposes only.

Expected Outcome(s) of Agenda Item

Not applicable – informational purposes only.

Background Information

In June 2002, the State Board adopted bylaws outlining a new committee structure under which fiscal, audit and operations issues will be handled by the Finance and Audit Committee. The Superintendent requested that the Agency organize and standardize the financial and Headcount data provided to the Board for their future policy work and decision making.

Currently, the following reports are provided:

- 1. Budget (annually in January)
- 2. Appropriation and Expenditure (monthly)
- 3. Financial Status Report Contract/Grant Detail (monthly)
- 4. Contract & Grant Awards Under \$1 Million (monthly)
- 5. Comparative Statement of Expenditures (monthly)
- 6. Headcount Reports (monthly)

Headcount History Graph, Staff Detail by Division, & Monthly Headcount Graph

Analysis and Implications for Policy, Budget, Legislative Action and Communications

The monthly or Quarterly Fiscal and Headcount Reports were first provided to the Board in August 2002. These reports provide information regarding staffing and funding as well as details of contracts over \$50,000 and grants the Agency is processing.

At the request of the Board at the December 2011 meeting, a Contract & Grant Award Report under \$1 million has been added to the SBE Fiscal & Administrative Monthly Reports package.

Superintendent's Recommendation

None needed.

Next Steps

Continue to provide these reports pursuant to schedule above.

Illinois State Board of Education

2019 Appropriation & Spending by Program 07/01/2018 thru 4/30/2019

FY

(Dollars in Thousands)

| | | Appropriation | | | YTD Expenditures | |
|--|----------------------|----------------------|-------------------|----------------------|----------------------|-------------------|
| Initiatives | Total | Grants | Admin | Total | Grants | Admin |
| STATE | | | | | | |
| Distributive Grants | <u>\$7,719,521.1</u> | <u>\$7,717,821.2</u> | <u>\$1,699.9</u> | <u>\$6,188,347.0</u> | <u>\$6,187,438.1</u> | <u>\$908.9</u> |
| Evidence - Based Funding | \$6,836,163.2 | \$6,834,463.3 | \$1,699.9 | \$5,561,466.3 | \$5,560,557.3 | \$908.9 |
| District Consolidation Cost | \$1,900.0 | \$1,900.0 | \$0.0 | \$1,710.7 | \$1,710.7 | \$0.0 |
| Mandated Categoricals | <u>\$881,457.9</u> | <u>\$881,457.9</u> | <u>\$0.0</u> | <u>\$625,170.0</u> | <u>\$625,170.0</u> | <u>\$0.0</u> |
| Illinois Free Lunch/Breakfast | \$9,000.0 | \$9,000.0 | \$0.0 | \$5,812.5 | \$5,812.5 | \$0.0 |
| Orphanage Tuition 18-3 (Reg Ed) | \$13,600.0 | \$13,600.0 | \$0.0 | \$5,689.1 | \$5,689.1 | \$0.0 |
| Sp-Ed - Orphanage Tuition 14-7.03 | \$73,000.0 | \$73,000.0 | \$0.0 | \$24,297.9 | \$24,297.9 | \$0.0 |
| Sp-Ed - Private Tuition | \$135,265.5 | \$135,265.5 | \$0.0 | \$101,449.1 | \$101,449.1 | \$0.0 |
| Sp-Ed - Transportation | \$387,682.6 | \$387,682.6 | \$0.0 | \$290,820.9 | \$290,820.9 | \$0.0 |
| Transportation - Regular/Vocational | \$262,909.8 | \$262,909.8 | \$0.0 | \$197,100.5 | \$197,100.5 | \$0.0 |
| Standards - Assessment & Accountability | <u>\$48,600.0</u> | <u>\$0.0</u> | <u>\$48,600.0</u> | <u>\$21,282.0</u> | <u>\$0.0</u> | <u>\$21,282.0</u> |
| Assessments | \$48,600.0 | \$0.0 | \$48,600.0 | \$21,282.0 | \$0.0 | \$21,282.0 |
| Ensuring Quality Ed Personnel | <u>\$1,977.5</u> | <u>\$1,977.5</u> | <u>\$0.0</u> | <u>\$1,715.0</u> | <u>\$1,715.0</u> | <u>\$0.0</u> |
| National Board Certification | \$1,000.0 | \$1,000.0 | \$0.0 | \$900.0 | \$900.0 | \$0.0 |
| Teach for America | \$977.5 | \$977.5 | \$0.0 | \$815.0 | \$815.0 | \$0.0 |
| Early Childhood | <u>\$493,738.1</u> | <u>\$484,566.0</u> | <u>\$9,172.1</u> | <u>\$398,369.5</u> | <u>\$392,367.6</u> | <u>\$6,001.9</u> |
| Academic Difficulty | <u>\$17,800.0</u> | <u>\$17,800.0</u> | <u>\$0.0</u> | <u>\$14,786.2</u> | <u>\$14,786.2</u> | <u>\$0.0</u> |
| Alternative Learning/Regional Safe Schools | \$6,300.0 | \$6,300.0 | \$0.0 | \$5,269.5 | \$5,269.5 | \$0.0 |
| Truants' Alternative Optional Education | \$11,500.0 | \$11,500.0 | \$0.0 | \$9,516.7 | \$9,516.7 | \$0.0 |
| Learning Technologies | <u>\$2,443.8</u> | <u>\$0.0</u> | <u>\$2,443.8</u> | <u>\$1,758.8</u> | <u>\$0.0</u> | <u>\$1,758.8</u> |
| Technology for Success | \$2,443.8 | \$0.0 | \$2,443.8 | \$1,758.8 | \$0.0 | \$1,758.8 |
| Career Preparation | <u>\$43,062.1</u> | <u>\$43,062.1</u> | <u>\$0.0</u> | <u>\$36,884.3</u> | \$36,884.3 | <u>\$0.0</u> |
| Agricultural Education | \$5,000.0 | \$5,000.0 | \$0.0 | \$3,008.2 | \$3,008.2 | \$0.0 |
| Career and Technical Education | \$38,062.1 | \$38,062.1 | \$0.0 | \$33,876.1 | \$33,876.1 | \$0.0 |
| Administration | <u>\$23,217.2</u> | <u>\$0.0</u> | <u>\$23,217.2</u> | <u>\$19,030.7</u> | <u>\$0.0</u> | <u>\$19,030.7</u> |
| Targeted Initiatives | <u>\$27,873.0</u> | <u>\$27,114.1</u> | <u>\$758.9</u> | <u>\$14,816.0</u> | <u>\$14,233.7</u> | <u>\$582.4</u> |

| After-School Programs \$15,000 to \$15,000 to \$15,000 to \$6,002 to \$77.7 to \$77.7 to \$70.0 to Autism \$100 to \$100 to \$100 to \$77.7 to \$77.7 to \$70.0 to Community Residential Services Authority \$579 to \$0.0 to \$77.0 to \$40.0 to | | | Appropriation | | YTD Expenditures | | | |
|---|---|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|--|
| After School Matters \$2,4438 \$2,4438 \$2,4438 \$1,800 \$1,800 \$1,800 \$2,002 \$3,000 | Initiatives | Total | Grants | Admin | Total | Grants | Admin | |
| AGE - School Programs \$15,000 \$15,000 \$10,000 \$6,002 \$6,002 \$6,002 \$10,00 Aulism \$100 | Advanced Placement Classes | \$500.0 | \$500.0 | \$0.0 | \$95.1 | \$95.1 | \$0.0 | |
| Austra \$100.0 \$100.0 \$0.0 \$77.7 \$77.7 \$9.0 Bill de Dyslexic \$846.0 \$846.0 \$846.0 \$846.0 \$840.0 \$840.0 \$840.0 \$407.4 \$9.00 \$407.4 \$9.00 \$17.90 <td>After School Matters</td> <td>\$2,443.8</td> <td>\$2,443.8</td> <td>\$0.0</td> <td>\$1,860.0</td> <td>\$1,860.0</td> <td>\$0.0</td> | After School Matters | \$2,443.8 | \$2,443.8 | \$0.0 | \$1,860.0 | \$1,860.0 | \$0.0 | |
| Billind & Dyslexic | After-School Programs | \$15,000.0 | \$15,000.0 | \$0.0 | \$6,092.2 | \$6,092.2 | \$0.0 | |
| Community Residential Services Authority \$579,0 \$0.0 \$579,0 \$107,9 \$107,0 \$174,9 \$0.0 \$174,9 \$100,0 \$174,9 \$100,0 \$147,0 \$100,0 \$174,0 \$100,0 \$ | Autism | \$100.0 | \$100.0 | \$0.0 | \$77.7 | \$77.7 | \$0.0 | |
| Educator Misconduct Investigations \$179.9 \$0.00 \$174.9 \$0.00 \$174.9 \$0.00 \$174.9 \$0.00 \$174.9 \$0.00 \$174.9 \$0.00 \$174.00 \$1.00 \$1.00 \$1.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.00 </td <td>Blind & Dyslexic</td> <td>\$846.0</td> <td>\$846.0</td> <td>\$0.0</td> <td>\$846.0</td> <td>\$846.0</td> <td>\$0.0</td> | Blind & Dyslexic | \$846.0 | \$846.0 | \$0.0 | \$846.0 | \$846.0 | \$0.0 | |
| Southwest Organizing Project - Parent Menoring \$2,000.0 \$1,000.0 \$1,600.0 \$1,600.0 \$0.00 School Support Services \$1,002.8 \$1,002.8 \$0.0 \$0.0 \$0.0 Materials Center for the Visually Impaired \$1,421.1 \$0.0 \$1,050.0 \$1,050.0 \$0.0 Philip J. Rock Center & School \$3,577.8 \$3,577.8 \$0.0 \$2,390.0 \$2,390.0 \$0.0 Contract Center & School \$3,577.8 \$3,577.8 \$0.0 \$222.6 \$222.6 \$0.0 Contract Center & School \$222.6 \$222.6 \$0.0 \$2,390.0 \$2,300.0 \$0.0 COTHER STATE Section Services \$18,040.0 \$18,050.0 \$40.0 \$14,597.5 \$14,597.5 \$0.0 ROE - Subarder Training \$70.0 \$0.0 \$3,665.1 \$8,665.1 \$8,665.1 \$8,665.1 \$8,665.1 \$8,665.1 \$8,665.1 \$8,665.1 \$8,665.1 \$8,665.1 \$8,665.1 \$8,665.1 \$8,665.2 \$8,665.2 \$8,665.2 \$8,665.2 \$8,665.2 < | Community Residential Services Authority | \$579.0 | \$0.0 | \$579.0 | \$407.4 | \$0.0 | \$407.4 | |
| School Support Services \$1,002.8 \$1,002.8 \$0.0 \$0.0 \$10.00 | Educator Misconduct Investigations | \$179.9 | \$0.0 | \$179.9 | \$174.9 | \$0.0 | \$174.9 | |
| Materials Center for the Visually Impaired \$1,421.1 \$1,421.1 \$0.0 \$1,050.0 \$2,390.0 \$2,390.0 \$0.0 Σπελ Equivalent Grants \$222.6 \$222.6 \$222.6 \$0.0 \$2,390.0 \$2,390.0 \$20.0 \$0.0 <td>Southwest Organizing Project - Parent Mentoring</td> <td>\$2,000.0</td> <td>\$2,000.0</td> <td>\$0.0</td> <td>\$1,600.0</td> <td>\$1,600.0</td> <td>\$0.0</td> | Southwest Organizing Project - Parent Mentoring | \$2,000.0 | \$2,000.0 | \$0.0 | \$1,600.0 | \$1,600.0 | \$0.0 | |
| Philip J. Rock Center & School | School Support Services | \$1,002.8 | \$1,002.8 | \$0.0 | \$0.0 | \$0.0 | \$0.0 | |
| Tax Equivalent Grants | Materials Center for the Visually Impaired | \$1,421.1 | \$1,421.1 | \$0.0 | \$1,050.0 | \$1,050.0 | \$0.0 | |
| No. No. | Philip J. Rock Center & School | \$3,577.8 | \$3,577.8 | \$0.0 | \$2,390.0 | \$2,390.0 | \$0.0 | |
| Regional Services \$18,040.0 \$18,036.0 \$4.0 \$14,597.5 \$14,597.5 \$0.0 ROE - Bus Driver Training \$70.0 \$70.0 \$50.0 \$50.0 \$70.0 \$50.0 ROE - Salaries \$11,000.0 \$11,000.0 \$0.0 \$8,665.1 \$8,665.1 \$0.0 ROE - School Services \$6,970.0 \$6,966.0 \$4.0 \$5,862.4 \$5,862.4 \$0.0 School Infrastructure Fund \$6,690.0 \$66,900.0 \$60.0 \$191.9 \$31.2 \$160.7 School Infrastructure \$56,900.0 \$56,300.0 \$600.0 \$191.9 \$31.2 \$160.7 School Infrastructure \$56,900.0 \$56,300.0 \$600.0 \$191.9 \$31.2 \$160.7 School Infrastructure \$18,750.0 \$18,750.0 \$600.0 \$191.9 \$31.2 \$160.7 School Infrastructure \$18,850.0 \$18,750.0 \$0.0 \$14,062.5 \$14,062.5 \$10.0 Other Funds \$1,800.0 \$18,750.0 \$18,391.0 \$10.0 \$14,062.5 \$11,406.2 | Tax Equivalent Grants | \$222.6 | \$222.6 | \$0.0 | \$222.6 | \$222.6 | \$0.0 | |
| ROE - Bus Driver Training \$70.0 \$70.0 \$70.0 \$70.0 \$50.0 ROE - Salaries \$11,000.0 \$11,000.0 \$0.0 \$8,665.1 \$8,665.1 \$0.0 ROE - School Services \$6,970.0 \$6,960.0 \$4.0 \$5,862.4 \$5,862.4 \$0.0 School Infrastructure Fund \$56,900.0 \$56,300.0 \$600.0 \$191.9 \$31.2 \$160.7 School Infrastructure \$56,900.0 \$56,300.0 \$600.0 \$191.9 \$31.2 \$160.7 Priver Education \$18,750.0 \$18,750.0 \$18,750.0 \$18,750.0 \$18,750.0 \$18,750.0 \$18,750.0 \$18,750.0 \$10.0 \$14,062.5 \$11,631.0 \$5,309.5 After School Rescue Fund \$200.0 \$200.0 \$0.0 <td>OTHER STATE</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | OTHER STATE | | | | | | | |
| ROE - Salaries \$11,000 \$11,000 \$0.0 \$8,665.1 \$8,665.1 \$0.0 ROE - School Services \$6,970.0 \$6,960.0 \$4.0 \$5,862.4 \$5,862.4 \$0.0 School Infrastructure Fund \$56,900.0 \$56,300.0 \$600.0 \$191.9 \$31.2 \$160.7 School Infrastructure \$56,900.0 \$56,300.0 \$600.0 \$191.9 \$31.2 \$160.7 Driver Education \$18,750.0 \$18,750.0 \$600.0 \$14,062.5 \$14,062.5 \$14,062.5 \$0.00 Other Funds \$70,810.2 \$14,175.0 \$10.0 \$14,062.5 \$11,631.0 \$5,000.0 After School Rescue Fund \$200.0 \$200.0 \$0.0 | Regional Services | <u>\$18,040.0</u> | <u>\$18,036.0</u> | <u>\$4.0</u> | <u>\$14,597.5</u> | <u>\$14,597.5</u> | <u>\$0.0</u> | |
| ROE - School Services \$6,970.0 \$6,960.0 \$40.0 \$5,862.4 \$5,862.4 \$5,862.4 \$0.00 School Infrastructure Fund \$56,900.0 \$56,300.0 \$600.0 \$191.9 \$31.2 \$160.7 School Infrastructure \$56,900.0 \$56,300.0 \$600.0 \$191.9 \$31.2 \$160.7 Driver Education \$18,750.0 \$18,750.0 \$0.00 \$14,062.5 \$11,631.0 \$50.00 Other Funds \$70,810.2 \$11,492.2 \$19,991.1 \$16,670.5 \$11,631.0 \$5,003.5 After School Rescue Fund \$200.0 \$200.0 \$0.0< | ROE - Bus Driver Training | \$70.0 | \$70.0 | \$0.0 | \$70.0 | \$70.0 | \$0.0 | |
| School Infrastructure Fund \$56,900.0 \$56,300.0 \$600.0 \$191.9 \$31.2 \$160.7 School Infrastructure \$56,900.0 \$56,300.0 \$600.0 \$191.9 \$31.2 \$160.7 Driver Education \$18,750.0 \$18,750.0 \$0.0 \$14,062.5 \$14,062.5 \$0.0 Other Funds \$70,810.2 \$14,192.2 \$19,391.1 \$16,670.5 \$11,631.0 \$5,090.5 After School Rescue Fund \$200.0 \$200.0 \$0.0 \$0.0 \$0.0 \$0.0 Capital Development Fund - School Construction \$25,000.0 \$25,000.0 \$0.0 | ROE - Salaries | \$11,000.0 | \$11,000.0 | \$0.0 | \$8,665.1 | \$8,665.1 | \$0.0 | |
| School Infrastructure \$56,90.0 \$56,300.0 \$600.0 \$191.9 \$31.2 \$160.7 Driver Education \$18,750.0 \$18,750.0 \$0.0 \$14,062.5 \$14,062.5 \$14,062.5 \$0.0 Other Funds \$70,810.2 \$51,419.2 \$19,391.1 \$16,670.5 \$11,631.0 \$5,039.5 After School Rescue Fund \$200.0 \$200.0 \$0.0 \$0.0 \$0.0 \$0.0 Capital Development Fund - School Construction \$25,000.0 \$25,000.0 \$0.0< | ROE - School Services | \$6,970.0 | \$6,966.0 | \$4.0 | \$5,862.4 | \$5,862.4 | \$0.0 | |
| Driver Education \$18,750.0 \$18,750.0 \$0.0 \$14,062.5 \$14,062.5 \$0.0 Other Funds \$70,810.2 \$51,419.2 \$19,391.1 \$16,670.5 \$11,631.0 \$5,039.5 After School Rescue Fund \$200.0 \$200.0 \$0.0 \$0.0 \$0.0 \$0.0 Capital Development Fund - School Construction \$25,000.0 \$25,000.0 \$0.0 \$0.0 \$0.0 \$0.0 Charter School Revolving Loan Fund \$200.0 \$200.0 \$0.0 | School Infrastructure Fund | <u>\$56,900.0</u> | <u>\$56,300.0</u> | <u>\$600.0</u> | <u>\$191.9</u> | <u>\$31.2</u> | <u>\$160.7</u> | |
| Other Funds \$70.810.2 \$51.419.2 \$19.391.1 \$16.670.5 \$11.631.0 \$5.039.5 After School Rescue Fund \$200.0 \$200.0 \$0.0 <td>School Infrastructure</td> <td>\$56,900.0</td> <td>\$56,300.0</td> <td>\$600.0</td> <td>\$191.9</td> <td>\$31.2</td> <td>\$160.7</td> | School Infrastructure | \$56,900.0 | \$56,300.0 | \$600.0 | \$191.9 | \$31.2 | \$160.7 | |
| After School Rescue Fund \$200.0 \$200.0 \$0.0 \$0.0 \$0.0 \$0.0 Capital Development Fund - School Construction \$25,000.0 \$25,000.0 \$0.0 \$0.0 \$0.0 \$0.0 Charter Schools Revolving Loan Fund \$200.0 \$200.0 \$0.0 \$0.0 \$0.0 \$0.0 District Intervention Funding \$6,560.2 \$6,560.2 \$0.0 \$6,560.2 \$6,560.2 \$0.0 Emergency Financial Assistance Fund \$1,000.0 \$0.0 \$1,000.0 \$15.8 \$0.0 \$15.8 Indirect Costs \$8,926.5 \$0.0 \$8,926.5 \$2,098.4 \$0.0 \$2,098.4 ISBE - Special Purpose Trust Fund \$6,573.5 \$6,567.8 \$5.6 \$4,631.0 \$4,628.5 \$2.5 ISBE Teacher Certificate Institute Fund \$2,208.9 \$0.0 \$2,208.9 \$294.2 \$0.0 \$294.2 School Construction Maintenance Fund \$4,391.1 \$4,391.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 State Charter School Commission \$1,250.0 \$0.0 | Driver Education | <u>\$18,750.0</u> | <u>\$18,750.0</u> | <u>\$0.0</u> | <u>\$14,062.5</u> | <u>\$14,062.5</u> | <u>\$0.0</u> | |
| Capital Development Fund - School Construction \$25,000.0 \$25,000.0 \$0.0 | Other Funds | <u>\$70,810.2</u> | <u>\$51,419.2</u> | <u>\$19,391.1</u> | <u>\$16,670.5</u> | <u>\$11,631.0</u> | <u>\$5,039.5</u> | |
| Charter Schools Revolving Loan Fund \$200.0 \$200.0 \$1.58 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0< | After School Rescue Fund | \$200.0 | \$200.0 | \$0.0 | \$0.0 | \$0.0 | \$0.0 | |
| District Intervention Funding \$6,560.2 \$6,560.2 \$6,560.2 \$0.0 \$6,560.2 \$6,560.2 \$0.0 \$15.8 \$0.0 \$15.8 \$0.0 \$15.8 \$0.0 \$15.8 \$0.0 \$15.8 \$15.8 \$0.0 \$15.8 | Capital Development Fund - School Construction | \$25,000.0 | \$25,000.0 | \$0.0 | \$0.0 | \$0.0 | \$0.0 | |
| Emergency Financial Assistance Fund \$1,000.0 \$0.0 \$1,000.0 \$1,000.0 \$15.8 \$0.0 \$15.8 Indirect Costs \$8,926.5 \$0.0 \$8,926.5 \$2,098.4 \$0.0 \$2,098.4 ISBE - Special Purpose Trust Fund \$6,573.5 \$6,567.8 \$5.6 \$4,631.0 \$4,628.5 \$2.5 ISBE Teacher Certificate Institute Fund \$2,208.9 \$0.0 \$2,208.9 \$294.2 \$0.0 \$294.2 School Construction Maintenance Fund \$4,391.1 \$4,391.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 School Technology Revolving Loan \$7,500.0 \$7,500.0 \$0.0 \$442.3 \$442.3 \$0.0 State Charter School Commission \$1,250.0 \$0.0 \$1,250.0 \$762.3 \$0.0 \$1,866.3 Teacher Certification Fee Revolving Fund \$6,000.0 \$0.0 \$6,000.0 \$1,866.3 \$0.0 \$1,866.3 | Charter Schools Revolving Loan Fund | \$200.0 | \$200.0 | \$0.0 | \$0.0 | \$0.0 | \$0.0 | |
| Indirect Costs \$8,926.5 \$0.0 \$8,926.5 \$2,098.4 \$0.0 \$2,098.4 ISBE - Special Purpose Trust Fund \$6,573.5 \$6,567.8 \$5.6 \$4,631.0 \$4,628.5 \$2.5 ISBE Teacher Certificate Institute Fund \$2,208.9 \$0.0 \$2,208.9 \$294.2 \$0.0 \$294.2 School Construction Maintenance Fund \$4,391.1 \$4,391.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 School Technology Revolving Loan \$7,500.0 \$7,500.0 \$0.0 \$442.3 \$442.3 \$0.0 State Charter School Commission \$1,250.0 \$0.0 \$1,250.0 \$7,62.3 \$0.0 \$1,866.3 Teacher Certification Fee Revolving Fund \$6,000.0 \$0.0 \$6,000.0 \$1,866.3 \$0.0 \$1,866.3 | District Intervention Funding | \$6,560.2 | \$6,560.2 | \$0.0 | \$6,560.2 | \$6,560.2 | \$0.0 | |
| ISBE - Special Purpose Trust Fund \$6,573.5 \$6,567.8 \$5.6 \$4,631.0 \$4,628.5 \$2.5 ISBE Teacher Certificate Institute Fund \$2,208.9 \$0.0 \$2,208.9 \$294.2 \$0.0 \$294.2 School Construction Maintenance Fund \$4,391.1 \$4,391.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 School Technology Revolving Loan \$7,500.0 \$7,500.0 \$0.0 \$442.3 \$442.3 \$0.0 State Charter School Commission \$1,250.0 \$0.0 \$1,250.0 \$762.3 \$0.0 \$762.3 Teacher Certification Fee Revolving Fund \$6,000.0 \$0.0 \$6,000.0 \$1,866.3 \$0.0 \$1,866.3 | Emergency Financial Assistance Fund | \$1,000.0 | \$0.0 | \$1,000.0 | \$15.8 | \$0.0 | \$15.8 | |
| ISBE Teacher Certificate Institute Fund \$2,208.9 \$0.0 \$2,208.9 \$0.0 \$2,208.9 \$0.0 \$2,208.9 \$0.0 \$2,208.9 \$0.0 | Indirect Costs | \$8,926.5 | \$0.0 | \$8,926.5 | \$2,098.4 | \$0.0 | \$2,098.4 | |
| School Construction Maintenance Fund \$4,391.1 \$4,391.1 \$0.0 \$0.0 \$0.0 \$0.0 School Technology Revolving Loan \$7,500.0 \$7,500.0 \$0.0 \$442.3 \$442.3 \$0.0 State Charter School Commission \$1,250.0 \$0.0 \$1,250.0 \$762.3 \$0.0 \$762.3 Teacher Certification Fee Revolving Fund \$6,000.0 \$0.0 \$6,000.0 \$1,866.3 \$0.0 \$1,866.3 | ISBE - Special Purpose Trust Fund | \$6,573.5 | \$6,567.8 | \$5.6 | \$4,631.0 | \$4,628.5 | \$2.5 | |
| School Technology Revolving Loan \$7,500.0 \$7,500.0 \$0.0 \$442.3 \$442.3 \$0.0 State Charter School Commission \$1,250.0 \$0.0 \$1,250.0 \$762.3 Teacher Certification Fee Revolving Fund \$6,000.0 \$0.0 \$6,000.0 \$1,866.3 \$0.0 \$1,866.3 | ISBE Teacher Certificate Institute Fund | \$2,208.9 | \$0.0 | \$2,208.9 | \$294.2 | \$0.0 | \$294.2 | |
| State Charter School Commission \$1,250.0 \$0.0 \$1,250.0 \$762.3 \$0.0 \$762.3 Teacher Certification Fee Revolving Fund \$6,000.0 \$0.0 \$6,000.0 \$1,866.3 \$0.0 \$1,866.3 | School Construction Maintenance Fund | \$4,391.1 | \$4,391.1 | \$0.0 | \$0.0 | \$0.0 | \$0.0 | |
| Teacher Certification Fee Revolving Fund \$6,000.0 \$0.0 \$6,000.0 \$1,866.3 \$0.0 \$1,866.3 | School Technology Revolving Loan | \$7,500.0 | \$7,500.0 | \$0.0 | \$442.3 | \$442.3 | \$0.0 | |
| | State Charter School Commission | \$1,250.0 | \$0.0 | \$1,250.0 | \$762.3 | \$0.0 | \$762.3 | |
| Temporary Relocation Revolving Fund \$1,000.0 \$1,000.0 \$0.0 \$0.0 \$0.0 \$0.0 | Teacher Certification Fee Revolving Fund | \$6,000.0 | \$0.0 | \$6,000.0 | \$1,866.3 | \$0.0 | \$1,866.3 | |
| | Temporary Relocation Revolving Fund | \$1,000.0 | \$1,000.0 | \$0.0 | \$0.0 | \$0.0 | \$0.0 | |

| FEDERAL | | | | | | |
|--|-----------------------|----------------------|---------------------|-----------------------|----------------------|-------------------|
| Federal Funds | \$3,656,453. <u>3</u> | <u>\$3,538,538.8</u> | \$117,914. <u>5</u> | \$1,520,866. <u>1</u> | \$1,484,727.7 | <u>\$36,138.4</u> |
| Advanced Placement Fee Payment | \$3,300.0 | \$3,300.0 | \$0.0 | \$0.0 | \$0.0 | \$0.0 |
| Career & Technical Education | \$57,917.5 | \$55,000.0 | \$2,917.5 | \$21,882.5 | \$21,353.7 | \$528.8 |
| CEEDAR Grant - University of Florida | \$20.0 | \$0.0 | \$20.0 | \$20.0 | \$0.0 | \$20.0 |
| Charter Schools | \$21,100.0 | \$21,100.0 | \$0.0 | \$269.9 | \$269.9 | \$0.0 |
| Child Nutrition | \$1,082,404.7 | \$1,062,500.0 | \$19,904.7 | \$578,545.7 | \$571,585.0 | \$6,960.7 |
| Early Learning Challenge | \$35,000.0 | \$33,529.0 | \$1,471.0 | \$0.0 | \$0.0 | \$0.0 |
| IDEA - Deaf Blind, Part C | \$500.0 | \$500.0 | \$0.0 | \$214.0 | \$214.0 | \$0.0 |
| IDEA - Improvement Plan | \$5,533.0 | \$5,000.0 | \$533.0 | \$1,345.7 | \$1,285.3 | \$60.4 |
| IDEA - Pre-School | \$29,967.7 | \$29,200.0 | \$767.7 | \$10,846.3 | \$10,707.0 | \$139.3 |
| Illinois Purchase Care Review Board | \$449.8 | \$0.0 | \$449.8 | \$229.3 | \$0.0 | \$229.3 |
| Improving Student Health and Achievement | \$467.6 | \$45.0 | \$422.6 | \$47.8 | \$0.2 | \$47.6 |
| Individuals with Disabilities Educ. Act, Pt. B | \$774,748.8 | \$754,000.0 | \$20,748.8 | \$346,896.5 | \$340,241.7 | \$6,654.9 |
| Longitudinal Data System | \$5,200.0 | \$0.0 | \$5,200.0 | \$1,259.3 | \$0.0 | \$1,259.3 |
| Math & Science Partnerships | \$19,006.4 | \$18,800.0 | \$206.4 | \$825.6 | \$808.4 | \$17.1 |
| National Center for Education Statistics | \$425.4 | \$0.0 | \$425.4 | \$54.4 | \$0.0 | \$54.4 |
| Preschool Expansion Grant | \$35,000.0 | \$31,591.7 | \$3,408.3 | \$11,323.2 | \$10,458.1 | \$865.1 |
| School Health Programs | \$875.2 | \$0.0 | \$875.2 | \$0.0 | \$0.0 | \$0.0 |
| School Health Programs - Abstinence | \$6,455.0 | \$6,447.0 | \$8.0 | \$1,231.8 | \$1,230.5 | \$1.2 |
| School Health Programs - Adolescent Health | \$500.0 | \$0.0 | \$500.0 | \$0.0 | \$0.0 | \$0.0 |
| Special Congressional Initiatives | \$5,000.0 | \$5,000.0 | \$0.0 | \$0.0 | \$0.0 | \$0.0 |
| Substance Abuse and Mental Health (SAMHA) | \$5,381.0 | \$5,126.1 | \$254.9 | \$822.1 | \$767.8 | \$54.3 |
| Title I - Basic Programs | \$945,162.7 | \$934,326.5 | \$10,836.2 | \$404,149.4 | \$400,774.4 | \$3,375.1 |
| Title I - Education of Migratory Children | \$5,685.7 | \$5,558.1 | \$127.6 | \$724.5 | \$709.5 | \$15.1 |
| Title I - Migrant Consortium Incentive | \$127.6 | \$52.0 | \$75.6 | \$82.5 | \$12.6 | \$69.9 |
| Title I - Neglected and Delinquent | \$1,577.4 | \$1,479.9 | \$97.5 | \$468.5 | \$451.3 | \$17.2 |
| Title I - School Improvement | \$153,526.8 | \$148,583.4 | \$4,943.4 | \$17,176.7 | \$16,159.0 | \$1,017.7 |
| Title II - Quality Teachers | \$162,814.1 | \$160,000.0 | \$2,814.1 | \$44,935.5 | \$44,590.3 | \$345.2 |
| Title III - English Language Acquisition | \$52,978.1 | \$50,400.0 | \$2,578.1 | \$18,523.1 | \$17,978.1 | \$545.0 |
| Title IV - Student Support & Academic Enrich. | \$90,113.2 | \$90,000.0 | \$113.2 | \$12,903.5 | \$12,903.5 | \$0.0 |
| Title IV - 21st Century Schools | \$112,657.4 | \$110,000.0 | \$2,657.4 | \$31,281.7 | \$29,957.2 | \$1,324.5 |
| Title V - Rural & Low Income Programs | \$2,098.6 | \$2,000.0 | \$98.6 | \$1,044.4 | \$1,029.2 | \$15.2 |
| Title VI - State Assessment | \$35,000.0 | \$0.0 | \$35,000.0 | \$12,406.8 | \$0.0 | \$12,406.8 |
| Title X - McKinney Homeless Assistance | \$5,459.5 | \$5,000.0 | \$459.5 | \$1,355.3 | \$1,240.9 | \$114.3 |

