



Illinois State Board of Education

100 North First Street, W-270
Springfield, Illinois 62777-0001

RESIDENTIAL/NON RESIDENTIAL CAMPS

NUTRITION DEPARTMENT

Attachment to ISBE 69-71, Application/Agreement

NAME OF SPONSORING ORGANIZATION	AGREEMENT NUMBER
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PROGRAM ANNOUNCEMENT/POLICY STATEMENT:

The _____ today announced plans to participate
Program Sponsor

in the Summer Food Service program and that free meals are made available at no separate charge for eligible enrolled children 18 years of age or under or persons over 18 who are enrolled in a state-approved educational program for the mentally or physically disabled. **NON DISCRIMINATION STATEMENT.** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information maybe made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: program.intake@usda.gov. This institution is an equal opportunity provider.

USDA IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER

SUMMER FOOD SERVICE PROGRAM 2020 Income Guidelines

Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	23,107	1,926	963	889	445
2	31,284	2,607	1,304	1,204	602
3	39,461	3,289	1,645	1,518	759
4	47,638	3,970	1,985	1,833	917
5	55,815	4,652	2,326	2,147	1,074
6	63,992	5,333	2,667	2,462	1,231
7	72,169	6,015	3,008	2,776	1,388
8	80,346	6,696	3,348	3,091	1,546
For each additional family member, add	8,177	682	341	315	158

The above announcement has been included in the attached brochure, camp application, or information sheet which was/will be disseminated to potential participants on _____

Date

_____ Date

_____ Signature of Authorized Sponsor Representative