

ILLINOIS MATH/SCIENCE PARTNERSHIP (IMSP)

100 North First Street, C-215 Springfield, Illinois 62777-0001

COLLEGE AND CAREER READINESS DIVISION

	Quarterly Progress Report		
SUBMITTED BY	DATE		
PARTNERS			
	Both		
Pirections: Please submit reports to Angel Hof	fok Principal Consultant at aboffok@isho not on or before the following		
ate(s):	iek, Frincipal Consultant at <u>anonek@isbe.net</u> on or before the following		
	iek, Frincipal Consultant at <u>anonek@isbe.net</u> on or before the following		
ate(s):	iek, Principal Consultant at <u>anonekonsbernet</u> on or before the following		
• FY 17 (Year 1)	iek, Principal Consultant at <u>anonekonsbernet</u> on or before the following		
FY 17 (Year 1)September 20, 2017	iek, Principal Consultant at <u>anonekonsbernet</u> on or before the following		
 FY 17 (Year 1) September 20, 2017 FY18 (Year 2) 	iek, Principal Consultant at <u>anonekonsbernet</u> on or before the following		
 FY 17 (Year 1) September 20, 2017 FY18 (Year 2) December 20, 2017 	iek, Finicipal Consultant at <u>anonekonsbernet</u> on or before the following		
 FY 17 (Year 1) September 20, 2017 FY18 (Year 2) December 20, 2017 March 20, 2018 June 20, 2018 	o State Coordinator per Department of Education.		
 FY 17 (Year 1) September 20, 2017 FY18 (Year 2) December 20, 2017 March 20, 2018 June 20, 2018 			

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1.	Please state grant goals from IMSP proposal and provide specific details of achievements made towards meeting each goal this quarter.
	Goal 1:
	Goal 2:
	Goal 3:
	Cool 4:
	Goal 4:
2. k	Key Accomplishments/Challenges for FY17/18
I	Key Accomplishments:
(Challenges:

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3.	Please provide feedback as to efforts made to encourage sustainability and building teacher capacity.
	Sustainability/Teacher Capacity:
4.	Teacher Composition: Please list the total number of teachers participating at each grade level.
	Grade Teachers Participating
	K-5
	6-8 Private
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5.	Please provide reasoning for less than 30 teacher participants and efforts being made to recruit teachers to reach 30 teachers.
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6.	Evaluation/Accountability: Please list the grant evaluation plan and timeline.

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