Appropriation

Grants

Admin

Total

Initiatives

YTD Expenditures

Grants

Admin

Total

| | | Appropriation | | | YTD Expenditure | es |
|--------------------|----------------|----------------|-------------|---------------|-----------------|------------|
| Initiatives | Total | Grants | Admin | Total | Grants | Admin |
| TOTAL - ALL FUNDS: | \$12,199,186.3 | \$11,975,384.8 | \$223,801.5 | \$8,263,378.1 | \$8,172,474.8 | \$90,903.3 |

ILLINOIS STATE BOARD OF EDUCATION FINANCIAL STATUS REPORT - 07/01/2018 THROUGH 4/30/2019 FY2019

| | Funded <u>Amount</u> | Expended Year to <u>Date</u> | % Spent Year to <u>Date</u> | April Expenditures | <u>Description</u> |
|--|--------------------------------|------------------------------------|-----------------------------------|-----------------------|---|
| Personal Services and Related | 57,388.2 | 29,059.9 | 50.6% | 3,021.7 | Salaries & Benefits |
| Contractual Services | 160,422.5 | 60,520.6 | 37.7% | 8,170.9 | Agency Contracts (see below); Non-Employee Travel; Conferences; Registration Fees |
| Travel | 2,707.9 | 608.3 | 22.5% | 71.3 | Staff Travel |
| Commodities | 547.9 | 90.8 | 16.6% | 20.2 | Supplies; Books |
| Printing | 537.8 | 5.1 | 0.9% | 0.0 | Agency Printing |
| Equipment | 1.220.1 | 183.6 | 15.0% | 54.5 | Computers; Printers; Furniture |
| Telecommunications | 928.5 | 393.0 | 42.3% | 9.5 | Telecommunications Expenses |
| Auto Operations | 14.6 | 9.6 | 65.8% | 1.3 | Operation of Agency Autos |
| Prompt Payment Act | 32.5 | 32.1 | 98.8% | 0.0 | Prompt Payment |
| Refunds | 1.5 | 0.4 | 26.7% | 0.3 | Refunds |
| Grants | 11,945,993.7 | 8,172,474.8 | 68.4% | 953,563.0 | See Detail Below |
| Non-appropriated Grants | 3,750.0 | 0.0 | 0.0% | 0.0 | See Detail Below |
| | 29,391.1 | 0.0 | | 0.0 | School Construction Funds |
| School Construction Grants TOTAL | 12,202,936.3 | 8,263,378.2 | 0.0% | 964,912.7 | School Construction Funds |
| | <u>Funded</u> <u>Amount</u> | YTD Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
| Agency Contracts Breakdown: | | | | | |
| | | | | | |
| Professional Capital | | | | | Will design develop and implement web based applications to become a "and stan short" |
| Marucco Stoddard, Ferenbach & Walsh (I | • | | | | Will design, develop and implement web-based applications to become a "one-stop shop" for Illinois School Districts and ISBE. |
| | MSF&W) 832.1 | 132.7 | 16% | 132.7 | |
| Marucco Stoddard, Ferenbach & Walsh (i | • | 132.7 | 16% | 132.7 | |
| Marucco Stoddard, Ferenbach & Walsh (I Other State Facility Management | • | 132.7 | 16% | 132.7 | for Illinois School Districts and ISBE. |
| Marucco Stoddard, Ferenbach & Walsh (I Other State Facility Management Alzina Building II LLC | 832.1 | | | - | |
| Marucco Stoddard, Ferenbach & Walsh (I Other State Facility Management Alzina Building II LLC Federal | 832.1 582.6 | 490.2 | 84.1% | 89.1 | for Illinois School Districts and ISBE. |
| Marucco Stoddard, Ferenbach & Walsh (I Other State Facility Management Alzina Building II LLC Federal GRF | 582.6 1,212.9 | 490.2 1,020.5 | 84.1% 84.1% | 89.1 185.5 | for Illinois School Districts and ISBE. |
| Marucco Stoddard, Ferenbach & Walsh (I Other State Facility Management Alzina Building II LLC Federal GRF Other State | 832.1 582.6 | 490.2 | 84.1% | 89.1 | for Illinois School Districts and ISBE. Lease of Springfield office space. |
| Marucco Stoddard, Ferenbach & Walsh (I Other State Facility Management Alzina Building II LLC Federal GRF Other State Wheeler Construction | 582.6 1,212.9 420.5 | 490.2 1,020.5 353.8 | 84.1% 84.1% 84.1% | 89.1 185.5 64.3 | for Illinois School Districts and ISBE. |
| Marucco Stoddard, Ferenbach & Walsh (I Other State Facility Management Alzina Building II LLC Federal GRF Other State | 582.6 1,212.9 | 490.2 1,020.5 | 84.1% 84.1% | 89.1 185.5 | for Illinois School Districts and ISBE. Lease of Springfield office space. |
| Marucco Stoddard, Ferenbach & Walsh (I Other State Facility Management Alzina Building II LLC Federal GRF Other State Wheeler Construction | 582.6 1,212.9 420.5 | 490.2 1,020.5 353.8 | 84.1% 84.1% 84.1% | 89.1 185.5 64.3 | for Illinois School Districts and ISBE. Lease of Springfield office space. Carpentry for ISBE Springfield office. |
| Marucco Stoddard, Ferenbach & Walsh (I Other State Facility Management Alzina Building II LLC Federal GRF Other State Wheeler Construction Other State | 582.6 1,212.9 420.5 | 490.2 1,020.5 353.8 | 84.1% 84.1% 84.1% | 89.1 185.5 64.3 | for Illinois School Districts and ISBE. Lease of Springfield office space. |

| • | <u>Funded</u> Amount | <u>YTD</u> Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
|---|-------------------------|------------------------|----------------|--------------|--|
| gency Contracts Breakdown: | | | | | |
| Illinois Association of Schools | | | | | Will provide a staff member to ISBE to provide coordination and support of Agency initiatives, including but not limited to the ESSA accountability system and IL-Empower, an the report card, as requested or directed by ISBE. |
| GRF | 97.5 | 0.0 | 0.0% | 0.0 | |
| egulatory Support and Wellness | | | | | |
| American Institutes for Research (AIR) | 054.5 | 400.0 | 75.00/ | 540 | Technical assistance to the 21st Century Community Learning Centers grantees. |
| Federal Educational Development Center Inc | 651.5 | 488.6 | 75.0% | 54.3 | Statewide evaluation of the 21st Century Community Learning Center program. |
| Federal | 360.7 | 360.7 | 100.0% | 90.2 | Statewise evaluation of the 21st contary community Economic program. |
| The University of Chicago | | | | | Support and services to administer the 5Essential survey of learning conditions to students teachers and parents across the State of Illinois. |
| GRF | 555.0 | 416.3 | 75.0% | 0.0 | Mill and a state Winein December and with a suph site and all like in Families in Asting to a super |
| University of Illinois | | | | | Will replace the IllinoisParents.org with a website called Illinois Families in Action to support parents and families and school districts in having meaningful family engagement and understand the compliance of the NCLB section 1118. |
| Federal | 124.6 | 93.5 | 75.0% | 10.4 | |
| West 40 Intermediate | | | | | Support of the Non Public School Recognition process as required under 2-3.25o, 3.51.5, 2.3155 and 2-3.6 of the School code and Part 425 of the Administrative Rules. |
| GRF Macro International Inc | 65.0 | 0.0 | 0.0% | 0.0 | |
| Federal | 88.9 | 0.0 | 0.0% | 0.0 | Will administer the Illinois Youth Risk Survey. |
| novation and Secondary Transformation | | | | | |
| Casey-West Field | | | | | School Technology Loan Agreement |
| Other State | 67.1 | 67.1 | 100.0% | 0.0 | |
| Community Unit School District 2 Other State | 92.9 | 92.9 | 100.0% | 0.0 | School Technology Loan Agreement |
| Educational SVC Region Office | 02.0 | 02.0 | 100.070 | 0.0 | Statewide support technology system to provide professional development, technical assistance, network design consultation, leadership, technology planning consultation and information exchange. |
| GRF | 1,400.0 | 852.0 | 60.9% | 113.1 | |
| Illinois Department of Employment Security | | | | | A project between IBSE and IDES to securely connect Illinois public high school student data and employment data. MY19191 |
| GRF | 200.0 | 0.0 | 0.0% | 0.0 | |
| Peoria County ROE | | | | | Will administer, plan and implement the Illinois Virtual School. Will include management and delivery of on-line courses for students as well professional development for educators |
| Federal | 3.4 | 0.0 | 0.0% | 0.0 | |
| GRF | 950.0 | 900.0 | 94.7% | 0.0 | Oder I Trade also Assessed |
| Sandwich Community Unit School District 43 Other State | 30 130.6 | 130.6 | 100.0% | 0.0 | School Technology Loan Agreement |
| Waterloo Community Unit School District 5 Other State | 151.6 | 151.6 | 100.0% | 0.0 | School Technology Loan Agreement |
| formation Technology | | | | | |
| Afton Partners | | | | | Will provide facilitator services for the Statewide Longitudinal Data System (SLDS) Fiscal |

| | <u>Funded</u> <u>Amount</u> | YTD Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
|-----------------------------|--------------------------------|-----------------|----------------|--------------|---|
| Agency Contracts Breakdown: | | | | | |
| Federal | 145.0 | 75.6 | 52.1% | 22.8 | |
| Anchor Data Systems | | | | | One programmer analyst to assist in further development of the Educator Data Systems (ELIS) and the (EIS). MY162215 |
| Other State | 153.4 | 129.6 | 84.5% | 18.5 | |
| Anchor Data Systems | | | | | One program analyst for the maintenance, support and enhancement of the Educator Licensure Information System (ELIS). MY162214 |
| Other State | 153.4 | 118.7 | 77.4% | 13.9 | |
| Anchor Data Systems | | | | | One programmer analyst to assist on a time and materials basis in the development and maintenance of various web-based applications. ISBE Web Application Security System (IWAS), Driver Education, Entity Profile Systems (EPS), Illinois Longitudinal Data System (ILDS) EIS, SIS and ELIS. MY16223 |
| Federal | 165.3 | 122.3 | 74.0% | 13.4 | |
| Ashbaugh & Associates | | | | | One program analyst for the maintenance, support and enhancement of the Educator Licensure Information System (ELIS) MY162213 |
| Other State | 178.3 | 131.8 | 73.9% | 6.9 | Time and materials contract for a hypiness analyst for the maintenance support and |
| Ashbaugh & Associates | | | | | Time and materials contract for a business analyst for the maintenance, support and enhancement of the Educator Licensure Information System (ELIS) - MY162212 |
| Other State | 178.3 | 135.9 | 76.2% | 7.9 | |
| Ashbaugh & Associates | | | | | Time and materials contract for the services of on business analyst (Josh Wright) to assist in the continued development and maintenance of the web based Child Nutrition Application System. (WINS). MY16225 |
| Federal | 163.3 | 105.0 | 64.3% | 8.1 | |
| Ashbaugh & Associates | | | | | Will provide 2 software developers on a time and material basis to assist in the continued development and maintenance of the web based Illinois Nutrition System (WINS). MY18225 |
| Federal | 356.0 | 243.1 | 68.3% | 13.1 | |
| Bowsher Information Systems | | | | | One software developer to provide continued development and maintenance of various web based applications. Kevin Bowsher is assigned as the software developer. MY182216 |
| GRF | 164.0 | 107.0 | 65.2% | 14.0 | |
| Bowsher Information Systems | | | | | One programmer analyst to assist in further development of the Educator Data Systems (ELIS) and (EIS) MY162210 |
| Other State | 167.3 | 135.9 | 81.2% | 12.6 | Program analyst for the maintenance, support and enhancement of the Educator Licensure |
| Bowsher Information Systems | | | | | Information System (ELIS). MY162211 |
| Other State | 165.3 | 134.3 | 81.2% | 10.6 | One software developer to assist in the development and maintenance of extant and future |
| Bowsher Information Systems | | | | | data systems as they pertain to Child Nutrition projects MY17225 |
| Federal | 172.0 | 130.0 | 75.6% | 15.2 | |
| Bowsher Information Systems | | | | | Will supply two software developer on a time and materials basis to assist in the development and maintenance of extant and future data systems as they pertain to Special Education related projects. MY17223 |
| Federal | 324.0 | 229.8 | 70.9% | 24.1 | One developer (Mott Cuiton) to excipt in the development and resistance of the first |
| Bowsher Information Systems | | | | | One developer (Matt Fuiten) to assist in the development and maintenance of extant and future data systems as they pertain to the Statewide Longitudinal Data System (SLDS) Illinois Data for Fiscal and Instructional Results, Study and Transparency (Illinois Data FIRST) grant projects. MY172215 |
| Federal | 100.8 | 100.8 | 100.0% | 0.0 | |

| | Funded Amount | YTD Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
|------------------------------|------------------|-----------------|----------------|--------------|---|
| Agency Contracts Breakdown: | | | | | |
| GRF | 67.2 | 32.8 | 48.8% | 14.0 | |
| Bowsher Information Systems | | | | | Will supply one developer to assist in the development and maintenance of extant and |
| Federal | 168.0 | 125.5 | 74.7% | 12.8 | future data systems as they pertain to the Special Education projects. MY172212 |
| reuerai | 100.0 | 120.0 | 74.770 | 12.0 | Time and materials for the services of one software developer to provide continued |
| Bowsher Information Systems | | | | | development and maintenance of extant and future data systems as they pertain to Special Education projects. MY18228 |
| Federal | 172.0 | 130.1 | 75.6% | 13.3 | |
| CDW LLC | | | | | Will provide EMC equipment, maintenance, support and service as well as maintenance and support services for ISBEs existing EMC equipment. |
| GRF | 50.0 | 20.9 | 41.8% | 0.0 | |
| Dynamic Interactive Business | | | | | One developer (HemantSinder) to assist in the development and maintenance of extant and future data systems as they pertain to the Statewide Longitudinal Data System (SLDS) Illinois Data for Fiscal and Instructional Results, Study and Transparency (Illinois Data FIRST) grant projects. MY172214 |
| Federal | 78.0 | 78.0 | 100.0% | 0.0 | - 73 - 1 - 1 - 1 - 1 |
| GRF | 52.0 | 20.2 | 38.8% | 19.5 | |
| | | | | | Will provide one software developer on a time and materials basis to assist in the |
| Edify Technologies | | | | | development and maintenance of the ISBE Financial Data Systems. MY18226 |
| GRF | 164.0 | 131.7 | 80.3% | 13.4 | · |
| Edify Technologies | | | | | Will provide 1 software developer on a time and material basis to assist in the continued development and maintenance of the web based Illinois Nutrition System (WINS). MY18224 |
| Federal | 158.0 | 119.9 | 75.9% | 14.8 | |
| Edify Technologies | | | | | Will provide one software developer on a time and material basis to provide continued development and maintenance of the Entity Profile System (EPS). MY182212 |
| GRF | 164.0 | 120.0 | 73.2% | 12.5 | |
| IBM | | | | | One project manager, one business analyst and two programmer analysts to assist in the development and maintenance of extant and future data systems as they pertain to the collection and organization of the States Early Childhood program data. MY14222 |
| Federal | 241.8 | 220.2 | 91.1% | 99.9 | |
| GRF | 958.2 | 679.2 | 70.9% | 0.0 | Will are ide 0 at the second and a state of the second and in the |
| Lead IT | | | | | Will provide 2 software developers on a time and material basis to assist in the continued development and maintenance of the web based Illinois Nutrition System (WINS). MY18223 |
| Federal | 130.0 | 82.7 | 63.6% | 3.3 | |
| Learning Mate Solutions | | | | | One project manager, one data architect, one business analyst and two programmer analysts to support the ISBE data warehouse. MY162216 |
| Other State | 288.4 | 288.4 | 100.0% | 0.0 | |
| Federal | 546.4 | 150.0 | 0.0% | 90.7 | |
| GRF | 470.5 | 470.5 | 100.0% | 0.0 | |

| | Funded Amount | YTD Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
|--|------------------|-----------------|----------------|--------------|--|
| Agency Contracts Breakdown: | | | | | |
| Levi Ray & Shoup Inc | | | | | One Project Manager to assist in the development and maintenance of extant and future data systems as they pertain to the FY16 SLDS Illinois Data for Fiscal and Instructional Results, Study and Transparency (Illinois Data FIRST) grant projects. MY17228 |
| Federal | 169.3 | 116.2 | 68.6% | 14.1 | |
| Marucco Stoddard, Ferenbach & Walsh (M | ISF&W) | | | | One business analyst will work under the direction of ISBE IT management on a time and materials basis in the development, maintenance and support of various Special Education web-based and LAN based applications. MY16224 |
| Federal | 163.3 | 108.4 | 66.4% | 12.7 | |
| Marucco Stoddard, Ferenbach & Walsh (M | ISF&W) | | | | Will provide one Lead Data Analyst(Bob OKeefe) that is needed for coordinating program components related to the Illinois Longitudinal Data System which includes support and enhancements to the ISBE Data Warehouse. MY19221 |
| GRF | 190.0 | 137.1 | 72.2% | 13.9 | |
| Marucco Stoddard, Ferenbach & Walsh (M | 1SF&W) | | | | Two programmer analysts to assist on a time and materials basis in the development and maintenance of various SharePoint and Business Intelligence applications MY18227 |
| Other State | 170.0 | 148.2 | 87.2% | 0.0 | One software developer on a time and materials basis to assist in the development and |
| Marucco Stoddard, Ferenbach & Walsh (M | ISF&W) | | | | maintenance of extant and future data systems as they pertain to Special Education related projects MY17221 |
| Federal | 178.0 | 120.4 | 67.6% | 14.8 | · · · · · · · · · · · · · · · · · · · |
| Marucco Stoddard, Ferenbach & Walsh (M | ISF&W) | | | | Time and materials contract for the services of 3 software developers to provide continued development and maintenance of the Ed360 web application. MY18229 |
| Federal | 221.9 | 64.7 | 29.2% | 45.6 | · |
| GRF | 289.7 | 289.6 | 100.0% | 0.0 | |
| Other State | 18.5 | 18.5 | 100.0% | 0.0 | |
| Marucco Stoddard, Ferenbach & Walsh (M | ISF&W) | | | | One Solution Architect and one Outreach Coordinator to assist in the development and maintenance of extant and future data systems as they pertain to the FY16 SLDS Illinois Data for Fiscal and Instructional Results, Study and Transparency (Illinois Data FIRST) grant projects. MY17227 |
| Federal | 388.4 | 273.5 | 70.4% | 33.5 | Will and the second of the sec |
| Marucco Stoddard, Ferenbach & Walsh (M | 1SF&W) | | | | Will provide one project manager, one business analyst, two programmer analysts to assis in the development and maintenance of extant and future data systems as they pertain to the collection and organization of the States Early Childhood program data. |
| GRF | 810.0 | 589.0 | 72.7% | 109.3 | |
| Marucco Stoddard, Ferenbach & Walsh (M | ISF&W) | | | | Will provide one software developer on time and materials to provide continued development and maintenance of the Early Childhood Data Systems. MY182214 |
| GRF | 140.0 | 105.0 | 75.0% | 11.2 | |
| Marucco Stoddard, Ferenbach & Walsh (M | 1SF&W) | | | | Will provide one Project Manager (Tom Janssen) to assist in support of Educator Effectiveness related to projects including the Educator Licensure Information System (ELIS) and the development of educator metrics in the ISBE data warehouse. MY19227 |
| Federal | 190.0 | 65.1 | 34.3% | 15.9 | William the Oracle and Indiana to the Control of th |
| Marucco Stoddard, Ferenbach & Walsh (M | ISF&W) | | | | Will provide 2 software developers to provide continued development and maintenance for various SharePoint applications. MY19226 |
| Other State | 180.0 | 85.7 | 47.6% | 29.6 | |

| | <u>Funded</u> <u>Amount</u> | YTD Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
|-------------------------------------|--------------------------------|-----------------|------------------|--------------|--|
| Agency Contracts Breakdown: | | | | | |
| Marucco Stoddard, Ferenbach & Walsl | h (MSF&W) | | | | Will provide one project manager (Jeff Wheaton) to support agency initiatives revolving around the ISBE data Funding, Illinois Report Card, reporting of State assessments, Data Quality Dashboard, IL EMPOWER IBAM rubic, ESSA summative designations adn holistic district plans. MY19228 |
| Federal | 50.6 | 37.9 | 74.9% | 18.2 | · |
| GRF Other State | 50.6 25.0 | 0.0 0.0 | 0.0% 0.0% | 0.0 0.0 | |
| | | 0.0 | 0.076 | 0.0 | Will provide one business analyst to support agency initiative around the ISBE data |
| Marucco Stoddard, Ferenbach & Walsl | n (MSF&VV) | | | | warehouse and Illinois implementation of Every Student Succeeds Act (ESSA). |
| Federal | 32.0 | 0.0 | 0.0% | 0.0 | |
| GRF Other State | 19.2 12.8 | 0.0 0.0 | 0.0% 0.0% | 0.0 0.0 | |
| MBB of Springfield | 12.0 | 0.0 | 0.078 | 0.0 | Will provide software developer on a time and material basis to assist in the continued development and maintenance of the web based Illinois Nutrition System (WINS). MY18221 |
| Federal | 154.0 | 102.3 | 66.4% | 14.8 | |
| MBB of Springfield | | | | | One software developer to help supply materials basis to assist in the development and maintenance of extant and future data systems as they pertain to Special Education related projects. MY17222 |
| Federal | 160.0 | 114.7 | 71.7% | 9.4 | |
| MBB of Springfield | | | | | One developer (Santosh Pulijala) to assist in the development and maintenance of extant and future data systems as they pertain to the Special Education projects. MY172211 |
| Federal | 162.0 | 117.7 | 72.7% | 15.1 | Will provide and potations developed on a time and materials basis to assist in the |
| MBB of Springfield | | | | | Will provide one software developer on a time and materials basis to assist in the development and maintenance of extant and future data systems as they pertain to Special Education projects. Will work with ISBE to provide continual enhancements, ongoing system maintenance and assist with the SEDs rewrite project. MY182211 |
| Federal | 149.0 | 109.7 | 73.6% | 9.5 | |
| Northern IL University | | | | | NIU through the Center for Governmental Studies will design, develop, implement and manage the Common Demographic Data Administrator (CDDA) for the multi agency Illinois Longitudinal Data System (LDS). MY19222 |
| GRF | 70.8 | 35.4 | 0.0% | 35.4 | |
| Northern IL University | | | | | Will utilize expanded fiscal data in the ISBE Data Warehouse and Illinois Longitudinal Data Systems for any early childhood return on investment research project. MY19224 |
| Federal | 209.1 | 126.9 | 60.7% | 0.0 | |
| Plickers | 470.0 | 170.0 | 100.00/ | 0.0 | Will provide an ongoing maintenance and enhancements in support of a statewide implementation of education technology enabling K-12 teachers to administer formative assessments in a classroom environment without the use of student devices or student logins. MY182213 |
| Federal GRF | 178.8 63.6 | 178.8 63.6 | 100.0% 100.0% | 0.0 0.0 | |
| Plickers | 22.0 | | | 3.3 | Will provide an ongoing maintenance and enhancements in support of a statewide implementation of education technology enabling K-12 teachers to administer formative assessments in a classroom environment without the use of student devices or student logins. MY19225 |

