

100 North First Street, Springfield, Illinois 62777-0001

# Uniform Application for State Grant Assistance

|        |   | Agency Completed Section   |  |  |  |  |  |
|--------|---|--|--|--|--|--|--|
| 1.     | Type of Submission  | <ul> <li>Preapplication</li> <li>Application</li> <li>Changed/Corrected Application</li> </ul>                                     |  |  |  |  |  |
| 2.     | Type of Application   | <ul> <li>X New</li> <li>Continuation (i.e. multiple year grant)</li> <li>Revision (modification to initial application)</li> </ul> |  |  |  |  |  |
| 3.     | Date/Time Received by State<br>Completed by State Agency upon<br>Receipt of Application |  |  |  |  |  |  |
| 4.     | Name of the Awarding State Agency   | Illinois State Board of Education  |  |  |  |  |  |
| 5.     | Catalog of State Financial<br>Assistance (CSFA) Number                                  | 586-84-2069  |  |  |  |  |  |
| 6.     | CSFA Title  | AFTER SCHOOL PROGRAMS GRANT - NON-SCHOOL DISTRICTS   |  |  |  |  |  |
| Catalo | Catalog of Federal Domestic Assistance (CFDA) X Not applicable (No federal funding)     |  |  |  |  |  |  |
| 7.     | CFDA Number   |  |  |  |  |  |  |
| 8.     | CFDA Title  |  |  |  |  |  |  |
| 9.     | CFDA Number   |  |  |  |  |  |  |
| 10.    | CFDA Title  |  |  |  |  |  |  |
| Fundi  | ng Opportunity Information  |  |  |  |  |  |  |
| 11.    | Funding Opportunity Number  | 21-3999 AP   |  |  |  |  |  |
| 12.    | Funding Opportunity Title   | AFTER SCHOOL PROGRAMS GRANT - NON-SCHOOL DISTRICTS   |  |  |  |  |  |
| 13.    | Funding Opportunity Program Field   | WELLNESS DEPARTMENT  |  |  |  |  |  |
| Comp   | etition Identification  | X Not Applicable   |  |  |  |  |  |
| 14.    | Competition Identification Number   |  |  |  |  |  |  |
| 15.    | Competition Identification Title  |  |  |  |  |  |  |

|        | Uniform Application for State Grant Assistance<br>Illinois State Board of Education |                       |  |  |  |  |  |  |  |
|--------|---|-----------------------|--|--|--|--|--|--|--|
|        |   | Applicant Com         | pleted Section   |  |  |  |  |  |  |
| APPLI  | CANT NAME (District Name and Number, if   |                       | REGION COUNTY DISTRICT TYPE CODE                             |  |  |  |  |  |  |
| 16.    | Legal Name<br>(Name used for DUNS registration<br>and grantee prequalification)     |                       |  |  |  |  |  |  |  |
| 17.    | Common Name (DBA)   |                       |  |  |  |  |  |  |  |
| 18.    | Employer/Taxpayer Identification<br>Number (EIN, TIN)                               |                       |  |  |  |  |  |  |  |
| 19.    | Organizational DUNS Number  |                       |  |  |  |  |  |  |  |
| 20.    | SAM CAGE Code   |                       |  |  |  |  |  |  |  |
| 21.    | Business Address<br>(Street, City, State, County, Zip<br>Code + 4)                  |                       |  |  |  |  |  |  |  |
| Applie | cant's Organizational Unit  |                       |  |  |  |  |  |  |  |
| 22.    | Department Name   |                       |  |  |  |  |  |  |  |
| 23.    | Division Name   |                       |  |  |  |  |  |  |  |
| Applie | cant's Name and Contact Information   | n for Person to be Co | ntacted for Program Matters involving this Application       |  |  |  |  |  |  |
| 24.    | First/Last Name   |                       |  |  |  |  |  |  |  |
| 25.    | Suffix  |                       |  |  |  |  |  |  |  |
| 26.    | Title   |                       |  |  |  |  |  |  |  |
| 27.    | Organizational Affiliation  |                       |  |  |  |  |  |  |  |
| 28.    | Telephone Number<br>(Include Area Code)   |                       |  |  |  |  |  |  |  |
| 29.    | Fax Number<br>(Include Area Code)   |                       |  |  |  |  |  |  |  |
| 30.    | E-Mail Address  |                       |  |  |  |  |  |  |  |
|        | cant's Name and Contact Information pplication                                      | n for Person to be Co | ntacted for Business/Administrative Office Matters involving |  |  |  |  |  |  |
| 31.    | First/Last Name   |                       |  |  |  |  |  |  |  |
| 32.    | Suffix  |                       |  |  |  |  |  |  |  |
| 33.    | Title   |                       |  |  |  |  |  |  |  |
| 34.    | Organizational Affiliation  |                       |  |  |  |  |  |  |  |
| 35.    | Telephone Number<br>(Include Area Code)   |                       |  |  |  |  |  |  |  |
| 36.    | Fax Number<br>(Include Area Code)   |                       |  |  |  |  |  |  |  |
| 37.    | E-Mail Address  |                       |  |  |  |  |  |  |  |

