



Illinois State Board of Education

100 North First Street , W-270
Springfield, Illinois 62777-0001

RESIDENTIAL/NON RESIDENTIAL CAMPS

Attachment to ISBE 69-71, Application/Agreement

NUTRITION DEPARTMENT

NAME OF SPONSORING ORGANIZATION

AGREEMENT NUMBER

PROGRAM ANNOUNCEMENT/POLICY STATEMENT:

The _____ today announced plans to participate in the Summer
Program Sponsor

Food Service Program (SFSP). Free meals, which meet SFSP federal guidelines, will be made available to all eligible children 18 years of age and under and to persons over 18 years who are enrolled in a state-approved educational program for the mentally or physically disabled.

NON DISCRIMINATION STATEMENT. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information maybe made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider.

USDA IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER

SUMMER FOOD SERVICE PROGRAM 2022 Income Guidelines

Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	23,828	1,986	993	917	459
2	32,227	2,686	1,343	1,240	620
3	40,626	3,386	1,693	1,563	782
4	49,025	4,086	2,043	1,886	943
5	57,424	4,786	2,393	2,209	1,105
6	65,823	5,486	2,743	2,532	1,266
7	74,222	6,186	3,093	2,855	1,428
8	82,621	6,886	3,443	3,178	1,589
For each additional family member, add	8,399	700	350	324	162

The above announcement has been included in the attached brochure, program application, or information sheet which was/will be disseminated to potential participants on _____

Date

_____ *Date*

_____ *Signature of Authorized Sponsor Representative*