| | <u>Funded</u> <u>Amount</u> | YTD Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
|--|--------------------------------|-----------------|-----------------|--------------|---|
| Agency Contracts Breakdown: | | | | | |
| Federal | 51.2 | 0.0 | 0.0% | 0.0 | |
| GRF | 51.2 | 51.2 | 100.0% | 0.0 | |
| Southern Illinois University | | | | | Will coordinate and work with ISBE to further develop the Illinois Open Education Resources (IOER) including, but not limited to: planning, testing, and implementing IOER integration and tool enhancements. MY19223 |
| Federal | 44.5 | 19.7 | 44.3% | 4.9 | |
| GRF | 38.3 | 38.3 | 100.0% | 0.0 | |
| Other State | 23.5 | 21.6 | 91.9% | 21.6 | |
| Synapsis Inc. | | | | | One Business Analyst to assist in the development and maintenance of extant and future data systems as they pertain to the FY16 SLDS Illinois Data and Fiscal and Instructional Results, Study and Transparency (Illinois Data FIRST) grant projects. MY17224 |
| Federal | 141.5 | 104.6 | 73.9% | 12.0 | |
| Veteran's Consulting Inc. | | | | | One software developer to assist in the development and maintenance of extant and future data systems as they pertain to Special Ed projects. MY17226 |
| Federal | 162.0 | 110.6 | 68.3% | 12.8 | |
| College and Career Readiness Illinois State University Federal | 247.4 | 98.7 | 39.9% | 0.0 | Will support ISBE with the Method of Administration (MOA), which is a requirement under the Office of Civil Rights for school districts who have Career and Technical Education Programs. 18028 |
| Curriculum and Instruction | | | | | |
| Illinois State Univ | 4 775 0 | 024.2 | F2 C0/ | 470.0 | Will convene and facilitate the work of multi-state teams to support common core statewide implementation planning. Provide leadership and coordination of the Partnership for the Assessment Readiness for College and Career (PARCC) Educator Leader Core. |
| Federal GRF | 1,775.0 225.0 | 934.3 225.0 | 52.6% 100.0% | 176.0 0.0 | |
| Illinois Math and Science Academy | 223.0 | 220.0 | 100.076 | 0.0 | Will develop resources for teachers to use with students in the classroom aligned to NGSS |
| · | 000.0 | 07.0 | 40.007 | 04.0 | Science Standards and connected to STEM across the State of Illinois. |
| Federal | 200.0 | 97.9 | 49.0% | 21.8 | Will provide an independent evaluation to determine the degree and debt to which |
| Measurement Incorporated | | | | 2.0 | dissemination of best practices and effective innovation have occurred at existing charter schools and each awarded site and to determine what differences these activities have made. MY19431 |
| GRF | 98.3 | 0.0 | 0.0% | 0.0 | |
| Early Childhood | | | | | |
| Erikson Institute | | | | | Early Childhood Block Grant Prevention Initiative (PI) Programs (Birth to Age Three). |
| GRF | 539.0 | 359.3 | 66.7% | 0.0 | |

| | <u>Funded</u> <u>Amount</u> | YTD Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
|---|--------------------------------|-----------------|-----------------|--------------|--|
| Agency Contracts Breakdown: | | | | | |
| IL Action for Children | | | | | A system of statewide supports for early childhood community systems (ECCS) development: training, technical assistance and coaching to community collaborations. MY18444 |
| GRF | 1,100.0 | 594.2 | 54.0% | 265.7 | |
| Illinois Network of Child Care | | | | | Will provide individual based scholarship opportunities for practioners working in the field o Early Care and Education. |
| GRF | 500.0 | 500.0 | 100.0% | 0.0 | |
| Illinois State University | | | | | Services for ISBE and the Governors Office of Early Childhood Development (OECD) to support the OECD and ISBEs implementation of the States Preschool Expansion Grant. |
| Federal | 244.1 | 101.2 | 41.5% | 0.0 | |
| National Louis University | | | | | Will conduct program assessments of Preschool for All Children/Preschool Expansion programs using the Early Childhood Environment Rating Scale-Revised. MY18443 |
| GRF | 1,524.5 | 1,143.3 | 75.0% | 381.1 | Governors Office of Early Childhood Development (OECD) to support OECDs |
| Northern Illinois | | | | | implementation of the States Race to the Top Early Learning Challenge Grant. |
| Federal | 169.7 | 112.3 | 66.2% | 28.4 | |
| Pyramid Model Consortium Federal | 843.5 | 314.6 | 37.3% | 0.0 | Will provide services for the implementation of the States Preschool Expansion Grant. |
| Regents of The University of California | | | | | Will provide KidsTech software access and support and upgrade IL to an IL-K version of California's current DRDP.net, based on the multidimensional analysis of 5 essential domains using IL data, and including 14 measure flat file exports. |
| GRF Sangamon County ROE GRF | 424.0 972.1 | 732.9 | 100.0% 75.4% | 146.4 | Will provide approximately 16 part time KIDS Professional Development Consultants located throughout the state and one KIDS Professional Development Coordinator. Consultants will provide yearly KIDS teacher and administrator trainings to new staff, as well as personalized coaching to kindergarten classes located within their designated area of service. |
| University of Illinois | | | | | Will provide the Early Learning Project Website which is a source of evidenced based, reliable information on early care and education for parents, caregivers, and teachers of young children in Illinois. 18025 |
| GRF | 379.6 | 221.3 | 58.3% | 28.5 | The U of I has established a secure website to house the Illinois Early Childhood Asset |
| University of Illinois | | | | | Map (IECAM) project. Will develop all aspects of website and update continually as new data becomes available. Will provide technical support to ISBE and other stakeholders. MY19442 |
| GRF | 750.0 | 299.6 | 39.9% | 62.7 | |
| School Readiness Consulting | | | | | Will implement a demonstration project providing racial equity training to Preschool Development Grant-Expansion Grant (PEG) program administrators, adapting existing resources on racial equity in early childhood setting to fit the responsibilities of program administrators. MY19443 |
| Federal | 66.7 | 24.9 | 37.3% | 0.0 | administrators. In 10440 |
| | | | | | |

English Language Learning

| | <u>Funded</u> <u>Amount</u> | YTD Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
|-------------------------------------|--------------------------------|-----------------|----------------|--------------|--|
| Agency Contracts Breakdown: | | | | | |
| Illinois Migrant Council | | | | | Support for the migrant education program local projects in the areas of: migrant child recruitment and identification; student information exchange; professional development and technical assistance; migrant summer school instructional curriculum; ongoing needs assessment; service delivery planning and inter and intra state coordination. |
| Federal | 98.3 | 98.3 | 100.0% | 0.0 | |
| Northern Illinois University | | | | | Will provide support to the state migrant education program local projects in the areas of identification and recruitment, professional development, curriculum, data collection and needs assessment. Also, inter and intra-state coordination, parent involvement, updating the state plan and outreach to out of school youth. MY19452 |
| Federal | 409.7 | 0.0 | 0.0% | 0.0 | |
| University of Colorado Federal | 100.0 | 84.5 | 84.5% | 0.0 | Literacy Squared to provide extensive professional development and technical assistance to districts implementing transitional bilingual and dual language programs. |
| The Center for Resources | | | | | Will design and implement a system of targeted technical assistance primarily for schools and districts focused on school and districts focused on improvement to meet the needs of English Learners. MY17452 |
| GRF | 500.0 | 291.7 | 58.3% | 0.0 | Will develop and deliver high quality, ongoing professional development to support English |
| The Center for Resources | | | | | learners, biliteracy, and bilingual family engagement. MY17451 |
| GRF | 1,199.9 | 617.3 | 51.4% | 0.0 | |
| Special Education Services | | | | | |
| Boone Winnebago ROE Federal | 125.0 | 26.1 | 20.9% | 8.6 | Hire, supervise and evaluate IEP Facilitators (in partnership with ISBE). |
| Hearing Officers (7) | 000.0 | 0444 | 00 70/ | 07.0 | Impartial Hearing Officers in the local-level - Section 14-8.02 of the School Code |
| Federal Imobersteg, Gail | 389.0 | 314.1 | 80.7% | 27.9 | Annual formative and summative performance evaluations of all Special Education Due Process Hearing Officers. |
| Federal | 50.0 | 41.6 | 83.2% | 4.2 | 1 100000 Floating Chicolo. |
| Measurement Inc Federal | 72.6 | 54.5 | 75.1% | 18.2 | Parent Survey Reproduction, Dissemination, and Data Collection |
| Mediation Officers (7) Federal | 203.0 | 148.4 | 73.1% | 17.2 | Special Education mediation services |
| ROE # 20 Federal | 798.8 | 665.7 | 83.3% | 66.6 | Harrisburg Project - Manage software for special education districts and co-ops |
| Special Education Solutions | | | | - | Training and technical assistance for ISBEs Special Education Due Process Hearing Officers. |
| Federal | 153.0 | 127.5 | 83.4% | 12.7 | |
| Special Education Solutions Federal | 83.0 | 69.2 | 83.4% | 6.9 | Special Education Mediator Training |
| University of Illinois | 00.0 | 03.2 | 03.4 /0 | 0.9 | Maintain the IEP Tutorial website designed to aid Illinois teachers in making data-supported decisions when writing IEP goals linked to State Standards. |
| Federal | 140.7 | 105.5 | 75.0% | 11.7 | |
| | | | | | |

<u>Assessment</u>

| | <u>Funded</u> <u>Amount</u> | YTD Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
|---|--------------------------------|--------------------|-----------------|--------------|--|
| Agency Contracts Breakdown: | | | | | |
| New Meridian Corporation | | | | | Will provide high quality, Illinois standards-aligned assessment content and forms to ISBE that meet all state and federal requirements for the operational summative accountability assessments in reading/language arts and mathematics for grades 3-8. MY18641 |
| GRF | 6,362.6 | 5,294.2 | 83.2% | 527.5 | |
| NCS Pearson Inc. | | | | | Provide the following components for the operational summative assessment (performance based on the end of year tests) of the Partnership for Assessment of Readiness for College Careers (PARCC); test development, assessment of administration, psychometric services, reporting, standard setting and program management for paper and computer based testing. |
| GRF | 163.6 | 163.5 | 99.9% | 0.0 | |
| University of Kansas Ctr for Research | | | | | Provide assessments aligned to the Common Core Essential Elements for students with the most significant cognitive disabilities. |
| Federal | 2,263.5 | 1,584.4 | 70.0% | 0.0 | |
| University of Wisconsin Madison | | | | | Evaluation services designed to assess the progress of children in attaining English proficiency as required by Title I of the No Child Left behind Act of 2001. |
| Federal | 3,104.5 | 3,104.5 | 100.0% | 1,862.7 | |
| GRF | 3,104.5 | 1,241.8 | 40.0% | 1,241.8 | Will form a partnership with SIU to fulfill requirements under ESSA for the Illinois Science |
| Southern Illinois University - Carbondale | | | | | Assessment (ISA). Will provide a cadre of Illinois teachers, teacher retirees and graduate students to score ISA contracted response terms. MY18644 |
| Federal | 1,681.0 | 702.7 | 41.8% | 0.0 | · |
| GRF | 1,681.0 | 0.0 | 0.0% | 0.0 | |
| College Entrance Exam Board | | | | | Will administer, score and report the assessments of state and federal accountability in grades 9 through 11. MY19641 |
| GRF | 9,736.5 | 5,615.4 | 57.7% | 759.4 | |
| Breakthrough Technologies | | | | | Will provide system and technical services for the Illinois Science Assessment (ISA). MY19642 |
| Federal | 768.0 | 768.0 | 100.0% | 0.0 | |
| GRF NCS Pearson | 768.0 | 425.5 | 55.4% | 82.5 | |
| Federal GRF | 6,104.2 15,556.7 | 6,104.3 6,892.3 | 100.0% 44.3% | 0.0 0.0 | Will provide test administration services for the 3-8 assessment. MY19643 |
| The Center | 13,330.7 | 0,002.0 | 44.370 | 0.0 | Will provide research on accountability best practices., evaluate the functionality of Illinois accountability system and provide opportunities for state agency staff to collaborate with other state technical experts to refine and improve the states accountability system and |
| Federal | 250.0 | 0.0 | 0.0% | 0.0 | assessments. |
| Educator Certification | | | | | |
| Central IL Staffing Services | | | | | 3 temporary employees to assist with scanning and uploading mail, forms and other licensure documents. |
| Other State | 50.0 | 10.4 | 20.8% | 0.0 | |
| Illinois State University Federal | 298.0 | 195.0 | 65.4% | 125.0 | Provide services in support of NBPTS. |
| Hearing Officers (6) Other State | 96.0 | 1.9 | 2.0% | 1.1 | Certification Revocation Hearing Officers |
| | | | | | |

| | <u>Funded</u> <u>Amount</u> | YTD Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
|---|--------------------------------|-----------------|----------------|--------------|--|
| Agency Contracts Breakdown: | | | | | |
| Henderson Knox Mercer Warren | | | | | Support the work of the Performance Evaluation Advisory Council (PEAC) which helps guide Illinois public school districts on the Performance Evaluation Reform Act. |
| Federal | 100.0 | 0.0 | 0.0% | 0.0 | galac lililoo pablic concor dictricts on the Foremanics Evaluation recommends. |
| IL-Empower | | | | | |
| Sangamon County ROE | | | | | Will provide content expertise based on the New Illinois Learning Standards incorporating the Common Core to ISBE staff. 18026 |
| Federal | 2,213.4 | 629.8 | 28.5% | 76.5 | |
| Measurement Inc | | | | | Will evaluate ISBEs statewide system of support; IL-EMPOWER. Will collect, analyze and report to ISBE annually on implementation progress, impact on school continuous improvement and effectiveness for improving opportunity and outcomes for students. MY19731 |
| Federal | 171.0 | 113.8 | 66.5% | 56.9 | |
| Data Strategies Analytics | | | | | |
| National Student Clearinghouse | | | | | Purchase of National Clearinghouse Data which will report the enrollment and progress of Illinois high school graduates who have matriculated to post secondary institutions within the United States. |
| GRF | 83.4 | 41.7 | 50.0% | 0.0 | |
| SAS Institute Inc | | | | | Will install and provide software and support for statistical and analytical visualization software. Contract MY19741 |
| GRF | 0.1 | 0.1 | 100.0% | 0.0 | |
| Other State Northern Illinois University | 116.5 | 101.7 | 87.3% | 0.8 | Will revamp and update the My IIRC. Will develop a new continuous improvement planning document. New individual Student Data in a new district/admin/teacher dashboard which will be attached to ISBEs data system and update the 21st CCLC benchmarking tool. MY17683 |
| Federal | 639.1 | 639.1 | 100.0% | 0.0 | |
| GRF | 1,110.9 | 173.9 | 15.7% | 0.0 | |
| Fiscal Support Services | | | | | |
| Crowe Horwath LLP GRF | 97.1 | 88.1 | 90.7% | 0.0 | Assist staff in extracting and compiling data from the Agency's Internal Accounting System. |
| Eunding and Dishuranments | | | | | |
| Funding and Disbursements MTW Solutions | | | | | Develop mechanism for extracting data from electronic E-Grants Management System |
| Other State | 60.0 | 29.8 | 49.7% | 13.0 | |
| MTW Solutions | | | | | Annual license fee for propriety software which is a design tool that allows ISBE staff to design, develop and publish state and federal grants via the electronic Grants Management System. (eGMS) |
| Other State | 49.5 | 49.5 | 100.0% | 0.0 | |
| Nutrition Programs | | | | | |
| CN Resource LLC | | | | | Conduct a complete NLSP admin review, school breakfast program review and menu certification review for the USDA 3 year NSLP review requirements. |
| Federal | 850.0 | 179.8 | 21.2% | 61.6 | , |

| | Funded Amount | YTD Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
|---|---|---------------------------------------|-------------------------|-----------------------------------|---|
| Agency Contracts Breakdown: | | | | | |
| Hambrick & Associates Inc. | | | | | Will provide selection and placement services for summer meal ads and announcements in print, billboards, direct mailings, cash jackets, display, transportation (buses & trains), digital and broadcast media. MY16844 |
| Federal | 473.7 | 472.6 | 99.8% | 22.6 | algital and production and in 1700 17 |
| Public Health Department | | | | | Health/food safety inspections for the Child and Adult Food Care Program at-risk program. |
| Federal | 120.0 | 36.6 | 30.5% | 0.0 | |
| Public Health Department | | | | | Health/food safety inspections for the Child and Adult Food Care Program at-risk program. |
| Federal | 67.0 | 67.0 | 100.0% | 0.0 | |
| Precision Business Solutions Inc. | | | | | Provide individual(s) to conduct Administrative Reviews for appeals on an as needed basis for the Child Nutrition Programs. |
| Federal | 95.0 | 35.4 | 37.3% | 1.5 | |
| Premier Staffing Source Inc | | | | | 12-14 temporary workers to serve as reviewers for the Summer Food Service Program Using Master Contract #CMS805912E |
| Federal | 90.0 | 74.5 | 82.8% | 0.0 | Osing Master Oomaat #OMOOOOOTEL |
| University of Illinois | | | | | Mentors used to help with the Specific, Measurable, Achievable, Relevant and Time based (SMART) goals concept to assist schools in implementing the new USDA requirements. |
| Federal | 750.0 | 375.0 | 50.0% | 0.0 | (|
| Lanter Distributing LLC | | | | | Will provide warehousing and delivery services for USDA foods used in the operation of the National School Lunch Program for School Food Authorities (SFAs) in Illinois. MY18842 |
| Federal | 2,500.0 | 616.2 | 25% | 11.7 | |
| School Business Services | | | | | |
| Encore Consulting Services | | | | | Temporary assistance is needed to help in completing the uploading of school district Annual Financial Report data and 2019 budget data, calculating and completing reports for the Financial Profile designations, calculating and completing the Special Education Revenue and Expenditure Report, calculating each districts Operating Expense per Pupil and Per Capital Tuition Charge. MY19861 |
| Federal GRF | 35.3 63.7 | 0.0 37.5 | 0% 59% | 0 12.8 | |
| - | 03.7 | 37.3 | 39% | 12.0 | |
| Federal and State Monitoring | | | | | Contract will cover monitoring of federal grants provided to CPS. Including a monitoring |
| Vander Weele Group LLC | | | | | plan, work papers documenting testing activities and results subject to review and acceptance by ISBE periodically throughout fieldwork and a final report describing activities the activities performed and findings noted subject to review and acceptance by ISBE. MY18881 |
| Federal | 324.4 | 203.0 | 62.58% | 0.0 | William |
| | | | | | |
| Grants Breakdown: Evidence-Based Funding Title I - Low Income Child Nutrition | 6,834,463.3 1,090,000.0 1,062,500.0 | 5,560,557.4 418,106.7 571,585.0 | 81.4% 38.4% 53.8% | 609,363.1 96,014.3 74,074.8 | Formula Formula Formula - Reimbursement |
| Office Natificial | 1,002,000.0 | 37 1,000.0 | JJ.U /0 | 17,017.0 | Tomaia Romburgomone |
| 5/2/2019 | | | | 12 | FY19 Financial Status Report 4-30-19.xls |

| | <u>Funded</u> Amount | YTD Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
|--------------------------------------|-------------------------|-----------------|----------------|--------------|---|
| | | | | | |
| IDEA | 754,000.0 | 340,241.7 | 45.1% | 80,896.8 | Formula |
| Early Childhood Block | 484,566.0 | 392,367.6 | 81.0% | 44,441.9 | Block grant for Pre-K, parent training and prevention initiative |
| Transportation Spec Ed | 387,682.6 | 290,820.9 | 75.0% | - | Formula |
| Transportation Reg/Voc | 262,909.8 | 197,100.5 | 75.0% | - | Formula |
| Title IV | 200,000.0 | 42,860.7 | 21.4% | 13,156.9 | Competitive |
| Title II - Teacher Quality | 160,000.0 | 44,590.3 | 27.9% | 11,498.5 | Formula |
| Spec Ed Private Tuition | 135,265.5 | 101,449.1 | 75.0% | - | Formula |
| Spec Ed Orphanage Tuition | 73,000.0 | 24,297.9 | 33.3% | - | Formula |
| School Infrastructure | 56,300.0 | 31.2 | 0.1% | 10.0 | Grant |
| Career and Tech Ed - Federal | 55,000.0 | 21,353.7 | 38.8% | 3,558.8 | Formula and Competitive - to improve student academic and career skills |
| Title III - English Language Acq | 50,400.0 | 17,978.1 | 35.7% | 4,754.7 | Grant |
| Career & Tech Ed Programs - State | 38,062.1 | 33,876.1 | 89.0% | 2,149.6 | Formula |
| Early Learning Challenge | 33,529.0 | 0.0 | 0.0% | - | Grant |
| Preschool Expansion Grants | 31,591.7 | 10,458.1 | 33.1% | 3,107.6 | Grant |
| IDEA Preschool | 29,200.0 | 10,707.0 | 36.7% | 2,605.0 | Formula - special education, 3-5 year-olds |
| Title V - Charter Schools | 21,100.0 | 269.9 | 1.3% | 94.2 | Competitive |
| Title II Math/Science Partnerships | 18,800.0 | 808.4 | 4.3% | (0.1) | Formula |
| Drivers' Education | 18,750.0 | 14,062.5 | 75.0% | - | Reimbursement |
| After-School Programs | 15,000.0 | 6,092.2 | 40.6% | 919.8 | Grants |
| Orphanage Tuition | 13,600.0 | 5,689.1 | 41.8% | - | Reimbursement to school districts for children residing in orphanages |
| Truants' Alt & Optional Education | 11,500.0 | 9,516.7 | 82.8% | 1,048.8 | Competitive - at-risk students/dropout prevention |
| ROE Salaries | 11,000.0 | 8,665.1 | 78.8% | 863.6 | Salaries for ROE's |
| Illinois Free Lunch and Breakfast | 9,000.0 | 5,812.5 | 64.6% | 783.4 | Mandated Categorical - Reimbursement |
| School Tech. Rev. Loan | 7,500.0 | 442.3 | 5.9% | - | Loans to schools to implement technology |
| ROE Services | 6,966.0 | 5,862.4 | 84.2% | 595.2 | Services for ROE's |
| Indirect Grants | 6,567.8 | 4,628.5 | 70.5% | 746.1 | Grants to school districts |
| District Intervention | 6,560.2 | 6,560.2 | 100.0% | - | Grants |
| Sexual Risk Avoidance Education | 6,447.0 | 1,230.5 | 19.1% | - | Grant |
| Alternative Ed/Reg Safe Schools | 6,300.0 | 5,269.6 | 83.6% | 542.1 | Formula |
| Substance Abuse and Mental Health | 5,126.1 | 767.8 | 15.0% | 115.5 | Grant |
| Agriculture Education | 5,000.0 | 3,008.2 | 60.2% | 310.0 | Grants to school districts |
| Title X - Education for Homeless | 5,000.0 | 1,241.0 | 24.8% | 250.6 | Competitive grants to school districts |
| IDEA Improvement Part D | 5,000.0 | 1,285.3 | 25.7% | 251.8 | Reimbursement |
| Congressional Earmarks | 5,000.0 | 0.0 | 0.0% | - | Grants |
| Preschool Birth to Five (Non-approp) | 3,750.0 | 0.0 | 0.0% | - | Grants |
| Philip J. Rock Center & School | 3,577.8 | 2,390.0 | 66.8% | 280.0 | Targeted Initiative |
| Title I - Advanced Placement | 3,300.0 | 0.0 | 0.0% | - | Fee reimbursement for Adv Placement Exam and Int'l Baccalaureate exam |
| After School Matters | 2,443.8 | 1,860.0 | 76.1% | 400.0 | Grant to After School Matters |
| Southwest Organizing Project | 2,000.0 | 1,600.0 | 80.0% | 200.0 | Grants |
| Title V-Rural & Low-Income Prog. | 2,000.0 | 1,029.2 | 51.5% | 263.4 | Grants to school districts |
| District Consolidation Costs | 1,900.0 | 1,710.7 | 90.0% | - | Grants |
| Mat'ls Ctr for the Visually Impaired | 1,421.1 | 1,050.0 | 73.9% | 75.0 | Targeted Init with The Chicago Lighthouse for People who are Blind or Visually Impaired |
| School Support Services | 1,002.8 | 0.0 | 0.0% | - | Grants to lowest performing schools |
| Nat'l Board Certification | 1,000.0 | 900.0 | 90.0% | - | Grants |
| Temporary Relocation | 1,000.0 | 0.0 | 0.0% | - | Formula grants for school emergency relocation |
| Teach for America | 977.5 | 815.0 | 83.4% | 81.5 | Grant to Teach for America-Chicago |
| Blind and Dyslexic | 846.0 | 846.0 | 100.0% | - | Grant to increase achievement of students with visual impairments |
| Advanced Placement - Course Impl. | 500.0 | 95.1 | 19.0% | 87.0 | Grants |

| | <u>Funded</u> <u>Amount</u> | YTD Expended | YTD % Spent | <u>April</u> | <u>Description</u> |
|------------------------------------|--------------------------------|-----------------|----------------|--------------|--|
| IDEA - Deaf/Blind | 500.0 | 214.0 | 42.8% | 11.7 | Grant to Philip J. Rock Center |
| Tax Equivalent Grants | 222.6 | 222.6 | 100.0% | - | Grants |
| After School Rescue Fund | 200.0 | 0.0 | 0.0% | - | Grants to Schools for After School Programs |
| Charter Schools-Rev Loan Fund | 200.0 | 0.0 | 0.0% | - | Other/Repayment of loans |
| Autism | 100.0 | 77.7 | 77.7% | 11.1 | Grants to the IL Autism Training & Tech Assistance Program |
| ROE Bus Driver Training | 70.0 | 70 | 100.0% | - | ROE Bus Driver Training |
| Improv Student Health & Achievemen | 45.0 | 0.2 | 0.4% | 0.2 | Grant |

| General Revenue Fund | | Appropriation Amount | | Expenditures to Date | | Unexpended Appropriation | Percentage spent YTD | Percentage Unexpended |
|---|----|-------------------------|----|----------------------|----|-----------------------------|-------------------------|--------------------------|
| Lump Sums | ¢ | 72,576,100 | ¢ | 40,895,082 | ¢ | 31,681,018 | 56.35% | 43.65% |
| Sub-total | \$ | 72,576,100 | Þ | 40,895,082 | Þ | 31,681,018 | 56.35% | 43.65% |
| Awards and Grants | | 3,728,852,000 | | 3,348,707,227 | | 380,144,773 | 89.81% | 10.19% |
| Total General Revenue Fund | \$ | 3,801,428,100 | \$ | 3,389,602,309 | \$ | 411,825,791 | 89.17% | 10.83% |
| Education Assistance Fund | | | | | | | | |
| Awards and Grants | \$ | 728,849,300 | \$ | 550,908,946 | \$ | 177,940,354 | 75.59% | 24.41% |
| Common School Fund | | | | | | | | |
| Awards and Grants | \$ | 3,213,015,600 | \$ | 2,313,038,557 | \$ | 899,977,043 | 71.99% | 28.01% |
| Teacher Certification Fee Revolving Fund | | | | | | | | |
| Lump Sums | \$ | 6,000,000 | \$ | 1,866,261 | \$ | 4,133,739 | 31.10% | 68.90% |
| Drivers Education Fund | | | | | | | | |
| Awards and Grants | \$ | 18,750,000 | \$ | 14,062,471 | \$ | 4,687,529 | 75.00% | 25.00% |
| School Dist. Emergency Financial Asst. Fund | | | | | | | | |
| Awards and Grants | \$ | 1,000,000 | \$ | 15,834 | \$ | 984,166 | 1.58% | 98.42% |
| SBE Special Purpose Trust Fund | | | | | | | | |
| Lump Sums (00) | \$ | 8,484,800 | \$ | 4,631,021 | \$ | 3,853,779 | 54.58% | 45.42% |
| Lump Sums (10) | | 7,015,200 | | 2,098,367 | | 4,916,833 | 29.91% | 70.09% |
| Total SBE Special Purpose Trust Fund | \$ | 15,500,000 | \$ | 6,729,388 | \$ | 8,770,612 | 43.42% | 56.58% |

| | | Appropriation Amount | Expenditures to Date | Unexpended Appropriation | Percentage spent YTD | Percentage Unexpended |
|--|-----|----------------------|-----------------------|--------------------------|----------------------|--------------------------|
| SBE Teacher Certification Institution Fund | | | | | | _ |
| Lump Sums | \$ | 2,208,900 \$ | 294,241 | \$ 1,914,659 | 13.32% | 86.68% |
| SBE Federal Department of Agriculture Fund | | | | | | |
| Personal Services and Related Expenditures | \$ | 6,803,400 \$ | 3,578,386 | \$ 3,225,014 | 52.60% | 47.40% |
| Contractual Services | | 12,100,000 | 3,128,789 | 8,971,211 | 25.86% | 74.14% |
| Travel | | 400,000 | 195,184 | 204,816 | 48.80% | 51.20% |
| Commodities | | 85,000 | 15,300 | 69,700 | 18.00% | 82.00% |
| Printing | | 156,300 | - | 156,300 | 0.00% | 100.00% |
| Equipment | | 310,000 | 15,543 | 294,457 | 5.01% | 94.99% |
| Telecommunications | | 50,000 | 27,526 | 22,474 | 55.05% | 44.95% |
| Sub-total | | 19,904,700 | 6,960,729 | 12,943,971 | 34.97% | 65.03% |
| Awards and Grants | | 1,062,500,000 | 571,585,012 | 490,914,988 | 53.80% | 46.20% |
| Total SBE Federal Department of Agriculture Fund | _\$ | 1,082,404,700 \$ | 578,545,741 | \$ 503,858,959 | 53.45% | 46.55% |
| SBE Federal Agency Services Fund | | | | | | |
| Personal Services and Related Expenditures | \$ | 342,100 \$ | 78,048 | \$ 264,052 | 22.81% | 77.19% |
| Contractual Services | | 945,000 | 18,250 | 926,750 | 1.93% | 98.07% |
| Travel | | 30,000 | 2,242 | 27,758 | 7.47% | 92.53% |
| Commodities | | 40,000 | - | 40,000 | 0.00% | 100.00% |
| Printing | | 700 | - | 700 | 0.00% | 100.00% |
| Equipment | | 12,000 | - | 12,000 | 0.00% | 100.00% |
| Telecommunications | | 9,000 | - | 9,000 | 0.00% | 100.00% |
| Awards and Grants | | 16,050,000 | 2,003,121 | 14,046,879 | 12.48% | 87.52% |
| Sub-total | | 17,428,800 | 2,101,661 | 15,327,139 | 12.06% | 87.94% |
| Total SBE Federal Agency Services Fund | \$ | 17,428,800 \$ | 2,101,661 | \$ 15,327,139 | 12.06% | 87.94% |

| SBE Federal Department of Education Fund | | Appropriation Amount | | Expenditures to Date | | Unexpended Appropriation | Percentage spent YTD | Percentage Unexpended |
|--|----|----------------------|----|----------------------|----|-----------------------------|----------------------|--------------------------|
| <u> </u> | | | | | | | | |
| Personal Services and Related Expenditures | \$ | 25,209,400 | \$ | 6,908,991 | \$ | 18,300,409 | 27.41% | 72.59% |
| Contractual Services | | 22,335,400 | | 7,299,961 | | 15,035,439 | 32.68% | 67.32% |
| Travel | | 1,600,000 | | 218,687 | | 1,381,313 | 13.67% | 86.33% |
| Commodities | | 305,000 | | 21,910 | | 283,090 | 7.18% | 92.82% |
| Printing | | 341,000 | | - | | 341,000 | 0.00% | 100.00% |
| Equipment | | 679,000 | | 22,934 | | 656,066 | 3.38% | 96.62% |
| Telecommunications | | 400,000 | | 70,895 | | 329,105 | 17.72% | 82.28% |
| Lump Sums | | 70,000,000 | | 12,406,769 | | 57,593,231 | 17.72% | 82.28% |
| Sub-total | | 120,869,800 | | 26,950,148 | | 93,919,652 | 22.30% | 77.70% |
| Awards and Grants | | 2,439,500,000 | | 913,268,551 | | 1,526,231,449 | 37.44% | 62.56% |
| Total SBE Federal Department of Education Fund | \$ | 2,560,369,800 | \$ | 940,218,699 | \$ | 1,620,151,101 | 36.72% | 63.28% |
| Charter Schools Revolving Loan Program Fund | | | | | | | | |
| Awards and Grants | \$ | 200,000 | \$ | - | \$ | 200,000 | 0.00% | 100.00% |
| School Infrastructure Fund | | | | | | | | |
| Lump Sums | \$ | 600.000 | \$ | 160,717 | \$ | 439,283 | 26.79% | 73.21% |
| District Broadband Expansion | Ψ | 16,300,000 | Ψ | 31,200 | Ψ | 16,268,800 | 0.19% | 99.81% |
| School Maintenance Grants | | 40,000,000 | | - | | 40,000,000 | 0.00% | 100.00% |
| Total School Infrastructure Fund | \$ | 56,900,000 | \$ | 191,917 | \$ | 56,708,083 | 0.34% | 99.66% |
| School Technology Revolving Loan Program Fund | | | | | | | | |
| Awards and Grants | \$ | 7,500,000 | \$ | 442,300 | \$ | 7,057,700 | 5.90% | 94.10% |
| Temporary Relocation Expenses Revolving Grant Fund | | | | | | | | |
| Awards and Grants | \$ | 1,000,000 | \$ | - | \$ | 1,000,000 | 0.00% | 100.00% |

| | Appropriation Amount | Expenditures to Date | Unexpended Appropriation | Percentage spent YTD | Percentage Unexpended |
|---|-----------------------------|----------------------|-----------------------------|----------------------|--------------------------|
| Capital Development Fund | | | | | |
| Overcrowded Schools Construction Grants | \$ 25,000,000 | \$ - | \$ 25,000,000 | 0.00% | 100.00% |
| School Construction Fund | | | | | |
| School Maintenance Grants | \$ 4,391,137 | \$ - | \$ 4,391,137 | 0.00% | 100.00% |
| Personal Property Tax Replacement Fund | | | | | |
| Lump Sums | \$ 70,000 | \$ 70,000 | \$ - | 100.00% | 0.00% |
| Awards and Grants | 6,970,000 | 5,862,390 | 1,107,610 | 84.11% | 15.89% |
| Grants for Educational Purposes | 11,000,000 | 8,665,129 | 2,334,871 | 78.77% | 21.23% |
| Total Personal Property Tax Replacement Fund | \$ 18,040,000 | \$ 14,597,519 | \$ 3,442,481 | 80.92% | 19.08% |
| After School Rescue Fund | | | | | |
| Lump Sums | \$ 200,000 | \$ | \$ 200,000 | 0.00% | 100.00% |
| Fund for Advancement of Education | | | | | |
| Awards and Grants | \$ 641,500,000 | \$ 450,000,000 | \$ 191,500,000 | 70.15% | 29.85% |
| State Charter School Commission Fund | | | | | |
| Lump Sums | \$ 1,250,000 | \$ 762,267 | \$ 487,733 | 60.98% | 39.02% |
| ISBE TOTALS | \$ 12,202,936,337 | \$ 8,263,378,110 | \$ 3,939,558,227 | 67.72% | 32.28% |

| | | | | | | Federal Indirect | | | | |
|--|----|------------------------------|----|-----------------------------|----------|------------------|----|------------------------------|------------------|------------------|
| | | Appropriation | | Expenditures to | | Cost Recovery | | Unexpended | Percentage | Percentage |
| | | Amount | | Date (Direct) | | Expenditures | | Appropriation | spent YTD | Unexpended |
| All Funds | | | | | | - | | | | |
| | | | | | | | | | | |
| Personal Services and Related Expenditures | \$ | 32,581,586 | \$ | 10,565,425 | \$ | 226,686 | \$ | 21,789,475 | 32.43% | 66.88% |
| Contractual Services | | 37,082,717 | | 10,447,000 | | 1,702,317 | | 24,933,400 | 28.17% | 67.24% |
| Travel | | 2,152,793 | | 416,113 | | 122,793 | | 1,613,887 | 19.33% | 74.97% |
| Commodities | | 434,858 | | 37,210 | | 4,858 | | 392,790 | 8.56% | 90.33% |
| Printing | | 498,006 | | - | | 6 | | 498,000 | 0.00% | 100.00% |
| Equipment | | 1,001,589 | | 38,477 | | 589 | | 962,523 | 3.84% | 96.10% |
| Telecommunications | | 494,905 | | 98,421 | | 35,905 | | 360,579 | 19.89% | 72.86% |
| Operation of Automotive Equipment | | 5,214 | | - | | 5,214 | | - | 0.00% | 0.00% |
| Lump Sums | | 166,306,633 | | 61,086,357 | | - | | 105,220,276 | 36.73% | 63.27% |
| Sub-total | | 240,558,300 | | 82,689,004 | | 2,098,367 | | 155,770,929 | 34.37% | 64.75% |
| Awards and Grants | | 11,892,986,900 | | 8,178,590,739 | | - | | 3,714,396,161 | 68.77% | 31.23% |
| Construction Grants | | 69,391,137 | | - | | - | | 69,391,137 | 0.00% | 100.00% |
| Total All Funds | \$ | 12,202,936,337 | \$ | 8,261,279,743 | \$ | 2,098,367 | \$ | 3,939,558,227 | 67.70% | 32.28% |
| | | | | | | | | | | |
| General Revenue Fund | | | | | | | | | | |
| Lump Sums | \$ | 72,576,100 | \$ | 40,895,082 | \$ | - | \$ | 31,681,018 | 56.35% | 43.65% |
| Sub-total | | 72,576,100 | | 40,895,082 | | - | | 31,681,018 | 56.35% | 43.65% |
| Awards and Grants | | 3,728,852,000 | | 3,348,707,227 | | - | | 380,144,773 | 89.81% | 10.19% |
| Total General Revenue Fund | \$ | 3,801,428,100 | \$ | 3,389,602,309 | \$ | S - | \$ | 411,825,791 | 89.17% | 10.83% |
| Other State Funds | | | | | | | | | | |
| Lump Sums | \$ | 25,828,900 | \$ | 9,882,873 | \$ | S - | \$ | 15,946,027 | 38.26% | 61.74% |
| Sub-total | Ψ. | 25,828,900 | Ψ | 9,882,873 | Ψ | <u>-</u> | Ψ | 15,946,027 | 38.26% | 61.74% |
| Awards and Grants | | 4,646,084,900 | | 3,343,026,827 | | _ | | 1,303,058,073 | 71.95% | 28.05% |
| Construction Grants | | 69,391,137 | | - | | - | | 69,391,137 | 0.00% | 100.00% |
| Total Other State Funds | \$ | 4,741,304,937 | \$ | 3,352,909,700 | \$ | S - | \$ | 1,388,395,237 | 70.72% | 29.28% |
| <u>Federal Funds</u> | | | | | | | | | | |
| Parsonal Sarvings and Palated Evenandity | ø | 32,354,900 | ¢ | 10,565,425 | ø | | ¢ | 21,789,475 | 32.65% | 67.35% |
| Personal Services and Related Expenditures Contractual Services | \$ | 32,354,900 | Ф | 10,565,425 | Þ | - | \$ | 24,933,400 | 32.65% 29.53% | 67.35% 70.47% |
| Travel | | 2,030,000 | | 416,113 | | - | | 1,613,887 | 20.50% | 79.50% |
| Commodities | | 430,000 | | 37,210 | | - | | 392,790 | 8.65% | 91.35% |
| Printing | | 498,000 | | 57,210 | | - | | 498,000 | | 100.00% |
| Printing Equipment | | 1,001,000 | | 38,477 | | - | | 962,523 | 0.00% 3.84% | 96.16% |
| | | | | | | - | | | | |
| Telecommunications | | 459,000 | | 98,421 | | - | | 360,579 57,503,331 | 21.44% | 78.56% 82.28% |
| Lump Sums | | 70,000,000 | | 12,406,769 | | - | | 57,593,231 | 17.72% | 82.28% |
| Sub-total Awards and Grants | | 142,153,300 3,518,050,000 | | 34,009,416 1,486,856,685 | | | | 108,143,884 2,031,193,315 | 23.92% 42.26% | 76.08% 57.74% |
| aus and Grano | | 5,510,050,000 | | 1,100,000,000 | | | | 2,031,173,313 | 72.20/0 | 37.7770 |
| Total Federal Funds | \$ | 3,660,203,300 | \$ | 1,520,866,101 | \$ | - | \$ | 2,139,337,199 | 41.55% | 58.45% |

| | Appropriation Amount | Е | expenditures to Date | Unexpended Appropriation | Percentage spent YTD | Percentage Unexpended |
|---|-----------------------|----|-----------------------|--------------------------|-------------------------|--------------------------|
| General Revenue Fund | . miount | | Duite | прргоргамион | open 115 | Спепреписи |
| Evidence-Based Funding | \$ 2,252,798,300 | \$ | 2,247,518,778 \$ | 5,279,522 | 99.77% | 0.23% |
| Advanced Placement Classes | 500,000 | | 95,129 | 404,871 | 19.03% | 80.97% |
| District Consolidation | 1,900,000 | | 1,710,724 | 189,276 | 90.04% | 9.96% |
| Agriculture Education | 5,000,000 | | 3,008,188 | 1,991,812 | 60.16% | 39.84% |
| Vocational Education Career and Technical Education | 38,062,100 | | 33,876,125 | 4,185,975 | 89.00% | 11.00% |
| Early Childhood Education | 484,566,042 | | 392,367,602 | 92,198,440 | 80.97% | 19.03% |
| District Intervention | 6,560,200 | | 6,560,200 | - | 100.00% | 0.00% |
| Blind and Dyslexic | 846,000 | | 846,000 | - | 100.00% | 0.00% |
| Materials Center for the Visually Impaired | 1,421,100 | | 1,050,000 | 371,100 | 73.89% | 26.11% |
| Alternative Education/Regional Safe Schools | 6,300,000 | | 5,269,541 | 1,030,459 | 83.64% | 16.36% |
| Truants' Alternative/Optional Education | 11,500,000 | | 9,516,707 | 1,983,293 | 82.75% | 17.25% |
| National Board Certification Reimbursement | 1,000,000 | | 900,000 | 100,000 | 90.00% | 10.00% |
| Teach for America | 977,500 | | 815,000 | 162,500 | 83.38% | 16.62% |
| Special Education-Private Tuition | 135,265,500 | | 101,449,123 | 33,816,377 | 75.00% | 25.00% |
| Special Education-Orphanage Tuition | 73,000,000 | | 24,297,936 | 48,702,064 | 33.28% | 66.72% |
| Transportation-Regular/Vocational | 262,909,800 | | 197,100,512 | 65,809,288 | 74.97% | 25.03% |
| Transportation-Special Education | 387,682,600 | | 290,820,893 | 96,861,707 | 75.02% | 24.98% |
| Free Lunch/Breakfast | 9,000,000 | | 5,812,501 | 3,187,499 | 64.58% | 35.42% |
| Orphanage Tuition | 13,600,000 | | 5,689,070 | 7,910,930 | 41.83% | 58.17% |
| Southwest Organizing Project-Parent Mentoring | 2,000,000 | | 1,600,000 | 400,000 | 80.00% | 20.00% |
| Tax Equivalent Grants | 222,600 | | 222,600 | - | 100.00% | 0.00% |
| School Support Services | 1,002,800 | | - | 1,002,800 | 0.00% | 100.00% |
| Autism | 100,000 | | 77,700 | 22,300 | 77.70% | 22.30% |
| After-School Programs (Community Health Initiative) | 15,000,000 | | 6,092,233 | 8,907,767 | 40.61% | 59.39% |
| Philip Rock Center | 3,577,800 | | 2,390,000 | 1,187,800 | 66.80% | 33.20% |
| After School Matters | 2,443,800 | | 1,860,000 | 583,800 | 76.11% | 23.89% |
| Total General Revenue Fund | \$ 3,717,236,142 | \$ | 3,340,946,563 \$ | 376,289,579 | 89.88% | 10.12% |
| Education Assistance Fund | | | | | | |
| Evidence-Based Funding | \$ 727,149,356 | \$ | 550,000,000 | 177,149,356 | 75.64% | 24.36% |
| Total Education Assistance Fund | \$ 727,149,356 | \$ | 550,000,000 \$ | 177,149,356 | 75.64% | 24.36% |

| | Appropriation Amount | Expenditures to Date | | Unexpended Appropriation | Percentage spent YTD | Percentage Unexpended |
|--|-------------------------|-----------------------|---------------|-----------------------------|-------------------------|--------------------------|
| Common School Fund | - Iniouni | | Dute | търгоргиион | spent 112 | |
| Evidence-Based Funding | \$ 3,213,015,600 | \$ | 2,313,038,557 | \$ 899,977,043 | 71.99% | 28.01% |
| Total Common School Fund | \$ 3,213,015,600 | \$ | 2,313,038,557 | \$ 899,977,043 | 71.99% | 28.01% |
| Special Purpose Trust Fund | | | | | | |
| Special Purpose Trust | \$ 6,567,822 | \$ | 4,628,521 | \$ 1,939,301 | 70.47% | 29.53% |
| Total Special Purpose Trust Fund | \$ 6,567,822 | \$ | 4,628,521 | \$ 1,939,301 | 70.47% | 29.53% |
| Teacher Certificate Fee Revolving Fund | | | | | | |
| Lump Sums | | | | \$ - | | |
| Total Teacher Certificate Fee Revolving Fund | \$ - | \$ | - | \$ - | | |
| Drivers Education Fund | | | | | | |
| Driver Education Grants | \$ 18,750,000 | \$ | 14,062,471 | \$ 4,687,529 | 75.00% | 25.00% |
| Total Drivers Education Fund | \$ 18,750,000 | \$ | 14,062,471 | \$ 4,687,529 | 75.00% | 25.00% |
| Fund for the Advancement of Education | | | | | | |
| Evidence-Based Funding | \$ 641,500,000 | \$ | 450,000,000 | \$ 191,500,000 | 70.15% | 29.85% |
| Total Fund for the Advancement of Education | \$ 641,500,000 | \$ | 450,000,000 | \$ 191,500,000 | 70.15% | 29.85% |
| SBE Federal Department of Agriculture Fund | | | | | | |
| Federal Nutrition Programs | \$ 1,062,500,000 | \$ | 571,585,012 | \$ 490,914,988 | 53.80% | 46.20% |
| Total SBE Federal Department of Agriculture Fund | \$ 1,062,500,000 | \$ | 571,585,012 | \$ 490,914,988 | 53.80% | 46.20% |

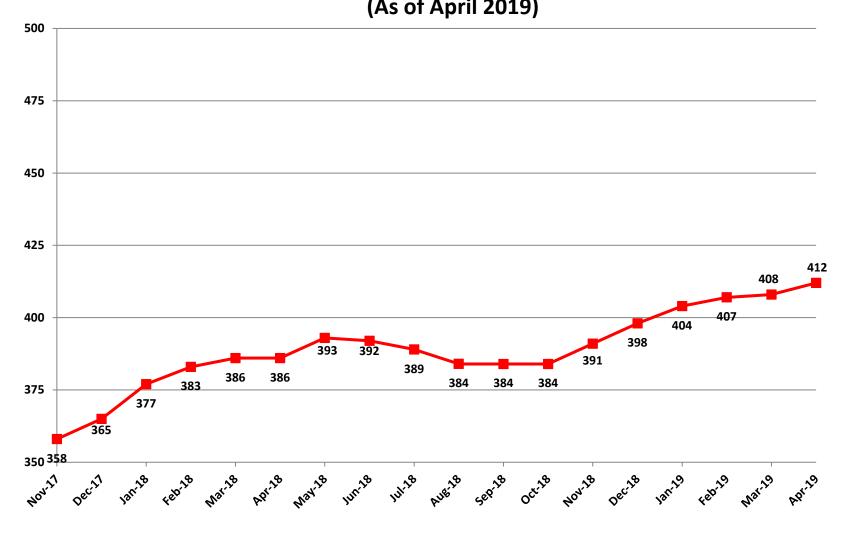
| | Appropriation | E | spenditures to | Unexpended | Percentage | Percentage |
|--|---------------------|----|----------------|---------------|------------|------------|
| CDE E. L. a. I A C | Amount | | Date | Appropriation | spent YTD | Unexpended |
| SBE Federal Agency Services Fund | | | | | | |
| Abstinence Education | \$ 6,447,000 | \$ | 1,230,521 \$ | 5,216,479 | 19.09% | 80.91% |
| Improving Student Health | 45,000 | | 200 | 44,800 | 0.44% | 99.56% |
| Substance Abuse and Mental Health | 5,126,125 | | 767,804 | 4,358,321 | 14.98% | 85.02% |
| Total SBE Federal Agency Services Fund | \$ 11,618,125 | \$ | 1,998,525 \$ | 9,619,600 | 17.20% | 82.80% |
| SBE Federal Department of Education Fund | | | | | | |
| Title VI Rural and Low Income Students (Flexibility & Account) | \$ 2,000,000 | \$ | 1,029,230 \$ | 970,770 | 51.46% | 48.54% |
| Preschool Expansion Grant | 31,591,662 | | 10,458,121 | 21,133,541 | 33.10% | 66.90% |
| Title III - English Language Acquisition | 50,400,000 | | 17,978,142 | 32,421,858 | 35.67% | 64.33% |
| Charter Schools | 21,100,000 | | 269,882 | 20,830,118 | 1.28% | 98.72% |
| Advanced Placement Fee | 3,300,000 | | - | 3,300,000 | 0.00% | 100.00% |
| Title I - Basic | 934,326,548 | | 400,774,381 | 533,552,167 | 42.89% | 57.11% |
| Title I - Migrant Children | 5,610,109 | | 722,083 | 4,888,026 | 12.87% | 87.13% |
| Title I - Neglected/Delinquent | 1,479,900 | | 451,251 | 1,028,649 | 30.49% | 69.51% |
| Title I - School Improvement | 148,583,443 | | 16,158,960 | 132,424,483 | 10.88% | 89.12% |
| Title IV - 21st Century/Community Service | 110,000,000 | | 29,957,193 | 80,042,807 | 27.23% | 72.77% |
| Title IV - ESEA Student Support | 90,000,000 | | 12,903,514 | 77,096,486 | 14.34% | 85.66% |
| Title II - Teacher Quality | 160,000,000 | | 44,590,315 | 115,409,685 | 27.87% | 72.13% |
| Title II - Math/Science Partnerships | 18,800,000 | | 808,435 | 17,991,565 | 4.30% | 95.70% |
| Title X - McKinney Homeless | 5,000,000 | | 1,240,942 | 3,759,058 | 24.82% | 75.18% |
| IDEA - Preschool | 29,200,000 | | 10,707,017 | 18,492,983 | 36.67% | 63.33% |
| IDEA - Improvement | 5,000,000 | | 1,285,310 | 3,714,690 | 25.71% | 74.29% |
| IDEA | 754,000,000 | | 340,241,672 | 413,758,328 | 45.12% | 54.88% |
| IDEA - Deaf/Blind | 500,000 | | 213,982 | 286,018 | 42.80% | 57.20% |
| Career and Technical Education - Basic Perkins | 55,000,000 | | 21,353,731 | 33,646,269 | 38.82% | 61.18% |
| Early Learning Challenge | 33,529,000 | | - | 33,529,000 | 0.00% | 100.00% |
| Special Federal Congressional Initiatives | 5,000,000 | | - | 5,000,000 | 0.00% | 100.00% |
| Total SBE Federal Department of Education Fund | \$ 2,464,420,662 | \$ | 911,144,160 \$ | 1,553,276,502 | 36.97% | 63.03% |
| Charter Schools Revolving Loan Program Fund | | | | | | |
| Charter Schools Revolving Loans | \$ 200,000 | \$ | - \$ | 200,000 | 0.00% | 100.00% |
| Total Charter Schools Rev. Loan Program Fund | \$ 200,000 | \$ | - \$ | 200,000 | 0.00% | 100.00% |

| | Appropriation Amount | Е | xpenditures to Date | Unexpended Appropriation | Percentage spent YTD | Percentage Unexpended |
|--|---|----|-------------------------------|-----------------------------|-----------------------------|---------------------------|
| School Technology Revolving Loan Program Fund | | | | | | |
| School Technology Revolving Loans | \$ 7,500,000 | \$ | 442,300 \$ | 7,057,700 | 5.90% | 94.10% |
| Total School Technology Rev. Loan Program Fund | \$ 7,500,000 | \$ | 442,300 \$ | 7,057,700 | 5.90% | 94.10% |
| Temporary Relocation Expenses Revolving Grant Fund | | | | | | |
| Temporary Relocation Revolving Loans/Grants | \$ 1,000,000 | \$ | - \$ | 1,000,000 | 0.00% | 100.00% |
| Total Temporary Relocation Exp. Rev. Grant Fund | \$ 1,000,000 | \$ | - \$ | 1,000,000 | 0.00% | 100.00% |
| School Infrastructure Fund | | | | | | |
| School Infrastructure | \$ 56,300,000 | \$ | 31,200 \$ | 56,268,800 | 0.06% | 99.94% |
| Total School Infrastructure Fund | \$ 56,300,000 | \$ | 31,200 \$ | 56,268,800 | 0.06% | 99.94% |
| Capital Development Fund | | | | | | |
| Overcrowded Schools Construction Grants | \$ 25,000,000 | \$ | - \$ | 25,000,000 | 0.00% | 100.00% |
| Total Capital Development Fund | \$ 25,000,000 | \$ | - \$ | 25,000,000 | 0.00% | 100.00% |
| School Construction Fund | | | | | | |
| School Maintenance Grants | \$ 4,391,137 | \$ | - \$ | 4,391,137 | 0.00% | 100.00% |
| Total School Construction Fund | \$ 4,391,137 | \$ | - \$ | 4,391,137 | 0.00% | 100.00% |
| Personal Property Tax Replacement Fund | | | | | | |
| Lump Sums Awards and Grants, Lump Sums Grants for Educational Purposes | \$ 70,000 6,966,000 11,000,000 | \$ | 70,000 \$ 5,862,390 8,665,129 | - 1,103,610 2,334,871 | 100.00% 84.16% 78.77% | 0.00% 15.84% 21.23% |
| Total Personal Property Tax Replacement Fund | \$ 18,036,000 | \$ | 14,597,519 \$ | 3,438,481 | 80.94% | 19.06% |
| After School Rescue Fund | | | | | | |
| Lump Sums | \$ 200,000 | \$ | - \$ | 200,000 | 0.00% | 100.00% |
| Total After School Rescue Fund | \$ 200,000 | \$ | - \$ | 200,000 | 0.00% | 100.00% |
| TOTAL AWARDS AND GRANTS - ALL FUNDS | \$ 11,975,384,844 | \$ | 8,172,474,828 \$ | 3,802,910,015 | 68.24% | 31.76% |

ILLINOIS STATE BOARD OF EDUCATION Comparative Statement of Expenditures to Date (April 30, 2019) Fiscal Years 2019 and 2018

| | FY19 | | | | | FY18 | | | | | | | |
|--|----------|-------------------|---|------------------|---------------|------------|----|---------------------------------------|----|-----------------|----|------------------|------------|
| | <u> </u> | | | Federal Indirect | | | | | | | | Federal Indirect | |
| | | Appropriation | Expenditures to | | Cost Recovery | Percentage | | Appropriation | | Expenditures to | | Cost Recovery | Percentage |
| | | Amount | Date (Direct) | | Expenditures | to Date | | Amount | | Date (Direct) | | Expenditures | to Date |
| All Funds | | | | | | | | | | | | | |
| Personal Services and Related Expenditures | \$ | 32,581,586 \$ | 10,565,425 | \$ | 226,686 | 32.43% | \$ | 33,692,262 | \$ | 10,189,206 | \$ | 1,337,362 | 34.21% |
| Contractual Services | | 37,082,717 | 10,447,000 | | 1,702,317 | 28.17% | | 36,368,880 | | 11,388,422 | | 1,953,880 | 36.69% |
| Travel | | 2,152,793 | 416,113 | | 122,793 | 19.33% | | 2,173,023 | | 404,462 | | 143,023 | 25.19% |
| Commodities | | 434,858 | 37,210 | | 4,858 | 8.56% | | 453,519 | | 49,562 | | 23,519 | 16.11% |
| Printing | | 498,006 | - | | 6 | 0.00% | | 498,777 | | 34,763 | | 777 | 7.13% |
| Equipment | | 1,001,589 | 38,477 | | 589 | 3.84% | | 1,243,458 | | 131,070 | | 243,458 | 30.12% |
| Telecommunications | | 494,905 | 98,421 | | 35,905 | 19.89% | | 475,487 | | 103,533 | | 16,487 | 25.24% |
| Operation of Automotive Equipment | | 5,214 | - | | 5,214 | 0.00% | | 9,295 | | - | | 9,295 | |
| Lump Sums | | 166,306,633 | 61,086,357 | | - | 36.73% | | 165,136,399 | | 51,479,364 | | - | 31.17% |
| Sub-total | | 240,558,300 | 82,689,004 | | 2,098,367 | 35.25% | | 240,051,100 | | 73,780,383 | | 3,727,801 | 32.29% |
| Awards and Grants | | 11,892,986,900 | 8,178,590,739 | | = | 68.77% | | 11,692,227,500 | | 7,797,881,998 | | 112,749 | 66.69% |
| Construction Grants | | 69,391,137 | - | | - | 0.00% | | 4,391,137 | | - | | - | |
| Total All Funds | \$ | 12,202,936,337 \$ | 8,261,279,743 | \$ | 2,098,367 | 67.70% | \$ | 11,936,669,737 | \$ | 7,871,662,381 | \$ | 3,840,550 | 65.98% |
| | | | *************************************** | - | 2,070,000 | | Ť | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | .,, | - | 2,010,000 | |
| General Revenue Fund | | | | | | | | | | | | | |
| Lump Sums | \$ | 72,576,100 \$ | 40,895,082 | \$ | _ | 56.35% | \$ | 73,285,300 | \$ | 40,855,606 | \$ | - | 55.75% |
| Sub-total | | 72,576,100 | 40,895,082 | | _ | 56.35% | | 73,285,300 | | 40,855,606 | | - | 55.75% |
| Awards and Grants | | 3,728,852,000 | 3,348,707,227 | | - | 89.81% | | 3,657,395,900 | | 2,764,873,385 | | - | 75.60% |
| Total General Revenue Fund | \$ | 3,801,428,100 \$ | 3,389,602,309 | \$ | = | 89.17% | \$ | 3,730,681,200 | \$ | 2,805,728,991 | \$ | = | 75.21% |
| Other State Funds | | | | | | | | | | | | | |
| Lump Sums | \$ | 25,828,900 \$ | 9,882,873 | \$ | _ | 38.26% | \$ | 25,578,900 | \$ | 7,277,436 | \$ | - | 28.45% |
| Sub-total | | 25,828,900 | 9,882,873 | | - | 38.26% | | 25,578,900 | | 7,277,436 | | - | 28.45% |
| Awards and Grants | | 4,646,084,900 | 3,343,026,827 | | - | 71.95% | | 4,520,331,600 | | 3,551,731,702 | | - | 78.57% |
| Construction Grants | | 69,391,137 | - | | = | 0.00% | | 4,391,137 | | = | | - | 0.00% |
| Total Other State Funds | \$ | 4,741,304,937 \$ | 3,352,909,700 | ¢ | | 70.72% | \$ | 4,550,301,637 | e | 3,559,009,138 | ¢ | | 78.21% |
| | 9 | 4,741,304,937 \$ | 3,332,909,700 | Ą | | 70.7270 | Ф | 4,550,501,057 | Ą | 3,339,009,138 | Ф | | 76.2170 |
| <u>Federal Funds</u> | | | | | | | | | | | | | |
| Personal Services and Related Expenditures | \$ | 32,354,900 \$ | 10,565,425 | \$ | - | 32.65% | \$ | 32,354,900 | \$ | 10,189,206 | \$ | - | 31.49% |
| Contractual Services | | 35,380,400 | 10,447,000 | | = | 29.53% | | 34,415,000 | | 11,388,422 | | = | 33.09% |
| Travel | | 2,030,000 | 416,113 | | = | 20.50% | | 2,030,000 | | 404,462 | | = | 19.92% |
| Commodities | | 430,000 | 37,210 | | = | 8.65% | | 430,000 | | 49,562 | | = | 11.53% |
| Printing | | 498,000 | - | | - | 0.00% | | 498,000 | | 34,763 | | - | 6.98% |
| Equipment | | 1,001,000 | 38,477 | | - | 3.84% | | 1,000,000 | | 131,070 | | - | 13.11% |
| Telecommunications | | 459,000 | 98,421 | | - | 21.44% | | 459,000 | | 103,533 | | - | 22.56% |
| Lump Sums | | 70,000,000 | 12,406,769 | | - | 17.72% | | 70,000,000 | | 7,186,873 | | - | 10.27% |
| Sub-total | | 142,153,300 | 34,009,416 | | = | 23.92% | | 141,186,900 | | 29,487,891 | | = | 20.89% |
| Awards and Grants | | 3,518,050,000 | 1,486,856,685 | | = | 42.26% | | 3,514,500,000 | | 1,481,276,911 | | = | 42.15% |
| Total Federal Funds | \$ | 3,660,203,300 \$ | 1,520,866,101 | \$ | <u>-</u> | 41.55% | \$ | 3,655,686,900 | \$ | 1,510,764,802 | \$ | - | 41.33% |





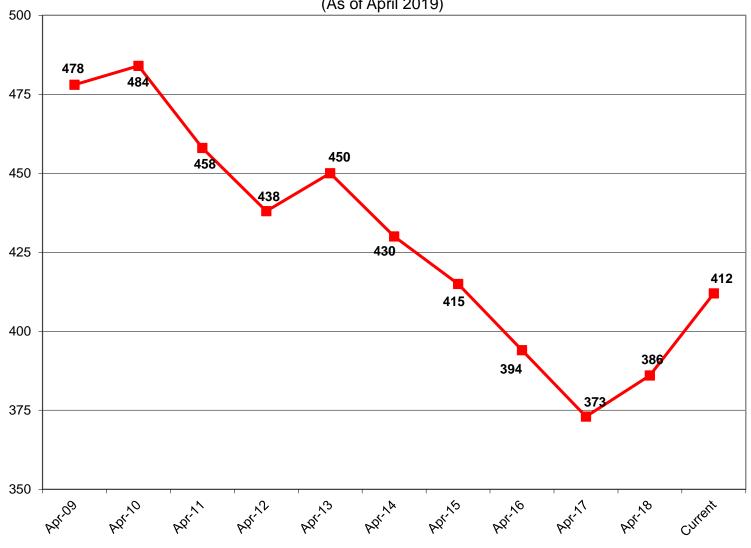
ILLINOIS STATE BOARD OF EDUCATION AGENCY STAFF DETAIL AS OF APRIL 2019

| | | Mgmt. | Prof. | Support | GRF | Non-GRF | Total |
|---|-----------|-------|-------|---------|-----|---------|-------|
| STATE SUPERINTENDENT (001) | | | | | | | |
| Center Administration | | 1 | 2 | 2 0 | 3 | 0 | 3 |
| Board Services | | 0 | 0 | | 0 | | 0 |
| Legal | | 3 | 11 | | 15 | 0 | 15 |
| Legislative Affairs | | 1 | 1 | 0 | 2 | 0 | 2 |
| Internal Audit | | 1 | 5 | 5 1 | 7 | 0 | 7 |
| | Sub-Total | 6 | 19 | 2 | 27 | 0 | 27 |
| FINANCE (002) | | | | | | | |
| Center Administration | | 2 | 0 |) 1 | 3 | 0 | 3 |
| Budget and Financial Management | | 1 | 3 | | 4 | | 4 |
| Fiscal Support Services | | 1 | 8 | | 12 | 0 | 12 |
| Funding and Disbursements | | 2 | 14 | . 3 | 5 | 14 | 19 |
| State Funding & Forecasting | | 1 | 2 | 2 0 | 3 | 0 | 3 |
| School Business Services | _ | 2 | 6 | | 8 | 2 | 10 |
| | Sub-Total | 9 | 33 | 9 | 35 | 16 | 51 |
| OPERATIONS AND PROFESSIONAL CAPITAL (01 | 10) | | | | | | |
| Center Administration | | 1 | 1 | 3 | 5 | 0 | 5 |
| Professional Capital | | 5 | 1 | 0 | 6 | 0 | 6 |
| Human Resources | | 2 | 4 | 5 | 11 | 0 | 11 |
| Facility Management | | 1 | 2 | 6 | 9 | 0 | 9 |
| Information Technology | | 5 | 28 | | 34 | 0 | 34 |
| Technology and Infrastructure | | 3 | 21 | | 24 | | 24 |
| Internal Communications | | 1 | 2 | | 3 | | 3 |
| External Communications | <u> </u> | 1 | 2 | | 3 | | 3 |
| | Sub-Total | 19 | 61 | 15 | 95 | 0 | 95 |
| SAFE & HEALTHY CLIMATE (017) | | | | | | | |
| Center Administration | | 2 | 0 | 1 | 3 | 0 | 3 |
| Regulatory Support and Wellness | | 2 | 13 | 1 | 10 | 6 | 16 |
| Nutrition and Wellness Programs | <u>-</u> | 2 | 36 | | 3 | | 42 |
| | Sub-Total | 6 | 49 | 6 | 16 | 45 | 61 |
| INNOVATION AND SECONDARY TRANSFORMAT | TON (019) | | | | | | |
| Center Administration | | 1 | 2 | 2 0 | 3 | 0 | 3 |
| GATA | | 1 | 4 | | 6 | 0 | 6 |
| Assessment and Accountability | | 3 | 6 | | 9 | 2 | 11 |
| Data Strategies and Analytics | | 5 | 9 | | 12 | | 15 |
| Federal and State Monitoring | | 2 | 11 | | 0 | | 14 |
| | Sub-Total | 12 | 32 | 5 | 30 | 19 | 49 |
| CPS REGIONAL OFFICE OF EDUCATION SERVICE | CES (028) | | | | | | |
| CPS Regional Office of Education Services | _ | 1 | 0 | | 1 | 0 | 1 |
| | Sub-Total | 1 | 0 | 0 | 1 | 0 | 1 |
| | | | | | | | |
| CHIEF EDUCATION OFFICER (039) | | | _ | | = | | _ |
| English Language Learners | | 1 | 5 | | 0 | | 7 |
| | Sub-Total | 1 | 5 | 1 | 0 | 7 | 7 |

| | | Mgmt. | Prof. | Support | GRF | Non-GRF | Total |
|--|-----------|-------|-------|---------|-----|---------|-------|
| SPECIAL EDUCATION ADMINISTRATION (050) | | | | | | | |
| Center Administration | | 1 | 0 | 0 | 0 | 1 | 1 |
| Special Education Services | | 4 | 26 | 6 | 0 | 36 | 36 |
| • | Sub-Total | 5 | 26 | 6 | 0 | 37 | 37 |
| TEACHING AND LEARNING (070) | | | | | | | |
| College and Career Readiness | | 0 | 6 | 1 | 6 | 1 | 7 |
| Teaching and Curriculum | | 3 | 5 | 1 | 6 | 3 | 9 |
| Early Childhood | | 1 | 11 | 2 | 13 | 1 | 14 |
| Title Grant Administration | | 2 | 15 | 1 | 0 | 18 | 18 |
| Center Administration | | 1 | 0 | 1 | 2 | 0 | 2 |
| Educator Effectiveness | | 2 | 21 | 6 | 29 | 0 | 29 |
| ; | Sub-Total | 9 | 58 | 12 | 56 | 23 | 79 |
| IL-Empower (073) | | | | | | | |
| IL-Empower | | 2 | 2 | 1 | 2 | 3 | 5 |
| ; | Sub-Total | 2 | 2 | 1 | 2 | 3 | 5 |
| | | 70 | 285 | 57 | 262 | 150 | 412 |
| GRAND TOTAL, ALL C | CENTERS | 17% | 69% | _ | 64% | | 100% |

ILLINOIS STATE BOARD OF EDUCATION 10-yr HEADCOUNT HISTORY

(As of April 2019)



| Illinois Procurement Bulletin/BidBuy Award Notice Date | Type of Award | Term | Contract Term Amount | Description |
|--|-----------------------------|----------------------|-------------------------|--|
| N/A | Intergovernmental Agreement | 4/24/2019 - 12/31/19 | \$ 66,000.00 | Grantee will provide a written summary of recommendations on inclusion of 0-5 year olds with disabilities in community-based early childhood programs included in the strategic plan. Grantee will develop and disseminate inclusion-focused public awareness resources and training materials for families. |

ILLINOIS STATE BOARD OF EDUCATION FUNDING AND DISBURSEMENT SERVICES DIVISION

100 NORTH FIRST STREET, SPRINGFIELD,IL 62777

Approved Grants Less Than 1 Million

Thru Date:(04/01/2019-04/30/2019)

Program: 2019 - 3220, Career & Technical Ed Improvement (CTEI)

| 1 10g.um. 2010 0220, 0 | areer a reenmour La improvement (e i Li) | | | |
|----------------------------|--|--------------------------|-------------------|---------------|
| <u>RCDT</u> | District Name | <u>City</u> | _ | Approval Date |
| 01-001-1720-46(00) | WEST CENTRAL REGION - EFE 24 | QUINCY VIRGINIA | \$466,481 | 04/04/2019 |
| 01-009-7000-45(00) | 1 666 1 666 1 6666) | | \$232,954 | 04/16/2019 |
| 06-016-2010-46(00) | MORTON REG DELIVERY SYST-EFE | CICERO | \$253,578 | 04/30/2019 |
| 06-016-2120-46(00) | DES PLAINES VALLEY EFE 030 | RIVER GROVE | \$566,034 | 04/19/2019 |
| 08-000-0000-46(00) | EAGLE RIDGE DELIVERY SYS-EFE | FREEPORT | \$309,898 | 04/23/2019 |
| 11-015-7350-45(00) | EASTERN ILLINOIS SYSTEM-EFE | MATTOON | \$737,642 | 04/03/2019 |
| 12-013-0350-46(00) | CLAY-JASPER-RCHLND-N WAYN-EF | FLORA | \$309,236 | 04/23/2019 |
| 13-000-0000-47(00) | REND LAKE REG DEL SYSTEM-EFE | MT VERNON | \$342,256 | 04/23/2019 |
| 17-053-0900-46(00) | LIVINGSTON EAST AREA - EFE 380 | PONTIAC | \$356,866 | 04/11/2019 |
| 17-054-4040-46(00) | LINCOLNLAND REG DEL SYST-EFE | LINCOLN | \$284,382 | 04/08/2019 |
| 17-064-0870-46(00) | MCLEAN-DEWITT REG SYSTM-EFE | BLOOMINGTON | \$726,743 | 04/05/2019 |
| 21-000-0000-46(00) | FRANKLIN COUNTY REG SYST-EFE | BENTON | \$254,584 | 04/08/2019 |
| 21-100-8010-46(00) | WILLIAMSON CO REG VOC SY-EFE | HERRIN | \$329,155 | 04/08/2019 |
| 26-000-0000-46(00) | WESTERN AREA CAREER SYSTEM | MACOMB | \$442,525 | 04/09/2019 |
| 30-002-7480-45(00) | FIVE-COUNTY REG VOC SYST-EFE | TAMMS | \$336,957 | 04/08/2019 |
| 32-000-0000-46(00) | KANKAKEE AREA REG SYSTEM-EFE | BOURBONNAIS | \$852,206 | 04/18/2019 |
| 32-000-0000-47(00) | IROQUOIS AREA DEL SYSTEM-EFE | WATSEKA | \$138,056 | 04/30/2019 |
| 33-094-7290-45(00) | DELABAR VOC EDUC SYSTEM-EFE | MONMOUTH | \$307,575 | 04/05/2019 |
| 35-050-7200-45(00) | STARVED ROCK FOR VOC TECHNIC | PERU | \$703,698 | 04/04/2019 |
| 39-000-0000-46(00) | IL HEARTLAND REGN PLAN - EFE | DECATUR | \$652,996 | 04/05/2019 |
| 40-000-0000-46(00) | CENTRAL ILLINOIS RURAL REGION | CARLINVILLE | \$364,810 | 04/23/2019 |
| 44-000-0000-46(00) | MCHENRY COUNTY CO-OP - EFE 1 | WOODSTOCK | \$590,564 | 04/30/2019 |
| 45-000-0000-46(00) | OKAW REGIONAL VOC SYSTEM-EFE | CHESTER | \$430,355 | 04/29/2019 |
| 48-000-0000-46(00) | PEORIA EDUCATIONAL REGN-EFE | PEORIA | \$436,085 | 04/10/2019 |
| 49-081-0300-46(00) | QUAD CITY CAREER AND TECH ED CO | EAST MOLINE | \$950,442 | 04/15/2019 |
| 50-082-7460-45(00) | SOUTHWESTERN ILLINOIS CAREER & | OFALLON | \$556,457 | 04/30/2019 |
| 53-000-0000-46(00) | TAZEWELL COUNTY DEL SYST-EFE | PEKIN | \$576,930 | 04/10/2019 |
| 53-102-7210-45(00) | CENTRAL IL VOC ED COOP - EFE | METAMORA | \$272,873 | 04/23/2019 |
| 54-092-7400-45(00) | VERMILION VOC ED DEL SYS-EFE | DANVILLE | \$386,482 | 04/02/2019 |
| 0 : 002 : :00 :0(00) | | - | \$13,168,820 | |
| | | - | \$13,100,020 | |
| Program: 2019 - 3235, A | griculture Education | | | |
| RCDT | District Name | <u>City</u> | Budget Amt | Approval Date |
| 24-047-3080-26(20) | COMMUNITY UNIT SCHOOL DIST 308 | OSWEGO | \$445 | 04/30/2019 |
| 28-037-2270-26(30) | CAMBRIDGE CUSD 227 | CAMBRIDGE | \$6,264 | 04/22/2019 |
| | | - | \$6,709 | |
| Dua | outs Childhaad Black Cront | - | | |
| Program: 2019 - 3705, Ea | arly Childhood - Block Grant | | | |
| RCDT | <u>District Name</u> | <u>City</u> | | Approval Date |
| 01-005-0010-26(01) | BROWN COUNTY CUSD 1 | MOUNT STERLI | \$210,198 | 04/23/2019 |
| 30-039-032P-00(01) | SHAWNEE HEALTH SERVICE & DEV COR | CARTERVILLE | \$99,898 | 04/04/2019 |
| 39-055-0610-25(01) | DECATUR SD 61 | DECATUR | \$59,848 | 04/25/2019 |
| 47-098-0010-26(00) | ERIE CUSD 1 | ERIE | \$279,099 | 04/24/2019 |
| | | - | \$649,043 | |
| Program: 2019 - 3961, A | dvanced Placement Classes-State Grant | - | | |
| | | City | Pudast Amt | Approval Date |
| RCDT 09-010-0040-26(00) | <u>District Name</u> CHAMPAIGN CUSD 4 | <u>City</u> CHAMPAIGN | _ | 04/05/2019 |
| 33 010 0040 20(00) | | | ψ50,000 | 0 1/00/2010 |
| | | | | |

100 NORTH FIRST STREET, SPRINGFIELD,IL 62777

Approved Grants Less Than 1 Million

Thru Date:(04/01/2019-04/30/2019)

| 15-016-2990-25(05) | CITY OF CHICAGO SD 299 | CHICAGO | \$47,335 | 04/05/2019 |
|--------------------|------------------------|-------------|----------|------------|
| 32-046-1110-25(00) | KANKAKEE SD 111 | KANKAKEE | \$50,000 | 04/08/2019 |
| 40-056-0080-26(00) | BUNKER HILL CUSD 8 | BUNKER HILL | \$50,000 | 04/15/2019 |
| 51-084-1860-25(00) | SPRINGFIELD SD 186 | SPRINGFIELD | \$49,983 | 04/15/2019 |
| 56-099-2040-17(00) | JOLIET TWP HSD 204 | JOLIET | \$50,000 | 04/05/2019 |
| 56-099-365U-26(00) | VALLEY VIEW CUSD 365U | ROMEOVILLE | \$50,000 | 04/05/2019 |

_____\$347,318

Program: 2019 - 3999, Other State Programs

| RCDT | District Name | City | - | Approval Date |
|--------------------|---------------------------------|---------------|--------------|---------------|
| 01-001-1720-22(PS) | QUINCY SD 172 | QUINCY | \$54,304 | 04/18/2019 |
| 03-011-0010-26(PS) | MORRISONVILLE CUSD 1 | MORRISONVILLE | \$9,685 | 04/18/2019 |
| 04-101-2050-25(HS) | SCHOOL DIST 205 BOARD OF | ROCKFORD | \$351,828 | 04/03/2019 |
| 06-016-0855-02(HS) | RIVER GROVE SD 85-5 | RIVER GROVE | \$34,350 | 04/10/2019 |
| 06-016-0860-02(HS) | UNION RIDGE SD 86 | HARWOOD HEI | \$31,585 | 04/30/2019 |
| 07-016-1040-02(HS) | COUNTY OF COOK SCHOOL DIST 104 | SUMMIT | \$46,118 | 04/19/2019 |
| 07-016-1440-02(HS) | PRAIRIE-HILLS ELEM SD 144 | MARKHAM | \$57,881 | 04/01/2019 |
| 07-016-1480-02(PS) | BOARD OF EDUC SCHOOL DIST 148 | RIVERDALE | \$15,490 | 04/26/2019 |
| 07-016-1520-02(HS) | HARVEY SD 152 | HARVEY | \$47,708 | 04/10/2019 |
| 07-016-1670-02(PS) | BROOKWOOD SD 167 | GLENWOOD | \$13,485 | 04/26/2019 |
| 07-016-2050-17(HS) | THORNTON THSD 205 | SOUTH HOLLAN | \$87,864 | 04/16/2019 |
| 07-016-2050-17(PS) | THORNTON THSD 205 | SOUTH HOLLAN | \$46,798 | 04/22/2019 |
| 08-089-1450-22(HS) | FREEPORT SD 145 | FREEPORT | \$73,477 | 04/09/2019 |
| 08-089-1450-22(PS) | FREEPORT SD 145 | FREEPORT | \$34,489 | 04/26/2019 |
| 09-010-1160-22(PS) | URBANA SD 116 | URBANA | \$33,300 | 04/18/2019 |
| 09-010-1370-02(PS) | RANTOUL CITY SD 137 | RANTOUL | \$13,555 | 04/18/2019 |
| 11-023-0060-26(PS) | COMMUNITY UNIT SCHOOL DIST NO 6 | CHRISMAN | \$7,191 | 04/18/2019 |
| 11-087-0010-26(PS) | WINDSOR CUSD 1 | WINDSOR | \$9,872 | 04/18/2019 |
| 12-013-0350-26(PS) | FLORA CUSD 35 | FLORA | \$14,790 | 04/18/2019 |
| 12-040-0010-26(PS) | JASPER COUNTY CUD 1 | NEWTON | \$11,200 | 04/18/2019 |
| 13-014-0460-02(HS) | WILLOW GROVE SD 46 | CENTRALIA | \$26,862 | 04/04/2019 |
| 13-041-0800-02(HS) | MT VERNON CITY SCHOOL 80 | MOUNT VERNON | \$42,002 | 04/12/2019 |
| 13-041-0820-02(HS) | COUNTY OF JEFFERSON SD 82 | MOUNT VERNON | \$27,150 | 04/10/2019 |
| 13-041-1780-04(PS) | SPRING GARDEN COMMUNITY | MOUNT VERNON | \$9,312 | 04/18/2019 |
| 13-058-0010-03(HS) | RACCOON CSD 1 | CENTRALIA | \$27,953 | 04/04/2019 |
| 13-058-1330-02(HS) | CENTRAL CITY SD 133 | CENTRALIA | \$29,234 | 04/05/2019 |
| 16-019-4280-26(PS) | DEKALB CUSD 428 | DE KALB | \$13,648 | 04/26/2019 |
| 21-028-0470-04(HS) | BENTON CCSD 47 | BENTON | \$38,800 | 04/12/2019 |
| 21-028-1680-26(HS) | FRANKFORT COMMUNITY UNIT 168 | WEST FRANKFOR | \$45,869 | 04/29/2019 |
| 26-029-0020-26(PS) | VITUNIT SCHOOL DIST 2 | TABLE GROVE | \$12,180 | 04/18/2019 |
| 30-002-0010-22(PS) | CAIRO SD 1 | CAIRO | \$9,965 | 04/18/2019 |
| 30-039-0950-02(PS) | CARBONDALE ELEMENTARY SD 95 | CARBONDALE | \$17,588 | 04/18/2019 |
| 30-039-1860-26(HS) | COUNTY OF JACKSON | MURPHYSBORO | \$49,846 | 04/16/2019 |
| 30-073-0500-02(PS) | PINCKNEYVILLE SD 50 | PINCKNEYVILLE | \$14,394 | 04/18/2019 |
| 30-091-0660-22(PS) | DONGOLA CUSD 66 | DONGOLA | \$11,107 | 04/26/2019 |
| 32-046-3020-16(HS) | ST ANNE CHSD 302 | SAINT ANNE | \$27,900 | 04/11/2019 |
| 33-048-2050-26(HS) | GALESBURG CUSD 205 | GALESBURG | \$76,853 | 04/02/2019 |
| 34-049-0060-02(PS) | ZION ESD 6 | ZION | \$29,244 | 04/18/2019 |
| 34-049-1160-26(HS) | ROUND LAKE AREA SD 116 | ROUND LAKE | \$114,854 | 04/04/2019 |

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Thru Date:(04/01/2019-04/30/2019)

| | | | \$2,147,716 | |
|--------------------|----------------------------|--------------|-------------|------------|
| 56-099-0860-05(PS) | JOLIET PUBLIC SCH DIST 86 | JOLIET | \$27,425 | 04/22/2019 |
| 54-092-0110-26(PS) | HOOPESTON AREA CUSD 11 | HOOPESTON | \$14,254 | 04/22/2019 |
| 53-102-0210-26(PS) | LOWPOINT-WASHBURN CUSD 21 | WASHBURN | \$9,242 | 04/22/2019 |
| 51-084-0140-26(PS) | RIVERTON CUSD 14 | RIVERTON | \$18,847 | 04/22/2019 |
| 51-084-0010-26(PS) | TRI CITY CUSD 1 | BUFFALO | \$8,520 | 04/19/2019 |
| 50-082-1870-26(PS) | CAHOKIA CUSD 187 | CAHOKIA | \$73,093 | 04/18/2019 |
| 48-072-1500-25(PS) | BOARD OF EDUCATION CITY OF | PEORIA | \$185,852 | 04/18/2019 |
| 44-063-0500-26(HS) | HARVARD CUSD 50 | HARVARD | \$58,397 | 04/30/2019 |
| 41-057-0120-26(PS) | MADISON CUSD 12 | MADISON | \$20,199 | 04/18/2019 |
| 41-057-0120-26(HS) | MADISON CUSD 12 | MADISON | \$33,021 | 04/09/2019 |
| 41-057-0090-26(PS) | GRANITE CITY CUSD 9 | GRANITE CITY | \$48,126 | 04/26/2019 |
| 41-057-0030-26(HS) | VENICE CUSD 3 | VENICE | \$25,333 | 04/04/2019 |
| 39-074-0570-26(PS) | DELAND-WELDON CUSD 57 | DE LAND | \$5,676 | 04/26/2019 |

Program: 2019 - 4300, Title I - Low Income

| RCDT | <u>District Name</u> | <u>City</u> | Budget Amt | Approval Date |
|--------------------|---------------------------------|---------------|-------------------|---------------|
| 01-001-0030-26(00) | COMMUNITY UNIT SCHOOL DIST 3 | CAMP POINT | \$278,201 | 04/05/2019 |
| 01-001-0040-26(00) | MENDON CUSD 4 | MENDON | \$99,745 | 04/08/2019 |
| 01-069-0110-26(00) | MEREDOSIA-CHAMBERSBURG CUSD 11 | MEREDOSIA | \$83,304 | 04/26/2019 |
| 03-025-0200-26(00) | BEECHER CITY CUSD 20 | BEECHER CITY | \$124,144 | 04/25/2019 |
| 03-026-2010-26(00) | BROWNSTOWN CUSD 201 | BROWNSTOWN | \$177,661 | 04/16/2019 |
| 03-068-0030-26(00) | HILLSBORO CUSD 3 | HILLSBORO | \$517,551 | 04/05/2019 |
| 03-068-0220-26(00) | NOKOMIS CUSD 22 | NOKOMIS | \$228,191 | 04/18/2019 |
| 05-016-0260-02(00) | RIVER TRAILS SD 26 | MOUNT PROSPE | \$180,541 | 04/17/2019 |
| 05-016-0680-02(00) | SKOKIE SD 68 | SKOKIE | \$556,157 | 04/19/2019 |
| 05-016-0730-02(00) | EAST PRAIRIE SD 73 | SKOKIE | \$85,964 | 04/17/2019 |
| 05-016-2020-17(00) | EVANSTON TWP H S DIST 202 | EVANSTON | \$403,320 | 04/19/2019 |
| 05-016-2250-17(00) | NORTHFIELD THSD 225 | GLENVIEW | \$332,156 | 04/05/2019 |
| 06-016-0810-02(00) | SCHILLER PARK SD 81 | SCHILLER PARK | \$349,011 | 04/19/2019 |
| 06-016-0900-02(00) | RIVER FOREST SD 90 | RIVER FOREST | \$112,941 | 04/29/2019 |
| 06-016-0920-02(00) | LINDOP SD 92 | BROADVIEW | \$174,105 | 04/02/2019 |
| 06-016-2000-13(00) | OAK PARK & RIVER FOREST D 200 | OAK PARK | \$310,209 | 04/29/2019 |
| 06-016-2040-17(00) | LYONS TWP HSD 204 | LA GRANGE | \$282,195 | 04/05/2019 |
| 06-016-2080-17(00) | SCHOOL DIST 208-COOK COUNTY | RIVERSIDE | \$163,257 | 04/17/2019 |
| 06-016-4010-26(00) | ELMWOOD PARK SD 401 | ELMWOOD PARK | \$791,638 | 04/15/2019 |
| 07-016-1230-02(00) | OAK LAWN-HOMETOWN S D 123 | OAK LAWN | \$798,280 | 04/22/2019 |
| 07-016-1250-02(00) | ATWOOD HEIGHTS DISTRICT 125 | ALSIP | \$227,693 | 04/02/2019 |
| 07-016-1275-02(00) | CHICAGO RIDGE SD 1275 | CHICAGO RIDGE | \$770,072 | 04/15/2019 |
| 07-016-1430-02(00) | SCHOOL DISTRICT 143 COOK COUNTY | MIDLOTHIAN | \$575,117 | 04/12/2019 |
| 07-016-1450-02(00) | ARBOR PARK SD 145 | OAK FOREST | \$288,836 | 04/16/2019 |
| 07-016-1545-02(00) | COOK COUNTY SCH 154 1-2 DIST | BURNHAM | \$123,256 | 04/18/2019 |
| 07-016-1590-02(00) | ELEM SD 159 - MATTESON | MATTESON | \$618,297 | 04/22/2019 |
| 07-016-2290-16(00) | OAK LAWN CHSD 229 | OAK LAWN | \$604,258 | 04/12/2019 |
| 07-016-2310-16(00) | EVERGREEN PARK CHSD 231 | EVERGREEN PA | \$236,790 | 04/17/2019 |
| 07-016-9010-90(00) | SOUTHLAND COLLEGE PREP | RICHTON PARK | \$169,489 | 04/26/2019 |
| 08-008-3990-26(00) | CHADWICK-MILLEDGEVILLE CUSD 399 | CHADWICK | \$53,717 | 04/23/2019 |
| 08-043-2110-26(00) | SCALES MOUND CUSD 211 | SCALES MOUND | \$30,394 | 04/23/2019 |
| 09-010-0030-26(00) | COMMUNITY UNIT SCHOOL DIST 3 | MAHOMET | \$352,781 | 04/08/2019 |
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| 09-010-1690-04(00) | ST JOSEPH CCD 169 | SAINT JOSEPH | \$59,575 | 04/05/2019 |
|--|----------------------------------|---------------|-----------|------------|
| 09-027-0050-26(00) | GIBSON-MELVIN-SIBLEY CUSD 5 | GIBSON CITY | \$277,462 | 04/26/2019 |
| 09-027-0100-26(00) | PAXTON BUCKLEY LODA CUSD | PAXTON | \$308,934 | 04/22/2019 |
| 11-012-002C-26(00) | MARSHALL CUSD 2C | MARSHALL | \$332,964 | 04/16/2019 |
| 11-018-0030-26(00) | NEOGA COMMUNITY UNIT SCHOOL | NEOGA | \$241,631 | 04/15/2019 |
| 11-018-0770-26(00) | CUMBERLAND CUSD 77 | TOLEDO | \$210,607 | 04/16/2019 |
| 11-021-3010-26(00) | TUSCOLA CUSD 301 | TUSCOLA | \$124,582 | 04/29/2019 |
| 11-021-3020-26(00) | VILLA GROVE CUSD 302 | VILLA GROVE | \$111,955 | 04/18/2019 |
| 11-021-3060-26(00) | ARCOLA CUSD 306 | ARCOLA | \$213,707 | 04/15/2019 |
| 11-070-3020-26(00) | OKAW VALLEY CUSD 302 | BETHANY | \$79,614 | 04/15/2019 |
| 11-087-003A-26(00) | COWDEN-HERRICK CUSD 3A | COWDEN | \$189,144 | 04/29/2019 |
| 11-087-0040-26(00) | SHELBYVILLE CUSD 4 | SHELBYVILLE | \$208,586 | 04/30/2019 |
| 12-051-0200-26(00) | COMMUNITY UNIT SCHOOL DIST NO 20 | LAWRENCEVILL | \$576,344 | 04/30/2019 |
| 13-014-1860-02(00) | NORTH WAMAC SD 186 | CENTRALIA | \$73,138 | 04/23/2019 |
| 13-058-2000-17(00) | CENTRALIA HSD 200 | CENTRALIA | \$512,165 | 04/19/2019 |
| 13-058-6000-16(00) | SALEM COM HIGH SCHOOL DIST 600 | SALEM | \$202,372 | 04/19/2019 |
| 16-019-4290-26(00) | HINCKLEY BIG ROCK CUSD 429 | HINCKLEY | \$190,148 | 04/08/2019 |
| 17-020-0150-26(00) | CLINTON CUSD 15 | CLINTON | \$465,804 | 04/26/2019 |
| 17-053-0900-17(00) | PONTIAC TWP HSD 90 | PONTIAC | \$178,059 | 04/16/2019 |
| 17-054-4040-16(00) | LINCOLN CHSD 404 | LINCOLN | \$198,887 | 04/05/2019 |
| 17-064-0160-26(00) | OLYMPIA CUSD 16 | STANFORD | \$312,119 | 04/29/2019 |
| 17-064-0190-26(00) | RIDGEVIEW CUSD 19 | COLFAX | \$133,468 | 04/11/2019 |
| 19-022-0160-02(00) | QUEEN BEE SD 16 | GLENDALE HTS | \$340,335 | 04/18/2019 |
| 19-022-0890-04(00) | COMMUNITY CONS SCH DIST 89 | GLEN ELLYN | \$208,962 | 04/01/2019 |
| 19-022-0930-04(00) | COMMUNITY CONS SCHOOL DIST 93 | BLOOMINGDALE | \$500,720 | 04/02/2019 |
| 19-022-1080-16(00) | LAKE PARK CHSD 108 | ROSELLE | \$322,936 | 04/17/2019 |
| 19-022-2010-26(00) | COMMUNITY UNIT SCHOOL DIST 201 | WESTMONT | \$207,080 | 04/30/2019 |
| 20-024-0010-26(00) | EDWARDS COUNTY CUSD 1 | ALBION | \$173,173 | 04/25/2019 |
| 20-096-2000-26(00) | NORTH WAYNE CUSD 200 | CISNE | \$130,263 | 04/15/2019 |
| 20-097-0030-26(00) | NORRIS CITY-OMAHA-ENFIELD CU 3 | NORRIS CITY | \$225,166 | 04/23/2019 |
| 21-028-0470-04(00) | BENTON CCSD 47 | BENTON | \$474,497 | 04/26/2019 |
| 24-032-0010-26(00) | COAL CITY CUSD 1 | COAL CITY | \$270,006 | 04/23/2019 |
| 24-032-1110-16(00) | COUNTY OF GRUNDY SD 111 | CHANNAHON | \$167,264 | 04/01/2019 |
| 26-029-0010-26(00) | ASTORIA CUSD 1 | ASTORIA | • | 04/19/2019 |
| 26-029-0030-26(00) | FULTON COUNTY CUSD 3 | CUBA | | 04/01/2019 |
| 26-034-3250-26(00) | NAUVOO-COLUSA CUSD 325 | NAUVOO | \$73,532 | 04/04/2019 |
| 26-034-3280-24(00) | HAMILTON CCSD 328 | HAMILTON | \$190,671 | 04/18/2019 |
| 28-006-5020-17(00) | HALL TWP HSD 502 | SPRING VALLEY | \$99,976 | 04/12/2019 |
| 28-037-2230-26(00) | ORION CUSD 223 | ORION | \$101,208 | 04/18/2019 |
| 28-037-2270-26(00) 28-037-2270-26(00) | CAMBRIDGE CUSD 227 | CAMBRIDGE | \$69,019 | 04/29/2019 |
| , , | WETHERSFIELD CUSD 230 | KEWANEE | \$176,528 | 04/29/2019 |
| 28-037-2300-26(00) | STARK COUNTY CUSD 100 | WYOMING | | |
| 28-088-1000-26(00) | | CAIRO | \$175,650 | 04/01/2019 |
| 30-002-0010-22(00) | CAIRO SD 1 CARBONDALE CHSD 165 | CARBONDALE | \$823,398 | 04/15/2019 |
| 30-039-1650-16(00) | | PINCKNEYVILLE | \$775,624 | 04/29/2019 |
| 30-073-0500-02(00) | PINCKNEYVILLE SD 50 | ULLIN | \$291,354 | 04/05/2019 |
| 30-077-1000-26(00) | CENTURY CUSD 100 | | \$215,901 | 04/26/2019 |
| 30-077-1010-26(00) | MERIDIAN CUSD 101 | MOUNDS | \$488,735 | 04/17/2019 |
| 30-091-0160-04(00) | LICK CREEK CCSD 16 | BUNCOMBE | \$41,494 | 04/17/2019 |
| 30-091-0370-04(00) | ANNA SD 37 | ANNA | \$348,407 | 04/18/2019 |
| | | | | |

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| 30-091-0810-16(00) | ANNA JONESBORO CHSD 81 | ANNA | . , | 04/15/2019 |
|--------------------|----------------------------------|----------------|-----------|------------|
| 31-045-3030-26(00) | COMMUNITY UNIT SCHOOL DIST 303 | ST CHARLES | \$912,871 | 04/19/2019 |
| 32-038-0090-26(00) | IROQUOIS COUNTY CUSD 9 | WATSEKA | \$482,034 | 04/22/2019 |
| 32-046-0020-26(00) | HERSCHER CUSD 2 | HERSCHER | \$206,342 | 04/17/2019 |
| 32-046-0610-02(00) | BRADLEY SD 61 | BRADLEY | \$625,019 | 04/17/2019 |
| 32-046-2580-04(00) | COUNTY OF KANKAKEE SCH DIST 258 | BOURBONNAIS | \$51,226 | 04/30/2019 |
| 33-066-4040-26(00) | MERCER COUNTY SD 404 | ALEDO | \$253,055 | 04/18/2019 |
| 33-094-2380-26(00) | MONMOUTH-ROSEVILLE CUSD 238 | MONMOUTH | \$585,518 | 04/19/2019 |
| 33-094-3040-26(00) | UNITED CUSD 304 | MONMOUTH | \$155,060 | 04/15/2019 |
| 34-049-0010-02(00) | WINTHROP HARBOR SD 1 | WINTHROP HARB | \$84,082 | 04/02/2019 |
| 34-049-0340-04(00) | ANTIOCH CCSD 34 | ANTIOCH | \$336,163 | 04/12/2019 |
| 34-049-0500-04(00) | WOODLAND CCSD 50 | GURNEE | \$580,079 | 04/29/2019 |
| 34-049-0790-02(00) | FREMONT SD 79 | MUNDELEIN | \$191,727 | 04/23/2019 |
| 34-049-0950-26(00) | COMMUNITY UNIT SCHOOL DIST 95 | LAKE ZURICH | \$332,231 | 04/04/2019 |
| 34-049-0960-04(00) | KILDEER COUNTRYSIDE CCSD 96 | BUFFALO GROV | \$121,733 | 04/16/2019 |
| 34-049-1180-26(00) | WAUCONDA CUSD 118 | WAUCONDA | \$549,970 | 04/24/2019 |
| 34-049-1210-17(00) | WARREN THSD 121 | GURNEE | \$370,191 | 04/04/2019 |
| 34-049-1240-16(00) | GRANT CHSD 124 | FOX LAKE | \$184,499 | 04/05/2019 |
| 34-049-1260-17(00) | ZION-BENTON THSD 126 | ZION | \$639,539 | 04/26/2019 |
| 34-049-1270-16(00) | GRAYSLAKE CHSD 127 | GRAYSLAKE | \$133,464 | 04/18/2019 |
| 35-050-0010-26(00) | LELAND CUSD 1 | LELAND | \$42,941 | 04/19/2019 |
| 35-050-0400-17(00) | STREATOR TWP HSD 40 | STREATOR | \$334,251 | 04/11/2019 |
| 35-050-1400-17(00) | OTTAWA THSD 140 | OTTAWA | \$336,655 | 04/22/2019 |
| 35-050-1500-02(00) | MARSEILLES ESD 150 | MARSEILLES | \$231,184 | 04/16/2019 |
| 35-050-1600-17(00) | SENECA TWP HSD 160 | SENECA | \$106,954 | 04/18/2019 |
| 35-050-1950-04(00) | WALLACE CCSD 195 | OTTAWA | \$41,468 | 04/23/2019 |
| 35-050-2300-04(00) | RUTLAND CCSD 230 | OTTAWA | \$24,733 | 04/26/2019 |
| 35-050-2800-17(00) | COUNTY OF LASALLE SD 280 | MENDOTA | \$160,189 | 04/12/2019 |
| 35-059-0050-26(00) | HENRY-SENACHWINE CUSD 5 | HENRY | \$138,602 | 04/18/2019 |
| 35-059-0070-26(00) | MIDLAND CUSD 7 | VARNA | \$153,305 | 04/01/2019 |
| 39-055-0030-26(00) | MT ZION CUSD 3 | MOUNT ZION | \$234,782 | 04/11/2019 |
| 39-055-0090-26(00) | SANGAMON VALLEY CUSD 9 | NIANTIC | \$109,075 | 04/17/2019 |
| 40-056-0020-26(00) | NORTHWESTERN CUSD 2 | PALMYRA | \$132,860 | 04/05/2019 |
| 40-056-0340-26(00) | NORTH MAC CUSD 34 | GIRARD | \$437,448 | 04/16/2019 |
| 41-057-0050-26(00) | HIGHLAND CUSD 5 | HIGHLAND | \$412,431 | 04/16/2019 |
| 41-057-0070-26(00) | EDWARDSVILLE SD 7 | EDWARDSVILLE | \$633,499 | 04/23/2019 |
| 44-063-0020-03(00) | NIPPERSINK SCH DIST 2 | RICHMOND | \$112,022 | 04/02/2019 |
| 44-063-0190-24(00) | ALDEN HEBRON SD 19 | HEBRON | \$86,002 | 04/18/2019 |
| 44-063-0360-02(00) | HARRISON SD 36 | WONDER LAKE | \$91,503 | 04/11/2019 |
| 44-063-1550-16(00) | COMMUNITY HIGH SCHOOL DIST 155 | CRYSTAL LAKE | \$507,775 | 04/11/2019 |
| 44-063-1560-16(00) | MCHENRY CHSD 156 | MC HENRY | \$352,203 | 04/17/2019 |
| 45-079-1340-04(00) | PRAIRIE DU ROCHER CCSD 134 | PRAIRIE DU ROC | \$40,286 | 04/04/2019 |
| 47-071-2120-17(00) | ROCHELLE TWP HSD 212 | ROCHELLE | \$192,523 | 04/15/2019 |
| 47-071-2200-26(00) | OREGON CUSD 220 | OREGON | \$354,651 | 04/18/2019 |
| 47-071-2220-26(00) | POLO CUSD 222 | POLO | \$170,498 | 04/04/2019 |
| 47-071-2230-26(00) | MERIDIAN CUSD 223 | STILLMAN VALLE | \$186,076 | 04/15/2019 |
| 47-098-0020-26(00) | RIVER BEND CUSD 2 | FULTON | \$104,073 | 04/19/2019 |
| 47-098-1450-04(00) | MONTMORENCY CCSD 145 | ROCK FALLS | \$103,834 | 04/30/2019 |
| 48-072-3210-26(00) | ILLINOIS VALLEY CENTRAL UNIT 321 | CHILLICOTHE | \$271,932 | |
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| | Thru Date:(04/01/ | 12010 0-10012010) | | |
|---|---|---|---|---|
| 49-081-0340-02(00) | SILVIS SD 34 | EAST MOLINE | \$255,406 | 04/11/2019 |
| 49-081-0360-02(00) | CARBON CLIFF-BARSTOW SD 36 | SILVIS | \$191,961 | 04/08/2019 |
| 50-082-0600-26(00) | NEW ATHENS CUSD 60 | NEW ATHENS | \$128,827 | 04/19/2019 |
| 50-082-1150-02(00) | WHITESIDE SD 115 | BELLEVILLE | \$362,613 | 04/16/2019 |
| 51-065-2020-26(00) | PORTA CUSD 202 | PETERSBURG | \$245,140 | 04/16/2019 |
| 51-065-2130-26(00) | ATHENS CUSD 213 | ATHENS | \$171,997 | 04/11/2019 |
| 51-084-003A-26(00) | ROCHESTER CUSD 3A | ROCHESTER | \$277,907 | 04/22/2019 |
| 51-084-0050-26(00) | BALL CHATHAM CUSD 5 | CHATHAM | \$442,120 | 04/22/2019 |
| 51-084-0080-26(00) | PLEASANT PLAINS CUSD 8 | PLEASANT PLAI | \$196,966 | 04/22/2019 |
| 53-060-1890-26(00) | ILLINI CENTRAL SCHOOL DIST 189 | MASON CITY | \$219,915 | 04/18/2019 |
| 53-090-3030-16(00) | PEKIN CHSD 303 | PEKIN | \$488,085 | 04/22/2019 |
| 53-090-7010-26(00) | DEER CREEK-MACKINAW CUSD 701 | MACKINAW | \$46,423 | 04/11/2019 |
| 53-102-0020-04(00) | RIVERVIEW CCSD 2 | EAST PEORIA | \$48,969 | 04/17/2019 |
| 53-102-0110-26(00) | EL PASO-GRIDLEY CUSD 11 | EL PASO | \$149,142 | 04/16/2019 |
| 53-102-0690-02(00) | GERMANTOWN HILLS SD 69 | GERMANTOWN H | \$74,075 | 04/30/2019 |
| 54-092-0040-26(00) | GEORGETOWN-RIDGE FARM CUSD 4 | GEORGETOWN | \$467,499 | 04/23/2019 |
| 54-092-0070-26(00) | ROSSVILLE-ALVIN CSD 7 | ROSSVILLE | \$191,158 | 04/22/2019 |
| 56-099-0810-02(00) | UNION SD 81 | JOLIET | \$42,395 | 04/18/2019 |
| 56-099-157C-04(00) | FRANKFORT CCSD 157C | FRANKFORT | \$70,695 | 04/11/2019 |
| 56-099-200U-26(00) | BEECHER CUSD 200U | BEECHER | \$148,512 | 04/02/2019 |
| 56-099-2030-04(00) | ELWOOD CCSD 203 | ELWOOD | \$82,190 | 04/29/2019 |
| 56-099-2050-17(00) | LOCKPORT TWP HSD 205 | LOCKPORT | \$376,678 | 04/19/2019 |
| 56-099-207U-26(00) | PEOTONE CUSD 207U | PEOTONE | \$139,911 | 04/18/2019 |
| 56-099-255U-26(00) | REED CUSTER CUSD 255U | BRAIDWOOD | \$314,124 | 04/11/2019 |
| | | - | | |
| | | | \$40,726,830 | |
| Program: 2019 - 4305, T | itle I - Low Income - Neglected Priv. | - | \$40,726,830 | |
| | itle I - Low Income - Neglected Priv. | - City | | Approval Date |
| RCDT | <u>District Name</u> | <u>City</u> OAK PARK | Budget Amt | Approval Date |
| | _ | <u>City</u> OAK PARK | Budget Amt \$25,833 | <u>Approval Date</u> 04/08/2019 |
| RCDT 06-016-0970-02(00) | <u>District Name</u> OAK PARK SD 97 | | Budget Amt | |
| RCDT 06-016-0970-02(00) | <u>District Name</u> | | Budget Amt \$25,833 \$25,833 | 04/08/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name | OAK PARK City | Budget Amt \$25,833 \$25,833 Budget Amt | 04/08/2019 Approval Date |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 | OAK PARK City NORMAL | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 | 04/08/2019 Approval Date 04/15/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 | OAK PARK - City NORMAL ST CHARLES | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 | 04/08/2019 Approval Date 04/15/2019 04/26/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 | OAK PARK City NORMAL | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 | 04/08/2019 Approval Date 04/15/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 | OAK PARK - City NORMAL ST CHARLES | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 | 04/08/2019 Approval Date 04/15/2019 04/26/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) 47-071-2120-17(00) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 | OAK PARK - City NORMAL ST CHARLES ROCHELLE | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 \$33,032 | 04/08/2019 Approval Date 04/15/2019 04/26/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) 47-071-2120-17(00) Program: 2019 - 4331, T | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 ROCHELLE TWP HSD 212 Title I - School Improvement & Accountability | OAK PARK City NORMAL ST CHARLES ROCHELLE Y | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 \$33,032 \$268,641 | 04/08/2019 Approval Date 04/15/2019 04/26/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) 47-071-2120-17(00) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 ROCHELLE TWP HSD 212 | OAK PARK - City NORMAL ST CHARLES ROCHELLE | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 \$33,032 \$268,641 | 04/08/2019 Approval Date 04/15/2019 04/26/2019 04/08/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) 47-071-2120-17(00) Program: 2019 - 4331, T RCDT | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 ROCHELLE TWP HSD 212 Title I - School Improvement & Accountabilit District Name | OAK PARK City NORMAL ST CHARLES ROCHELLE Y City | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 \$33,032 \$268,641 Budget Amt | 04/08/2019 Approval Date 04/15/2019 04/26/2019 04/08/2019 Approval Date |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) 47-071-2120-17(00) Program: 2019 - 4331, T RCDT 01-001-0040-26(19) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 ROCHELLE TWP HSD 212 Title I - School Improvement & Accountability District Name MENDON CUSD 4 | OAK PARK City NORMAL ST CHARLES ROCHELLE Gity MENDON | Budget Amt \$25,833 \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 \$33,032 \$268,641 Budget Amt \$43,250 | 04/08/2019 Approval Date 04/15/2019 04/26/2019 04/08/2019 Approval Date 04/24/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) 47-071-2120-17(00) Program: 2019 - 4331, T RCDT 01-001-0040-26(19) 01-001-1720-22(19) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 ROCHELLE TWP HSD 212 Title I - School Improvement & Accountability District Name MENDON CUSD 4 QUINCY SD 172 | OAK PARK City NORMAL ST CHARLES ROCHELLE CUITY MENDON QUINCY | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 \$33,032 \$268,641 Budget Amt \$43,250 \$204,582 | 04/08/2019 Approval Date 04/15/2019 04/26/2019 04/08/2019 Approval Date 04/24/2019 04/09/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) 47-071-2120-17(00) Program: 2019 - 4331, T RCDT 01-001-0040-26(19) 01-001-1720-22(19) 01-005-0010-26(19) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 ROCHELLE TWP HSD 212 Title I - School Improvement & Accountabilit District Name MENDON CUSD 4 QUINCY SD 172 BROWN COUNTY CUSD 1 | City NORMAL ST CHARLES ROCHELLE City MENDON QUINCY MOUNT STERLI | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 \$33,032 \$268,641 Budget Amt \$43,250 \$204,582 \$26,403 | 04/08/2019 Approval Date 04/15/2019 04/26/2019 04/08/2019 Approval Date 04/24/2019 04/09/2019 04/23/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) 47-071-2120-17(00) Program: 2019 - 4331, T RCDT 01-001-0040-26(19) 01-005-0010-26(19) 01-075-0030-26(19) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 ROCHELLE TWP HSD 212 Title I - School Improvement & Accountabilit District Name MENDON CUSD 4 QUINCY SD 172 BROWN COUNTY CUSD 1 PLEASANT HILL CUSD 3 | OAK PARK City NORMAL ST CHARLES ROCHELLE V City MENDON QUINCY MOUNT STERLI PLEASANT HILL | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 \$33,032 \$268,641 Budget Amt \$43,250 \$204,582 \$26,403 \$41,548 | 04/08/2019 Approval Date 04/15/2019 04/26/2019 04/08/2019 Approval Date 04/24/2019 04/09/2019 04/23/2019 04/23/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) 47-071-2120-17(00) Program: 2019 - 4331, T RCDT 01-001-0040-26(19) 01-005-0010-26(19) 01-075-0030-26(19) 03-068-0030-26(19) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 ROCHELLE TWP HSD 212 Title I - School Improvement & Accountability District Name MENDON CUSD 4 QUINCY SD 172 BROWN COUNTY CUSD 1 PLEASANT HILL CUSD 3 HILLSBORO CUSD 3 | City NORMAL ST CHARLES ROCHELLE Y City MENDON QUINCY MOUNT STERLI PLEASANT HILL HILLSBORO | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 \$33,032 \$268,641 Budget Amt \$43,250 \$204,582 \$26,403 \$41,548 \$61,641 | 04/08/2019 Approval Date 04/15/2019 04/26/2019 04/08/2019 Approval Date 04/24/2019 04/09/2019 04/23/2019 04/23/2019 04/08/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) 47-071-2120-17(00) Program: 2019 - 4331, T RCDT 01-001-0040-26(19) 01-005-0010-26(19) 01-075-0030-26(19) 03-068-0030-26(19) 05-016-0590-04(19) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 ROCHELLE TWP HSD 212 Title I - School Improvement & Accountabilit District Name MENDON CUSD 4 QUINCY SD 172 BROWN COUNTY CUSD 1 PLEASANT HILL CUSD 3 HILLSBORO CUSD 3 COMMUNITY CONSOLIDATED SD 59 | City NORMAL ST CHARLES ROCHELLE Y City MENDON QUINCY MOUNT STERLI PLEASANT HILL HILLSBORO ELK GROVE VLG | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 \$33,032 \$268,641 Budget Amt \$43,250 \$204,582 \$26,403 \$41,548 \$61,641 \$276,943 | 04/08/2019 Approval Date 04/15/2019 04/26/2019 04/08/2019 Approval Date 04/24/2019 04/09/2019 04/23/2019 04/23/2019 04/08/2019 04/08/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) 47-071-2120-17(00) Program: 2019 - 4331, T RCDT 01-001-0040-26(19) 01-005-0010-26(19) 01-075-0030-26(19) 03-068-0030-26(19) 05-016-0590-04(19) 06-016-0880-02(19) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 ROCHELLE TWP HSD 212 Title I - School Improvement & Accountabilit District Name MENDON CUSD 4 QUINCY SD 172 BROWN COUNTY CUSD 1 PLEASANT HILL CUSD 3 HILLSBORO CUSD 3 COMMUNITY CONSOLIDATED SD 59 BELLWOOD SD 88 | City NORMAL ST CHARLES ROCHELLE Y City MENDON QUINCY MOUNT STERLI PLEASANT HILL HILLSBORO ELK GROVE VLG BELLWOOD | Budget Amt \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 \$33,032 \$268,641 Budget Amt \$43,250 \$204,582 \$26,403 \$41,548 \$61,641 \$276,943 \$111,122 | 04/08/2019 Approval Date 04/15/2019 04/26/2019 04/08/2019 Approval Date 04/24/2019 04/09/2019 04/23/2019 04/08/2019 04/08/2019 04/08/2019 04/08/2019 |
| RCDT 06-016-0970-02(00) Program: 2019 - 4306, T RCDT 17-064-0050-26(00) 31-045-3030-26(00) 47-071-2120-17(00) Program: 2019 - 4331, T RCDT 01-001-0040-26(19) 01-005-0010-26(19) 01-075-0030-26(19) 03-068-0030-26(19) 05-016-0590-04(19) 06-016-0880-02(19) 06-016-0980-02(19) | District Name OAK PARK SD 97 Title I - Low Income - Delinquent Priv District Name MCLEAN COUNTY UD 5 COMMUNITY UNIT SCHOOL DIST 303 ROCHELLE TWP HSD 212 Title I - School Improvement & Accountability District Name MENDON CUSD 4 QUINCY SD 172 BROWN COUNTY CUSD 1 PLEASANT HILL CUSD 3 HILLSBORO CUSD 3 COMMUNITY CONSOLIDATED SD 59 BELLWOOD SD 88 COUNTY OF COOK SCHOOL DIST 98 | City NORMAL ST CHARLES ROCHELLE V City MENDON QUINCY MOUNT STERLI PLEASANT HILL HILLSBORO ELK GROVE VLG BELLWOOD BERWYN | Budget Amt \$25,833 \$25,833 \$25,833 Budget Amt \$79,177 \$156,432 \$33,032 \$268,641 Budget Amt \$43,250 \$204,582 \$26,403 \$41,548 \$61,641 \$276,943 \$111,122 \$61,224 | 04/08/2019 Approval Date 04/15/2019 04/26/2019 04/08/2019 Approval Date 04/24/2019 04/09/2019 04/23/2019 04/08/2019 04/08/2019 04/08/2019 04/09/2019 04/09/2019 |

100 NORTH FIRST STREET, SPRINGFIELD,IL 62777

Approved Grants Less Than 1 Million

| 07-016-1440-02(19) | PRAIRIE-HILLS ELEM SD 144 | MARKHAM | \$83,240 | 04/09/2019 |
|--|--|---|---|---|
| 07-016-1450-02(19) | ARBOR PARK SD 145 | OAK FOREST | \$30,000 | 04/09/2019 |
| 07-016-1470-02(19) | W HARVEY-DIXMOOR PUB SD 147 | HARVEY | \$137,341 | 04/08/2019 |
| 07-016-1700-02(19) | CHICAGO HEIGHTS SD 170 | CHICAGO HEIGH | \$180,986 | 04/10/2019 |
| 08-089-1450-22(19) | FREEPORT SD 145 | FREEPORT | \$521,231 | 04/08/2019 |
| 09-010-1160-22(19) | URBANA SD 116 | URBANA | \$382,532 | 04/24/2019 |
| 13-058-1350-02(19) | CENTRALIA SD 135 | CENTRALIA | \$23,325 | 04/08/2019 |
| 15-016-9030-90(19) | CHICAGO LIGHTHOUSE CHARTER SCH | CHICAGO | \$160,897 | 04/09/2019 |
| 16-019-4270-26(19) | SYCAMORE CUSD 427 | SYCAMORE | \$75,916 | 04/23/2019 |
| 17-054-0270-02(19) | LINCOLN ESD 27 | LINCOLN | \$49,878 | 04/09/2019 |
| 17-064-0870-25(19) | BLOOMINGTON PUBLIC SCHOOLS | BLOOMINGTON | \$211,645 | 04/10/2019 |
| 19-022-0450-02(19) | VILLA PARK SD 45 | VILLA PARK | \$67,994 | 04/23/2019 |
| 26-062-1700-26(19) | BUSHNELL PRAIRIE CITY CUSD 170 | BUSHNELL | \$167,593 | 04/09/2019 |
| 28-006-3030-26(19) | LAMOILLE CUSD 303 | LA MOILLE | \$33,981 | 04/24/2019 |
| 28-037-2290-26(19) | KEWANEE CUSD 229 | KEWANEE | \$44,464 | 04/11/2019 |
| 33-036-2350-26(19) | WEST CENTRAL CUSD 235 | BIGGSVILLE | \$37,334 | 04/09/2019 |
| 34-049-0060-02(19) | ZION ESD 6 | ZION | \$442,388 | 04/10/2019 |
| 34-049-0560-02(19) | GURNEE SD 56 | GURNEE | \$138,389 | 04/08/2019 |
| 39-055-0010-26(19) | ARGENTA-OREANA CUSD 1 | ARGENTA | \$15,000 | 04/24/2019 |
| 40-056-0070-26(19) | GILLESPIE CUSD 7 | GILLESPIE | \$31,253 | 04/09/2019 |
| 41-057-0100-26(19) | COLLINSVILLE CUSD 10 | COLLINSVILLE | \$61,596 | 04/09/2019 |
| 44-063-0470-04(19) | CRYSTAL LAKE CCSD 47 | CRYSTAL LAKE | \$97,478 | 04/23/2019 |
| 44-063-2000-26(19) | COMMUNITY UNIT SCHOOL DIST 200 | WOODSTOCK | \$66,182 | 04/23/2019 |
| 54-092-1180-24(19) | DANVILLE CCSD 118 | DANVILLE | \$534,550 | 04/24/2019 |
| 01 002 1100 21(10) | | 101157 | | |
| 56-099-0860-05(19) | JOLIET PUBLIC SCH DIST 86 | JOLIET | \$496.543 | 04/24/2019 |
| 56-099-0860-05(19) 56-099-0890-02(19) | JOLIET PUBLIC SCH DIST 86 FAIRMONT SD 89 | JOLIE I LOCKPORT | \$496,543 \$45,973 | 04/24/2019 04/10/2019 |
| 56-099-0860-05(19) 56-099-0890-02(19) | JOLIET PUBLIC SCH DIST 86 FAIRMONT SD 89 | | \$45,973 | 04/24/2019 04/10/2019 |
| 56-099-0890-02(19) | FAIRMONT SD 89 | | | |
| 56-099-0890-02(19) Program: 2019 - 4340 | FAIRMONT SD 89 7, Title I - Migrant Education | LOCKPORT | \$45,973 \$5,408,854 | 04/10/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT | FAIRMONT SD 89 District Name | LOCKPORT City | \$45,973 \$5,408,854 Budget Amt | 04/10/2019 Approval Date |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) | FAIRMONT SD 89 District Name BEARDSTOWN CUSD 15 | LOCKPORT <u>City</u> BEARDSTOWN | \$45,973 \$5,408,854 Budget Amt \$154,143 | 04/10/2019 Approval Date 04/01/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) | FAIRMONT SD 89 7, Title I - Migrant Education District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 | LOCKPORT City BEARDSTOWN CHAMPAIGN | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) | FAIRMONT SD 89 D, Title I - Migrant Education District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL | City BEARDSTOWN CHAMPAIGN CHICAGO | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/26/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) | FAIRMONT SD 89 D, Title I - Migrant Education District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/26/2019 04/04/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) 48-072-3260-26(01) | FAIRMONT SD 89 D, Title I - Migrant Education District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY PRINCEVILLE CUSD 326 | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB PRINCEVILLE | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 \$68,101 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/26/2019 04/04/2019 04/02/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) | FAIRMONT SD 89 D, Title I - Migrant Education District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/26/2019 04/04/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) 48-072-3260-26(01) | FAIRMONT SD 89 D, Title I - Migrant Education District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY PRINCEVILLE CUSD 326 | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB PRINCEVILLE | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 \$68,101 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/26/2019 04/04/2019 04/02/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) 48-072-3260-26(01) 65-108-8240-51(01) | FAIRMONT SD 89 D, Title I - Migrant Education District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY PRINCEVILLE CUSD 326 | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB PRINCEVILLE | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 \$68,101 \$54,891 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/26/2019 04/04/2019 04/02/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) 48-072-3260-26(01) 65-108-8240-51(01) Program: 2019 - 4341 | FAIRMONT SD 89 D, Title I - Migrant Education District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY PRINCEVILLE CUSD 326 COMMUNITY HEALTH PARTNERSHIP | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB PRINCEVILLE | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 \$68,101 \$54,891 \$862,739 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/26/2019 04/04/2019 04/02/2019 04/02/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) 48-072-3260-26(01) 65-108-8240-51(01) | District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY PRINCEVILLE CUSD 326 COMMUNITY HEALTH PARTNERSHIP | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB PRINCEVILLE CHICAGO | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 \$68,101 \$54,891 \$862,739 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/26/2019 04/04/2019 04/02/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) 48-072-3260-26(01) 65-108-8240-51(01) Program: 2019 - 4341 RCDT | FAIRMONT SD 89 D, Title I - Migrant Education District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY PRINCEVILLE CUSD 326 COMMUNITY HEALTH PARTNERSHIP 1, Title I - Migrant Incentive Grant District Name | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB PRINCEVILLE CHICAGO | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 \$68,101 \$54,891 \$862,739 Budget Amt | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/26/2019 04/02/2019 04/02/2019 04/02/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) 48-072-3260-26(01) 65-108-8240-51(01) Program: 2019 - 4341 RCDT 01-009-0150-26(00) | District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY PRINCEVILLE CUSD 326 COMMUNITY HEALTH PARTNERSHIP 1, Title I - Migrant Incentive Grant District Name BEARDSTOWN CUSD 15 | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB PRINCEVILLE CHICAGO | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 \$68,101 \$54,891 \$862,739 Budget Amt \$5,266 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/02/2019 04/02/2019 04/02/2019 Approval Date 04/29/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) 48-072-3260-26(01) 65-108-8240-51(01) Program: 2019 - 4341 RCDT 01-009-0150-26(00) 09-010-5050-51(00) | District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY PRINCEVILLE CUSD 326 COMMUNITY HEALTH PARTNERSHIP 1, Title I - Migrant Incentive Grant District Name BEARDSTOWN CUSD 15 | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB PRINCEVILLE CHICAGO | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 \$68,101 \$54,891 \$862,739 Budget Amt \$5,266 \$7,790 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/04/2019 04/02/2019 04/02/2019 Approval Date 04/29/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) 48-072-3260-26(01) 65-108-8240-51(01) Program: 2019 - 4341 RCDT 01-009-0150-26(00) 09-010-5050-51(00) | District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY PRINCEVILLE CUSD 326 COMMUNITY HEALTH PARTNERSHIP 1, Title I - Migrant Incentive Grant District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB PRINCEVILLE CHICAGO | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 \$68,101 \$54,891 \$862,739 Budget Amt \$5,266 \$7,790 \$13,056 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/04/2019 04/02/2019 04/02/2019 Approval Date 04/29/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) 48-072-3260-26(01) 65-108-8240-51(01) Program: 2019 - 4341 RCDT 01-009-0150-26(00) 09-010-5050-51(00) Program: 2019 - 4400 | District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY PRINCEVILLE CUSD 326 COMMUNITY HEALTH PARTNERSHIP 1, Title I - Migrant Incentive Grant District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 1, Title IVA Student Support & Academic Enrich | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB PRINCEVILLE CHICAGO City BEARDSTOWN CHAMPAIGN | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 \$68,101 \$54,891 \$862,739 Budget Amt \$5,266 \$7,790 \$13,056 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/02/2019 04/02/2019 Approval Date 04/29/2019 04/29/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) 48-072-3260-26(01) 65-108-8240-51(01) Program: 2019 - 4341 RCDT 01-009-0150-26(00) 09-010-5050-51(00) Program: 2019 - 4400 RCDT | District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY PRINCEVILLE CUSD 326 COMMUNITY HEALTH PARTNERSHIP 1, Title I - Migrant Incentive Grant District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 0, Title IVA Student Support & Academic Enrich District Name | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB PRINCEVILLE CHICAGO City BEARDSTOWN CHAMPAIGN | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 \$68,101 \$54,891 \$862,739 Budget Amt \$5,266 \$7,790 \$13,056 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/02/2019 04/02/2019 04/02/2019 Approval Date 04/29/2019 04/29/2019 |
| 56-099-0890-02(19) Program: 2019 - 4340 RCDT 01-009-0150-26(01) 09-010-5050-51(01) 15-016-5050-51(01) 16-019-5430-51(01) 48-072-3260-26(01) 65-108-8240-51(01) Program: 2019 - 4341 RCDT 01-009-0150-26(00) 09-010-5050-51(00) Program: 2019 - 4400 RCDT 03-026-2010-26(00) | PAIRMONT SD 89 D, Title I - Migrant Education District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 ILLINOIS MIGRANT COUNCIL NORTHERN ILLINOIS UNIVERSITY PRINCEVILLE CUSD 326 COMMUNITY HEALTH PARTNERSHIP 1, Title I - Migrant Incentive Grant District Name BEARDSTOWN CUSD 15 PARKLAND COLL DIST 505 D, Title IVA Student Support & Academic Enrich District Name BROWNSTOWN CUSD 201 | City BEARDSTOWN CHAMPAIGN CHICAGO DE KALB PRINCEVILLE CHICAGO City BEARDSTOWN CHAMPAIGN CHAMPAIGN | \$45,973 \$5,408,854 Budget Amt \$154,143 \$355,282 \$110,366 \$119,956 \$68,101 \$54,891 \$862,739 Budget Amt \$5,266 \$7,790 \$13,056 Budget Amt \$20,772 | 04/10/2019 Approval Date 04/01/2019 04/04/2019 04/02/2019 04/02/2019 04/02/2019 Approval Date 04/29/2019 04/29/2019 Approval Date 04/29/2019 |

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Approved Grants Less Than 1 Million

| 05-016-0590-04(00) | COMMUNITY CONSOLIDATED SD 59 | ELK GROVE VLG | \$29,999 | 04/17/2019 |
|--|---------------------------------|----------------|----------------------|------------|
| 05-016-2250-17(00) | NORTHFIELD THSD 225 | GLENVIEW | \$28,579 | 04/05/2019 |
| 06-016-0880-02(00) | BELLWOOD SD 88 | BELLWOOD | \$62,391 | 04/01/2019 |
| 06-016-0890-02(00) | COOK CO BD OF ED 89 | MELROSE PARK | \$205,331 | 04/19/2019 |
| 06-016-0920-02(00) | LINDOP SD 92 | BROADVIEW | \$19,467 | 04/02/2019 |
| 06-016-0990-02(00) | COUNTY OF COOK SD 99 | CICERO | \$548,272 | 04/22/2019 |
| 06-016-1000-02(00) | BOARD OF EDUCATION SD 100 | BERWYN | \$74,717 | 04/05/2019 |
| 06-016-2040-17(00) | LYONS TWP HSD 204 | LA GRANGE | \$25,925 | 04/05/2019 |
| 06-016-2080-17(00) | SCHOOL DIST 208-COOK COUNTY | RIVERSIDE | \$19,098 | 04/17/2019 |
| 07-016-1590-02(00) | ELEM SD 159 - MATTESON | MATTESON | \$55,356 | 04/22/2019 |
| 07-016-1700-02(00) | CHICAGO HEIGHTS SD 170 | CHICAGO HEIGH | \$185,275 | 04/12/2019 |
| 07-016-2050-17(00) | THORNTON THSD 205 | SOUTH HOLLAN | \$201,991 | 04/11/2019 |
| 07-016-2180-16(00) | COMMUNITY HIGH SCHOOL DIST 218 | OAK LAWN | \$58,448 | 04/30/2019 |
| 09-010-1690-04(00) | ST JOSEPH CCD 169 | SAINT JOSEPH | \$18,665 | 04/05/2019 |
| 09-027-0050-26(00) | GIBSON-MELVIN-SIBLEY CUSD 5 | GIBSON CITY | \$29,913 | 04/26/2019 |
| 11-015-0020-26(00) | MATTOON CUSD 2 | MATTOON | \$80,950 | 04/11/2019 |
| 11-018-0030-26(00) | NEOGA COMMUNITY UNIT SCHOOL | NEOGA | \$21,116 | 04/15/2019 |
| 11-018-0770-26(00) | CUMBERLAND CUSD 77 | TOLEDO | \$21,467 | 04/16/2019 |
| 11-021-3060-26(00) | ARCOLA CUSD 306 | ARCOLA | \$22,608 | 04/15/2019 |
| 16-019-4280-26(00) | DEKALB CUSD 428 | DE KALB | \$44,209 | 04/11/2019 |
| 16-019-4290-26(00) | HINCKLEY BIG ROCK CUSD 429 | HINCKLEY | \$19,278 | 04/08/2019 |
| 17-053-0900-17(00) | PONTIAC TWP HSD 90 | PONTIAC | \$19,779 | 04/16/2019 |
| 17-054-4040-16(00) | LINCOLN CHSD 404 | LINCOLN | \$7,471 | 04/05/2019 |
| 19-022-0150-02(00) | MARQUARDT SD 15 | GLENDALE HTS | \$74,302 | 04/19/2019 |
| 19-022-0160-02(00) | QUEEN BEE SD 16 | GLENDALE HTS | \$27,153 | 04/18/2019 |
| 19-022-0870-17(00) | GLENBARD TOWNSHIP HIGH SCHOOL | GLEN ELLYN | \$29,500 | 04/25/2019 |
| 19-022-0890-04(00) | COMMUNITY CONS SCH DIST 89 | GLEN ELLYN | \$4,290 | 04/01/2019 |
| 19-022-0930-04(00) | COMMUNITY CONS SCHOOL DIST 93 | BLOOMINGDALE | \$51,632 | 04/02/2019 |
| 20-024-0010-26(00) | EDWARDS COUNTY CUSD 1 | ALBION | \$29,442 | 04/25/2019 |
| 20-097-0030-26(00) | NORRIS CITY-OMAHA-ENFIELD CU 3 | NORRIS CITY | \$1,415 | 04/23/2019 |
| 26-034-3280-24(00) | HAMILTON CCSD 328 | HAMILTON | \$21,068 | 04/18/2019 |
| 30-091-0370-04(00) | ANNA SD 37 | ANNA | \$7,199 | 04/23/2019 |
| 31-045-3030-26(00) | COMMUNITY UNIT SCHOOL DIST 303 | ST CHARLES | \$29,962 | 04/19/2019 |
| 32-046-2580-04(00) | COUNTY OF KANKAKEE SCH DIST 258 | BOURBONNAIS | | 04/30/2019 |
| 33-066-4040-26(00) | MERCER COUNTY SD 404 | ALEDO | | 04/18/2019 |
| 33-094-2380-26(00) | MONMOUTH-ROSEVILLE CUSD 238 | MONMOUTH | \$41,553 | 04/19/2019 |
| 34-049-0340-04(00) | ANTIOCH CCSD 34 | ANTIOCH | \$36,102 | 04/12/2019 |
| 34-049-0950-26(00) | COMMUNITY UNIT SCHOOL DIST 95 | LAKE ZURICH | \$25,769 | 04/04/2019 |
| 34-049-1240-16(00) | GRANT CHSD 124 | FOX LAKE | \$20,419 | 04/05/2019 |
| 35-050-1500-02(00) | MARSEILLES ESD 150 | MARSEILLES | \$24,056 | 04/16/2019 |
| | COUNTY OF LASALLE SD 280 | MENDOTA | \$15,288 | 04/12/2019 |
| 35-050-2800-17(00) 40-056-0070-26(00) | GILLESPIE CUSD 7 | GILLESPIE | \$13,260 | 04/08/2019 |
| 40-056-0340-26(00) | NORTH MAC CUSD 34 | GIRARD | \$33,014 | 04/16/2019 |
| , , | NIPPERSINK SCH DIST 2 | RICHMOND | | |
| 44-063-0020-03(00) | COMMUNITY HIGH SCHOOL DIST 155 | CRYSTAL LAKE | \$10,000 \$41,436 | 04/02/2019 |
| 44-063-1550-16(00) | ROCHELLE TWP HSD 212 | ROCHELLE | \$41,436 \$28,848 | 04/11/2019 |
| 47-071-2120-17(00) | | POLO | \$28,818 \$10,769 | 04/15/2019 |
| 47-071-2220-26(00) | POLO CUSD 222 | STILLMAN VALLE | \$19,768 | 04/04/2019 |
| 47-071-2230-26(00) | MERIDIAN CUSD 223 | EAST MOLINE | \$21,222 | 04/15/2019 |
| 49-081-0340-02(00) | SILVIS SD 34 | LAGI WOLINE | \$13,436 | 04/12/2019 |
| | | | | |

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Thru Date:(04/01/2019-04/30/2019)

| 49-081-0360-02(00) | CARBON CLIFF-BARSTOW SD 36 | SILVIS | \$21,671 | 04/08/2019 |
|--------------------|--------------------------------|---------------|-------------|------------|
| 50-082-1300-04(00) | COUNTY OF ST CLAIR SD 130 | SMITHTON | \$22,000 | 04/23/2019 |
| 51-065-2130-26(00) | ATHENS CUSD 213 | ATHENS | \$9,629 | 04/12/2019 |
| 51-084-003A-26(00) | ROCHESTER CUSD 3A | ROCHESTER | \$26,406 | 04/22/2019 |
| 51-084-0050-26(00) | BALL CHATHAM CUSD 5 | CHATHAM | \$7,733 | 04/23/2019 |
| 51-084-0080-26(00) | PLEASANT PLAINS CUSD 8 | PLEASANT PLAI | \$25,321 | 04/22/2019 |
| 53-060-1890-26(00) | ILLINI CENTRAL SCHOOL DIST 189 | MASON CITY | \$14,051 | 04/18/2019 |
| 54-092-0070-26(00) | ROSSVILLE-ALVIN CSD 7 | ROSSVILLE | \$10,000 | 04/22/2019 |
| 56-099-200U-26(00) | BEECHER CUSD 200U | BEECHER | \$11,042 | 04/02/2019 |
| | | | \$2,670,008 | |

Program: 2019 - 4421, Title IV - 21st Century Comm Learning Centers

| <u>RCDT</u> | District Name | <u>City</u> | Budget Amt | Approval Date |
|--------------------|-----------------------------|-------------|-------------|---------------|
| 15-016-446P-00(13) | COLUMBIA COLLEGE | CHICAGO | \$450,000 | 04/04/2019 |
| 15-016-446P-00(15) | COLUMBIA COLLEGE | CHICAGO | \$540,000 | 04/04/2019 |
| 15-016-446P-00(25) | COLUMBIA COLLEGE | CHICAGO | \$540,000 | 04/04/2019 |
| 15-016-5030-51(13) | ALTERNATIVE SCHOOLS NETWORK | CHICAGO | \$150,000 | 04/19/2019 |
| 15-016-737P-00(25) | ASPIRA INC OF IL | CHICAGO | \$405,000 | 04/11/2019 |
| 41-057-0120-26(15) | MADISON CUSD 12 | MADISON | \$123,341 | 04/01/2019 |
| | | | \$2,208,341 | |

Program: 2019 - 4600, Fed. - Sp. Ed. - Pre-School Flow Through

| RCDT | District Name | City | Budget Amt | Approval Date |
|--------------------|---------------------------------|---------------|-------------|---------------|
| 03-011-8010-60(00) | MID-STATE SPECIAL EDUCATION | MORRISONVILLE | \$132,626 | 04/30/2019 |
| 05-016-0630-02(00) | EAST MAINE SD 63 | DES PLAINES | \$40,547 | 04/12/2019 |
| 07-016-1420-61(00) | SOUTHWEST COOK COOP SPEC ED | OAK FOREST | \$213,294 | 04/22/2019 |
| 07-016-1500-61(00) | EX CHILDREN HAVE OPPOR | SOUTH HOLLAN | \$267,601 | 04/25/2019 |
| 07-016-8020-60(00) | SPEC EDUC COOP S COOK CO SP | CHICAGO HEIGH | \$312,539 | 04/05/2019 |
| 08-043-2100-61(00) | NORTHWEST SP ED COOPERATIVE | ELIZABETH | \$106,874 | 04/16/2019 |
| 12-017-8010-60(00) | SOUTH EASTERN SPEC EDUC PROG | SAINTE MARIE | \$206,950 | 04/16/2019 |
| 16-019-4300-26(00) | SANDWICH CUSD 430 | SANDWICH | \$10,197 | 04/12/2019 |
| 19-022-8030-60(00) | SCHOOL ASSN FOR SPECIAL EDUC | LISLE | \$347,333 | 04/26/2019 |
| 24-047-1150-26(00) | YORKVILLE CUSD 115 | YORKVILLE | \$19,948 | 04/26/2019 |
| 31-045-9000-90(00) | ELGIN MATH AND SCIENCE CHARTER | ELGIN | \$127 | 04/22/2019 |
| 32-046-0530-02(00) | BOURBONNAIS ESD 53 | BOURBONNAIS | \$18,999 | 04/26/2019 |
| 34-049-8040-60(00) | NORTHERN SUBURBAN SPEC ED DIST | HIGHLAND PARK | \$265,467 | 04/19/2019 |
| 34-049-9000-90(00) | PRAIRIE CROSSING CHARTER SCHOOL | GRAYSLAKE | \$2,749 | 04/26/2019 |
| 35-059-0050-61(00) | BMP TRI-CO SPEC EDUC COOP | TISKILWA | \$74,795 | 04/12/2019 |
| 44-063-8010-60(00) | SPECIAL EDUCATION DISTRICT | WOODSTOCK | \$124,072 | 04/16/2019 |
| 47-071-2260-26(00) | BYRON COMMUNITY UNIT SD 226 | BYRON | \$16,394 | 04/18/2019 |
| | | | \$2,160,512 | |

Program: 2019 - 4620, Fed. - Sp. Ed. - I.D.E.A. - Flow Through

| RCDT | District Name | <u>City</u> | Budget Amt | Approval Date |
|--------------------|----------------------------------|--------------|------------|---------------|
| 04-004-2000-26(00) | NORTH BOONE CUD 200 | POPLAR GROVE | \$364,055 | 04/30/2019 |
| 05-016-0630-02(00) | EAST MAINE SD 63 | DES PLAINES | \$813,000 | 04/10/2019 |
| 21-061-0010-26(00) | MASSAC COUNTY UNIT SCHOOL DIST 1 | METROPOLIS | \$594,837 | 04/30/2019 |
| 31-045-9000-90(00) | ELGIN MATH AND SCIENCE CHARTER | ELGIN | \$30,903 | 04/25/2019 |
| 40-056-8010-60(00) | SOUTH MACOUPIN ASSOCIATION | STAUNTON | \$985,123 | 04/25/2019 |
| 41-057-0020-26(00) | TRIAD CUSD 2 | TROY | \$802,466 | 04/10/2019 |

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Thru Date:(04/01/2019-04/30/2019)

| 50-082-1960-26(00) | DUPO CUSD 196 | DUPO | \$269,776 | 04/26/2019 |
|--|---|---|--|---|
| 51-084-003A-26(00) | ROCHESTER CUSD 3A | ROCHESTER | \$441,748 | 04/04/2019 |
| 56-099-0920-02(00) | WILL COUNTY SD 92 | LOCKPORT | \$364,683 | 04/30/2019 |
| ` ' | | | \$4,666,591 | |
| Program: 2019 - 4902, P | reschool Expansion Grant | | | |
| F10graiii. 2019 - 4902, F | • | | | |
| <u>RCDT</u> | District Name | <u>City</u> CALUMET CITY | _ | Approval Date |
| 07-016-1490-02(PE) | DOLTON CUSD 149 | | \$768,886 | 04/10/2019 |
| 31-045-3000-26(PE) | COMMUNITY UNIT SCHOOL DIST 300 | CARPENTERSVIL | \$776,534 | 04/08/2019 |
| 50-082-022P-00(PE) | LESSIE BATES DAVIS | EAST ST LOUIS | \$347,326 | 04/10/2019 |
| 50-082-1870-26(PE) | CAHOKIA CUSD 187 | CAHOKIA | \$694,400 | 04/01/2019 |
| | | | \$2,587,146 | |
| Program: 2019 - 4905, Ti | tle III - Immigrant Education Program (IEP) | | | |
| <u>RCDT</u> | District Name | <u>City</u> | Budget Amt | Approval Date |
| 01-009-0150-26(00) | BEARDSTOWN CUSD 15 | BEARDSTOWN | \$16,200 | 04/17/2019 |
| 05-016-0700-02(00) | MORTON GROVE SD 70 | MORTON GROVE | \$7,800 | 04/24/2019 |
| 06-016-1000-02(00) | BOARD OF EDUCATION SD 100 | BERWYN | \$6,750 | 04/24/2019 |
| 09-010-0040-26(00) | CHAMPAIGN CUSD 4 | CHAMPAIGN | \$14,551 | 04/17/2019 |
| 19-022-2010-26(00) | COMMUNITY UNIT SCHOOL DIST 201 | WESTMONT | \$3,020 | 04/24/2019 |
| 30-039-0950-02(00) | CARBONDALE ELEMENTARY SD 95 | CARBONDALE | \$2,400 | 04/30/2019 |
| 31-045-3000-26(00) | COMMUNITY UNIT SCHOOL DIST 300 | CARPENTERSVIL | \$35,850 | 04/24/2019 |
| 34-049-0730-04(00) | HAWTHORN CCSD 73 | VERNON HILLS | \$1,472 | 04/24/2019 |
| 34-049-1200-13(00) | CONSOLIDATED HS DIST 120 | MUNDELEIN | \$3,000 | 04/24/2019 |
| 41-057-0100-26(00) | COLLINSVILLE CUSD 10 | COLLINSVILLE | \$4,950 | 04/24/2019 |
| 44-063-0500-26(00) | HARVARD CUSD 50 | HARVARD | \$6,150 | 04/24/2019 |
| | | | . , | |
| 51-084-1860-25(00) | SPRINGFIELD SD 186 | SPRINGFIELD | \$290 | 04/17/2019 |
| ` ' | SPRINGFIELD SD 186 | SPRINGFIELD | \$290 \$102,433 | |
| 51-084-1860-25(00) | SPRINGFIELD SD 186 itle III - Lang Inst Prog-Limited Eng LIPLEP | SPRINGFIELD | <u>·</u> | |
| 51-084-1860-25(00) Program: 2019 - 4909, Ti | itle III - Lang Inst Prog-Limited Eng LIPLEP | | \$102,433 | 04/17/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, Ti | | SPRINGFIELD <u>City</u> BEARDSTOWN | \$102,433 Budget Amt | |
| 51-084-1860-25(00) Program: 2019 - 4909, To RCDT 01-009-0150-26(00) | itle III - Lang Inst Prog-Limited Eng LIPLEP <u>District Name</u> | <u>City</u> | \$102,433 Budget Amt \$72,668 | 04/17/2019 Approval Date |
| 51-084-1860-25(00) Program: 2019 - 4909, To RCDT 01-009-0150-26(00) 07-016-1110-02(00) | itle III - Lang Inst Prog-Limited Eng LIPLEP <u>District Name</u> BEARDSTOWN CUSD 15 | <u>City</u> BEARDSTOWN | \$102,433 <u>Budget Amt</u> \$72,668 \$141,120 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, Ti RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) | itle III - Lang Inst Prog-Limited Eng LIPLEP District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 | <u>City</u> BEARDSTOWN BURBANK | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 | 04/17/2019 Approval Date 04/16/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, To RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) | itle III - Lang Inst Prog-Limited Eng LIPLEP District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON | City BEARDSTOWN BURBANK MATTESON | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 04/19/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, To RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) 19-022-1000-16(00) | District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON CHAMPAIGN CUSD 4 | City BEARDSTOWN BURBANK MATTESON CHAMPAIGN | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 \$27,915 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 04/19/2019 04/16/2019 04/04/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, To RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) 19-022-1000-16(00) 30-039-0950-02(00) | District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON CHAMPAIGN CUSD 4 FENTON CHSD 100 | City BEARDSTOWN BURBANK MATTESON CHAMPAIGN BENSENVILLE | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 04/19/2019 04/16/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, To RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) 19-022-1000-16(00) | District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON CHAMPAIGN CUSD 4 FENTON CHSD 100 CARBONDALE ELEMENTARY SD 95 | City BEARDSTOWN BURBANK MATTESON CHAMPAIGN BENSENVILLE CARBONDALE | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 \$27,915 \$16,800 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 04/19/2019 04/16/2019 04/04/2019 04/30/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, To RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) 19-022-1000-16(00) 30-039-0950-02(00) 34-049-0730-04(00) | District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON CHAMPAIGN CUSD 4 FENTON CHSD 100 CARBONDALE ELEMENTARY SD 95 HAWTHORN CCSD 73 | City BEARDSTOWN BURBANK MATTESON CHAMPAIGN BENSENVILLE CARBONDALE VERNON HILLS | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 \$27,915 \$16,800 \$189,124 | Approval Date 04/16/2019 04/16/2019 04/19/2019 04/16/2019 04/04/2019 04/30/2019 04/22/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, To RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) 19-022-1000-16(00) 30-039-0950-02(00) 34-049-0730-04(00) 39-055-0610-25(00) | District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON CHAMPAIGN CUSD 4 FENTON CHSD 100 CARBONDALE ELEMENTARY SD 95 HAWTHORN CCSD 73 DECATUR SD 61 | City BEARDSTOWN BURBANK MATTESON CHAMPAIGN BENSENVILLE CARBONDALE VERNON HILLS DECATUR | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 \$27,915 \$16,800 \$189,124 \$27,568 \$22,361 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 04/19/2019 04/16/2019 04/04/2019 04/30/2019 04/30/2019 04/30/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, To RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) 19-022-1000-16(00) 30-039-0950-02(00) 34-049-0730-04(00) 39-055-0610-25(00) 51-084-1860-25(00) | District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON CHAMPAIGN CUSD 4 FENTON CHSD 100 CARBONDALE ELEMENTARY SD 95 HAWTHORN CCSD 73 DECATUR SD 61 SPRINGFIELD SD 186 | City BEARDSTOWN BURBANK MATTESON CHAMPAIGN BENSENVILLE CARBONDALE VERNON HILLS DECATUR | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 \$27,915 \$16,800 \$189,124 \$27,568 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 04/19/2019 04/16/2019 04/04/2019 04/30/2019 04/30/2019 04/30/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, To RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) 19-022-1000-16(00) 30-039-0950-02(00) 34-049-0730-04(00) 39-055-0610-25(00) 51-084-1860-25(00) Program: 2019 - 4932, To | District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON CHAMPAIGN CUSD 4 FENTON CHSD 100 CARBONDALE ELEMENTARY SD 95 HAWTHORN CCSD 73 DECATUR SD 61 SPRINGFIELD SD 186 | City BEARDSTOWN BURBANK MATTESON CHAMPAIGN BENSENVILLE CARBONDALE VERNON HILLS DECATUR SPRINGFIELD | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 \$27,915 \$16,800 \$189,124 \$27,568 \$22,361 \$646,933 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 04/19/2019 04/16/2019 04/30/2019 04/30/2019 04/30/2019 04/16/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, To RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) 19-022-1000-16(00) 30-039-0950-02(00) 34-049-0730-04(00) 39-055-0610-25(00) 51-084-1860-25(00) Program: 2019 - 4932, To RCDT | District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON CHAMPAIGN CUSD 4 FENTON CHSD 100 CARBONDALE ELEMENTARY SD 95 HAWTHORN CCSD 73 DECATUR SD 61 SPRINGFIELD SD 186 | City BEARDSTOWN BURBANK MATTESON CHAMPAIGN BENSENVILLE CARBONDALE VERNON HILLS DECATUR | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 \$27,915 \$16,800 \$189,124 \$27,568 \$22,361 \$646,933 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 04/19/2019 04/16/2019 04/30/2019 04/30/2019 04/30/2019 04/16/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, Ti RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) 19-022-1000-16(00) 30-039-0950-02(00) 34-049-0730-04(00) 39-055-0610-25(00) 51-084-1860-25(00) Program: 2019 - 4932, Ti RCDT 01-001-0030-26(00) | District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON CHAMPAIGN CUSD 4 FENTON CHSD 100 CARBONDALE ELEMENTARY SD 95 HAWTHORN CCSD 73 DECATUR SD 61 SPRINGFIELD SD 186 itle II - Teacher Quality District Name | City BEARDSTOWN BURBANK MATTESON CHAMPAIGN BENSENVILLE CARBONDALE VERNON HILLS DECATUR SPRINGFIELD | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 \$27,915 \$16,800 \$189,124 \$27,568 \$22,361 \$646,933 Budget Amt \$6,337 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 04/19/2019 04/16/2019 04/30/2019 04/30/2019 04/30/2019 04/16/2019 Approval Date 04/05/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, Ti RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) 19-022-1000-16(00) 30-039-0950-02(00) 34-049-0730-04(00) 39-055-0610-25(00) 51-084-1860-25(00) Program: 2019 - 4932, Ti RCDT 01-001-0030-26(00) 01-001-0040-26(00) | District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON CHAMPAIGN CUSD 4 FENTON CHSD 100 CARBONDALE ELEMENTARY SD 95 HAWTHORN CCSD 73 DECATUR SD 61 SPRINGFIELD SD 186 Itle II - Teacher Quality District Name COMMUNITY UNIT SCHOOL DIST 3 | City BEARDSTOWN BURBANK MATTESON CHAMPAIGN BENSENVILLE CARBONDALE VERNON HILLS DECATUR SPRINGFIELD City CAMP POINT | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 \$27,915 \$16,800 \$189,124 \$27,568 \$22,361 \$646,933 Budget Amt \$6,337 \$42,387 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 04/19/2019 04/16/2019 04/30/2019 04/30/2019 04/30/2019 04/16/2019 Approval Date 04/05/2019 04/08/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, Ti RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) 19-022-1000-16(00) 30-039-0950-02(00) 34-049-0730-04(00) 39-055-0610-25(00) 51-084-1860-25(00) Program: 2019 - 4932, Ti RCDT 01-001-0030-26(00) 01-069-0110-26(00) | District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON CHAMPAIGN CUSD 4 FENTON CHSD 100 CARBONDALE ELEMENTARY SD 95 HAWTHORN CCSD 73 DECATUR SD 61 SPRINGFIELD SD 186 Itle II - Teacher Quality District Name COMMUNITY UNIT SCHOOL DIST 3 MENDON CUSD 4 | City BEARDSTOWN BURBANK MATTESON CHAMPAIGN BENSENVILLE CARBONDALE VERNON HILLS DECATUR SPRINGFIELD City CAMP POINT MENDON | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 \$27,915 \$16,800 \$189,124 \$27,568 \$22,361 \$646,933 Budget Amt \$6,337 \$42,387 \$16,842 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 04/19/2019 04/16/2019 04/30/2019 04/30/2019 04/30/2019 04/16/2019 Approval Date 04/05/2019 04/08/2019 04/26/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, Ti RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) 19-022-1000-16(00) 30-039-0950-02(00) 34-049-0730-04(00) 39-055-0610-25(00) 51-084-1860-25(00) Program: 2019 - 4932, Ti RCDT 01-001-0030-26(00) 01-069-0110-26(00) 03-026-2010-26(00) | District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON CHAMPAIGN CUSD 4 FENTON CHSD 100 CARBONDALE ELEMENTARY SD 95 HAWTHORN CCSD 73 DECATUR SD 61 SPRINGFIELD SD 186 Itle II - Teacher Quality District Name COMMUNITY UNIT SCHOOL DIST 3 MENDON CUSD 4 MEREDOSIA-CHAMBERSBURG CUSD 11 | City BEARDSTOWN BURBANK MATTESON CHAMPAIGN BENSENVILLE CARBONDALE VERNON HILLS DECATUR SPRINGFIELD City CAMP POINT MENDON MEREDOSIA | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 \$27,915 \$16,800 \$189,124 \$27,568 \$22,361 \$646,933 Budget Amt \$6,337 \$42,387 \$16,842 \$21,357 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 04/19/2019 04/16/2019 04/30/2019 04/30/2019 04/16/2019 Approval Date 04/05/2019 04/26/2019 04/16/2019 |
| 51-084-1860-25(00) Program: 2019 - 4909, Ti RCDT 01-009-0150-26(00) 07-016-1110-02(00) 07-016-1590-02(00) 09-010-0040-26(00) 19-022-1000-16(00) 30-039-0950-02(00) 34-049-0730-04(00) 39-055-0610-25(00) 51-084-1860-25(00) Program: 2019 - 4932, Ti RCDT 01-001-0030-26(00) 01-069-0110-26(00) | District Name BEARDSTOWN CUSD 15 SCHOOL DISTRICT 111 ELEM SD 159 - MATTESON CHAMPAIGN CUSD 4 FENTON CHSD 100 CARBONDALE ELEMENTARY SD 95 HAWTHORN CCSD 73 DECATUR SD 61 SPRINGFIELD SD 186 Itle II - Teacher Quality District Name COMMUNITY UNIT SCHOOL DIST 3 MENDON CUSD 4 MEREDOSIA-CHAMBERSBURG CUSD 11 BROWNSTOWN CUSD 201 | City BEARDSTOWN BURBANK MATTESON CHAMPAIGN BENSENVILLE CARBONDALE VERNON HILLS DECATUR SPRINGFIELD City CAMP POINT MENDON MEREDOSIA BROWNSTOWN | \$102,433 Budget Amt \$72,668 \$141,120 \$10,600 \$138,777 \$27,915 \$16,800 \$189,124 \$27,568 \$22,361 \$646,933 Budget Amt \$6,337 \$42,387 \$16,842 | 04/17/2019 Approval Date 04/16/2019 04/17/2019 04/19/2019 04/16/2019 04/30/2019 04/30/2019 04/30/2019 04/16/2019 Approval Date 04/05/2019 04/08/2019 04/26/2019 |

FRIS254 - ADM Printed By: tmitchel Page 10 of 13 Date Printed:5/2/2019

100 NORTH FIRST STREET, SPRINGFIELD,IL 62777

Approved Grants Less Than 1 Million

| | DU/ED TD 4 // 0 0D 00 | MOUNT PROOPE | *** | 0.4/4.7/00.40 |
|--------------------|----------------------------------|--------------------------|------------|---------------|
| 05-016-0260-02(00) | RIVER TRAILS SD 26 | MOUNT PROSPE | | 04/17/2019 |
| 05-016-0590-04(00) | COMMUNITY CONSOLIDATED SD 59 | ELK GROVE VLG SKOKIE | \$286,664 | 04/17/2019 |
| 05-016-0680-02(00) | SKOKIE SD 68 | | \$74,750 | 04/19/2019 |
| 05-016-0730-02(00) | EAST PRAIRIE SD 73 | SKOKIE PALATINE | \$19,379 | 04/17/2019 |
| 05-016-2110-17(00) | TOWNSHIP HSD 211 | | \$386,316 | 04/11/2019 |
| 05-016-2140-17(00) | TOWNSHIP HSD 214 | ARLINGTON HTS | \$273,522 | 04/19/2019 |
| 05-016-2250-17(00) | NORTHFIELD THSD 225 | GLENVIEW | \$81,590 | 04/05/2019 |
| 06-016-0810-02(00) | SCHILLER PARK SD 81 | SCHILLER PARK | \$80,819 | 04/19/2019 |
| 06-016-0880-02(00) | BELLWOOD SD 88 | BELLWOOD MELBOSE BARK | \$139,156 | 04/01/2019 |
| 06-016-0890-02(00) | COOK CO BD OF ED 89 | MELROSE PARK | \$631,443 | 04/19/2019 |
| 06-016-0900-02(00) | RIVER FOREST SD 90 | RIVER FOREST | \$26,103 | 04/29/2019 |
| 06-016-0920-02(00) | LINDOP SD 92 | BROADVIEW | \$25,778 | 04/02/2019 |
| 06-016-0990-02(00) | COUNTY OF COOK SD 99 | CICERO | \$858,704 | 04/22/2019 |
| 06-016-1000-02(00) | BOARD OF EDUCATION SD 100 | BERWYN | \$154,713 | 04/05/2019 |
| 06-016-2000-13(00) | OAK PARK & RIVER FOREST D 200 | OAK PARK | \$76,898 | 04/29/2019 |
| 06-016-2040-17(00) | LYONS TWP HSD 204 | LA GRANGE | \$76,551 | 04/05/2019 |
| 06-016-2080-17(00) | SCHOOL DIST 208-COOK COUNTY | RIVERSIDE | \$40,255 | 04/17/2019 |
| 07-016-1110-02(00) | SCHOOL DISTRICT 111 | BURBANK | \$176,720 | 04/29/2019 |
| 07-016-1275-02(00) | CHICAGO RIDGE SD 1275 | CHICAGO RIDGE | \$87,046 | 04/15/2019 |
| 07-016-1430-02(00) | SCHOOL DISTRICT 143 COOK COUNTY | MIDLOTHIAN | \$82,161 | 04/12/2019 |
| 07-016-1450-02(00) | ARBOR PARK SD 145 | OAK FOREST | \$46,284 | 04/16/2019 |
| 07-016-1520-02(00) | HARVEY SD 152 | HARVEY | \$518,041 | 04/22/2019 |
| 07-016-1525-02(00) | HAZEL CREST SD 152-5 | HAZEL CREST | \$126,667 | 04/11/2019 |
| 07-016-1545-02(00) | COOK COUNTY SCH 154 1-2 DIST | BURNHAM | \$15,859 | 04/18/2019 |
| 07-016-1590-02(00) | ELEM SD 159 - MATTESON | MATTESON | \$117,116 | 04/22/2019 |
| 07-016-1700-02(00) | CHICAGO HEIGHTS SD 170 | CHICAGO HEIGH | \$317,596 | 04/12/2019 |
| 07-016-2050-17(00) | THORNTON THSD 205 | SOUTH HOLLAN | \$589,699 | 04/11/2019 |
| 07-016-2150-17(00) | THORNTON FRACTIONALTHSD 215 | CALUMET CITY | \$200,847 | 04/25/2019 |
| 07-016-2180-16(00) | COMMUNITY HIGH SCHOOL DIST 218 | OAK LAWN | \$249,134 | 04/30/2019 |
| 08-008-3990-26(00) | CHADWICK-MILLEDGEVILLE CUSD 399 | CHADWICK | \$10,505 | 04/23/2019 |
| 09-010-0040-26(00) | CHAMPAIGN CUSD 4 | CHAMPAIGN | \$921,285 | 04/19/2019 |
| 09-010-1690-04(00) | ST JOSEPH CCD 169 | SAINT JOSEPH | \$11,419 | 04/05/2019 |
| 09-027-0050-26(00) | GIBSON-MELVIN-SIBLEY CUSD 5 | GIBSON CITY | \$47,595 | 04/26/2019 |
| 09-027-0100-26(00) | PAXTON BUCKLEY LODA CUSD | PAXTON | \$55,162 | 04/22/2019 |
| 11-012-002C-26(00) | MARSHALL CUSD 2C | MARSHALL | \$79,099 | 04/16/2019 |
| 11-015-0020-26(00) | MATTOON CUSD 2 | MATTOON | \$172,392 | 04/11/2019 |
| 11-018-0030-26(00) | NEOGA COMMUNITY UNIT SCHOOL | NEOGA | \$31,525 | 04/15/2019 |
| 11-018-0770-26(00) | CUMBERLAND CUSD 77 | TOLEDO | \$32,226 | 04/16/2019 |
| 11-021-3010-26(00) | TUSCOLA CUSD 301 | TUSCOLA | \$23,377 | 04/29/2019 |
| 11-021-3020-26(00) | VILLA GROVE CUSD 302 | VILLA GROVE | \$18,594 | 04/18/2019 |
| 11-021-3060-26(00) | ARCOLA CUSD 306 | ARCOLA | \$30,703 | 04/15/2019 |
| 11-070-3020-26(00) | OKAW VALLEY CUSD 302 | BETHANY | \$14,938 | 04/15/2019 |
| 11-087-0040-26(00) | SHELBYVILLE CUSD 4 | SHELBYVILLE | \$34,071 | 04/30/2019 |
| 12-051-0200-26(00) | COMMUNITY UNIT SCHOOL DIST NO 20 | LAWRENCEVILL | \$81,048 | 04/30/2019 |
| 13-014-1860-02(00) | NORTH WAMAC SD 186 | CENTRALIA | \$13,969 | 04/23/2019 |
| 16-019-4280-26(00) | DEKALB CUSD 428 | DE KALB | \$555,594 | 04/11/2019 |
| 16-019-4290-26(00) | HINCKLEY BIG ROCK CUSD 429 | HINCKLEY | \$45,901 | 04/08/2019 |
| 17-053-0900-17(00) | PONTIAC TWP HSD 90 | PONTIAC | \$50,751 | 04/16/2019 |
| 17-054-4040-16(00) | LINCOLN CHSD 404 | LINCOLN | \$44,344 | 04/05/2019 |
| | | | | |

100 NORTH FIRST STREET, SPRINGFIELD,IL 62777

Approved Grants Less Than 1 Million

| | DIDOE/JIEW OLIOD 40 | COLFAY | # 40.440 | 04/44/0040 |
|-----------------------------|----------------------------------|------------------------|-----------------|-------------|
| 17-064-0190-26(00) | RIDGEVIEW CUSD 19 | COLFAX GLENDALE HTS | \$19,149 | 04/11/2019 |
| 19-022-0150-02(00) | MARQUARDT SD 15 | GLENDALE HTS | \$125,328 | 04/19/2019 |
| 19-022-0160-02(00) | QUEEN BEE SD 16 | GLEN ELLYN | \$65,350 | 04/18/2019 |
| 19-022-0870-17(00) | GLENBARD TOWNSHIP HIGH SCHOOL | GLEN ELLYN | \$238,234 | 04/25/2019 |
| 19-022-0890-04(00) | COMMUNITY CONS SCH DIST 89 | | \$41,489 | 04/01/2019 |
| 19-022-0930-04(00) | COMMUNITY CONS SCHOOL DIST 93 | BLOOMINGDALE | \$94,867 | 04/02/2019 |
| 19-022-2030-26(00) | COMMUNITY UNIT DISTRICT 203 | NAPERVILLE | \$319,724 | 04/22/2019 |
| 20-024-0010-26(00) | EDWARDS COUNTY CUSD 1 | ALBION NORDIG CITY | \$35,301 | 04/25/2019 |
| 20-097-0030-26(00) | NORRIS CITY-OMAHA-ENFIELD CU 3 | NORRIS CITY | \$46,541 | 04/23/2019 |
| 21-028-0470-04(00) | BENTON CCSD 47 | BENTON | \$52,972 | 04/26/2019 |
| 26-029-0010-26(00) | ASTORIA CUSD 1 | ASTORIA | \$13,733 | 04/19/2019 |
| 26-029-0030-26(00) | FULTON COUNTY CUSD 3 | CUBA | \$30,024 | 04/01/2019 |
| 26-034-3280-24(00) | HAMILTON CCSD 328 | HAMILTON | \$27,573 | 04/18/2019 |
| 28-006-5020-17(00) | HALL TWP HSD 502 | SPRING VALLEY | \$29,673 | 04/12/2019 |
| 28-037-2230-26(00) | ORION CUSD 223 | ORION | \$24,016 | 04/18/2019 |
| 28-037-2270-26(00) | CAMBRIDGE CUSD 227 | CAMBRIDGE | \$24,126 | 04/29/2019 |
| 30-091-0160-04(00) | LICK CREEK CCSD 16 | BUNCOMBE | \$4,619 | 04/17/2019 |
| 31-045-1290-22(00) | AURORA WEST SCHOOL DIST 129 | AURORA | \$982,845 | 04/08/2019 |
| 31-045-3030-26(00) | COMMUNITY UNIT SCHOOL DIST 303 | ST CHARLES | \$309,516 | 04/19/2019 |
| 32-038-0090-26(00) | IROQUOIS COUNTY CUSD 9 | WATSEKA | \$68,498 | 04/22/2019 |
| 32-046-2580-04(00) | COUNTY OF KANKAKEE SCH DIST 258 | BOURBONNAIS | \$12,743 | 04/30/2019 |
| 33-066-4040-26(00) | MERCER COUNTY SD 404 | ALEDO | \$43,147 | 04/18/2019 |
| 33-094-2380-26(00) | MONMOUTH-ROSEVILLE CUSD 238 | MONMOUTH | \$71,907 | 04/19/2019 |
| 33-094-3040-26(00) | UNITED CUSD 304 | MONMOUTH | \$25,741 | 04/15/2019 |
| 34-049-0010-02(00) | WINTHROP HARBOR SD 1 | WINTHROP HARB | \$15,939 | 04/02/2019 |
| 34-049-0240-04(00) | MILLBURN CCSD 24 | OLD MILL CREEK | \$29,444 | 04/11/2019 |
| 34-049-0340-04(00) | ANTIOCH CCSD 34 | ANTIOCH | \$79,521 | 04/12/2019 |
| 34-049-0500-04(00) | WOODLAND CCSD 50 | GURNEE | \$140,008 | 04/29/2019 |
| 34-049-0950-26(00) | COMMUNITY UNIT SCHOOL DIST 95 | LAKE ZURICH | \$94,551 | 04/04/2019 |
| 34-049-0960-04(00) | KILDEER COUNTRYSIDE CCSD 96 | BUFFALO GROV | \$44,039 | 04/16/2019 |
| 34-049-1210-17(00) | WARREN THSD 121 | GURNEE | \$93,589 | 04/04/2019 |
| 34-049-1240-16(00) | GRANT CHSD 124 | FOX LAKE | \$37,274 | 04/05/2019 |
| 34-049-1870-26(00) | NORTH CHICAGO SD 187 | NORTH CHICAG | \$358,043 | 04/22/2019 |
| 35-050-0010-26(00) | LELAND CUSD 1 | LELAND | \$4,008 | 04/19/2019 |
| 35-050-1400-17(00) | OTTAWA THSD 140 | OTTAWA | \$59,085 | 04/22/2019 |
| 35-050-1500-02(00) | MARSEILLES ESD 150 | MARSEILLES | \$29,442 | 04/16/2019 |
| 35-050-1600-17(00) | SENECA TWP HSD 160 | SENECA | \$20,144 | 04/18/2019 |
| 35-050-1950-04(00) | WALLACE CCSD 195 | OTTAWA | \$6,646 | 04/23/2019 |
| 35-050-2300-04(00) | RUTLAND CCSD 230 | OTTAWA | \$2,621 | 04/26/2019 |
| 35-059-0050-26(00) | HENRY-SENACHWINE CUSD 5 | HENRY | \$26,433 | 04/18/2019 |
| 35-059-0070-26(00) | MIDLAND CUSD 7 | VARNA | \$25,173 | 04/01/2019 |
| 35-078-5350-26(00) | PUTNAM COUNTY CU SCHOOL DIST 535 | GRANVILLE | \$1,486 | 04/12/2019 |
| 39-055-0090-26(00) | SANGAMON VALLEY CUSD 9 | NIANTIC | \$20,241 | 04/17/2019 |
| 40-056-0020-26(00) | NORTHWESTERN CUSD 2 | PALMYRA | \$1,535 | 04/12/2019 |
| 40-056-0340-26(00) | NORTH MAC CUSD 34 | GIRARD | \$77,165 | 04/16/2019 |
| 41-057-0100-26(00) | COLLINSVILLE CUSD 10 | COLLINSVILLE | \$388,761 | 04/22/2019 |
| 44-063-0020-03(00) | NIPPERSINK SCH DIST 2 | RICHMOND | \$26,572 | 04/02/2019 |
| 44-063-0190-24(00) | ALDEN HEBRON SD 19 | HEBRON | \$13,917 | 04/02/2019 |
| 44-063-0360-02(00) | HARRISON SD 36 | WONDER LAKE | \$20,646 | 04/10/2019 |
| 000-0300-02(00) | | 3.1.2 - 1.1.2 - 1.2.2 | Ψ20,040 | J-7/11/2013 |

100 NORTH FIRST STREET, SPRINGFIELD,IL 62777

Approved Grants Less Than 1 Million

Thru Date:(04/01/2019-04/30/2019)

| 44-063-1550-16(00) | COMMUNITY HIGH SCHOOL DIST 155 | CRYSTAL LAKE | \$178,725 | 04/11/2019 |
|--------------------|----------------------------------|----------------|--------------|------------|
| 45-079-1340-04(00) | PRAIRIE DU ROCHER CCSD 134 | PRAIRIE DU ROC | \$4,791 | 04/04/2019 |
| 47-071-2120-17(00) | ROCHELLE TWP HSD 212 | ROCHELLE | \$27,807 | 04/15/2019 |
| 47-071-2220-26(00) | POLO CUSD 222 | POLO | \$25,712 | 04/04/2019 |
| 47-071-2230-26(00) | MERIDIAN CUSD 223 | STILLMAN VALLE | \$42,255 | 04/15/2019 |
| 47-098-0020-26(00) | RIVER BEND CUSD 2 | FULTON | \$23,013 | 04/19/2019 |
| 47-098-1450-04(00) | MONTMORENCY CCSD 145 | ROCK FALLS | \$13,982 | 04/30/2019 |
| 48-072-3210-26(00) | ILLINOIS VALLEY CENTRAL UNIT 321 | CHILLICOTHE | \$76,562 | 04/16/2019 |
| 49-081-0340-02(00) | SILVIS SD 34 | EAST MOLINE | \$33,961 | 04/11/2019 |
| 49-081-0360-02(00) | CARBON CLIFF-BARSTOW SD 36 | SILVIS | \$25,093 | 04/08/2019 |
| 50-082-0600-26(00) | NEW ATHENS CUSD 60 | NEW ATHENS | \$30,092 | 04/19/2019 |
| 50-082-1150-02(00) | WHITESIDE SD 115 | BELLEVILLE | \$53,909 | 04/16/2019 |
| 50-082-1300-04(00) | COUNTY OF ST CLAIR SD 130 | SMITHTON | \$10,629 | 04/23/2019 |
| 51-065-2130-26(00) | ATHENS CUSD 213 | ATHENS | \$32,185 | 04/11/2019 |
| 51-084-003A-26(00) | ROCHESTER CUSD 3A | ROCHESTER | \$75,751 | 04/22/2019 |
| 51-084-0050-26(00) | BALL CHATHAM CUSD 5 | CHATHAM | \$146,490 | 04/22/2019 |
| 51-084-0080-26(00) | PLEASANT PLAINS CUSD 8 | PLEASANT PLAI | \$30,578 | 04/22/2019 |
| 53-060-1890-26(00) | ILLINI CENTRAL SCHOOL DIST 189 | MASON CITY | \$33,386 | 04/18/2019 |
| 53-090-7010-26(00) | DEER CREEK-MACKINAW CUSD 701 | MACKINAW | \$15,917 | 04/11/2019 |
| 53-102-0020-04(00) | RIVERVIEW CCSD 2 | EAST PEORIA | \$8,979 | 04/17/2019 |
| 53-102-0110-26(00) | EL PASO-GRIDLEY CUSD 11 | EL PASO | \$53,569 | 04/16/2019 |
| 53-102-0690-02(00) | GERMANTOWN HILLS SD 69 | GERMANTOWN H | \$25,854 | 04/30/2019 |
| 54-092-0040-26(00) | GEORGETOWN-RIDGE FARM CUSD 4 | GEORGETOWN | \$43,291 | 04/23/2019 |
| 54-092-0070-26(00) | ROSSVILLE-ALVIN CSD 7 | ROSSVILLE | \$25,942 | 04/22/2019 |
| 56-099-157C-04(00) | FRANKFORT CCSD 157C | FRANKFORT | \$33,426 | 04/11/2019 |
| 56-099-200U-26(00) | BEECHER CUSD 200U | BEECHER | \$30,674 | 04/02/2019 |
| 56-099-2030-04(00) | ELWOOD CCSD 203 | ELWOOD | \$12,774 | 04/29/2019 |
| 56-099-2050-17(00) | LOCKPORT TWP HSD 205 | LOCKPORT | \$119,295 | 04/19/2019 |
| | | | \$14,003,818 | |
| | | | | |

Program: 2019 - 4960, Federal Charter Schools

| <u>RCDT</u> | District Name | <u>City</u> | Budget Amt Ap | proval Date |
|--------------------|---------------------------|--------------|---------------|-------------|
| 07-016-9010-90(BP) | SOUTHLAND COLLEGE PREP | RICHTON PARK | \$68,792 04 | /17/2019 |
| 65-108-2205-51(00) | ELGIN CHARTER SCHOOL INTV | ELGIN | \$234,460 04 | /05/2019 |
| | | | \$303,252 | |

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