ISBE 20-06 GATA Grant Application (1/19)

|   | Uniform Application for State Grant Assistance<br>Illinois State Board of Education   |   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
|   | Aţ  | oplicant Completed Section (Continued)  |  |  |  |  |  |  |
| Areas   | Affected  |   |  |  |  |  |  |  |
| 40.   | Areas Affected by the Project<br>(cities, counties, state-wide)<br>Add Attachments (e.g., maps), if<br>needed                   |   |  |  |  |  |  |  |
| 41.   | Legislative and Congressional<br>Districts of Applicant   |   |  |  |  |  |  |  |
| 42.   | Legislative and Congressional<br>Districts of Program / Project<br>Attach an additional list, if needed                         |   |  |  |  |  |  |  |
| Applic  | cant's Project  |   |  |  |  |  |  |  |
| 43.   | Description Title of Applicant's Project<br>Text only for the title of the<br>applicant's project.                              |   |  |  |  |  |  |  |
| 44.   | Proposed Project Term   | Start Date:   |  |  |  |  |  |  |
| 45.   | Estimated Funding   | Amount Requested from the State: \$   |  |  |  |  |  |  |
|   | (Include all that apply)  | Applicant Contribution (e.g., in kind, matching): \$  |  |  |  |  |  |  |
|   |   | Local Contribution: \$  |  |  |  |  |  |  |
|   |   | Other Source of Contribution: \$  |  |  |  |  |  |  |
|   |   | Program Income: \$  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   |   | Total Amount: \$  |  |  |  |  |  |  |
| By si<br>are tr<br>any r<br>to cri<br>(*) The<br>Op | rue, complete and accurate to the best<br>esulting terms if I accept an award. I a<br>minal, civil or administrative penalties. | e statements contained in the list of certifications* and (2) that the statements herein<br>of my knowledge. I also provide the required assurances* and agree to comply with<br>am aware that any false, fictitious, or fraudulent statements or claims may subject me<br>(U.S. Code, Title 18, Section 1001)<br>an internet site where you may obtain this list is contained in the Notice of Funding |  |  |  |  |  |  |
| Autho   | rized Representative  |   |  |  |  |  |  |  |
| 46.   | First/Last  |   |  |  |  |  |  |  |
| 47.   | Suffix  |   |  |  |  |  |  |  |
| 48.   | Title   |   |  |  |  |  |  |  |
| 49.   | Telephone Number<br>(Include Area Code)   |   |  |  |  |  |  |  |
| 50.   | Fax Number<br>(Include Area Code)   |   |  |  |  |  |  |  |
| 51.   | E-Mail Address  |   |  |  |  |  |  |  |
| 53.   | Signature of Authorized<br>Representative   |   |  |  |  |  |  |  |
| 54.   | Date Signed   |   |  |  |  |  |  |  |

ISBE 20-06 GATA Grant Application (1/19)



Page \_\_\_\_\_ of \_\_\_\_\_

Wellness Department 100 North First Street, W-270 Springfield, Illinois 62777-0001 FY 2021 AFTER SCHOOL PROGRAMS GRANT -NON-SCHOOL DISTRICTS

# **PROGRAM NARRATIVE**



Page \_\_\_\_\_ of \_\_\_\_\_

Wellness Department 100 North First Street, W-270 Springfield, Illinois 62777-0001 FY 2021 AFTER SCHOOL PROGRAMS GRANT -NON-SCHOOL DISTRICTS

# **PROGRAM NARRATIVE**



Page \_\_\_\_\_ of \_\_\_\_\_

Wellness Department 100 North First Street, W-270 Springfield, Illinois 62777-0001 FY 2021 AFTER SCHOOL PROGRAMS GRANT -NON-SCHOOL DISTRICTS

# **PROGRAM NARRATIVE**



Page \_\_\_\_\_ of \_\_\_\_\_

Wellness Department 100 North First Street, W-270 Springfield, Illinois 62777-0001 FY 2021 AFTER SCHOOL PROGRAMS GRANT -NON-SCHOOL DISTRICTS

# **PROGRAM NARRATIVE**



Page \_\_\_\_\_ of \_\_\_\_\_

Wellness Department 100 North First Street, W-270 Springfield, Illinois 62777-0001 FY 2021 AFTER SCHOOL PROGRAMS GRANT -NON-SCHOOL DISTRICTS

# **PROGRAM NARRATIVE**



FY 2021 AFTER SCHOOL PROGRAMS GRANT -NON-SCHOOL DISTRICTS

Wellness Department 100 North First Street, W-270 Springfield, Illinois 62777-0001

## PROGRAM PLAN

**Project Description**: The After School Program Grant to NON-SCHOOL DISTRICTs is designed to support Illinois State Board of Education goals by designing and implementing activities that support one or any combination of the following Objective(s):

A. Improved academic outcomes for students, and/or,

B. Provision of opportunities for enrichment activities in a safe and healthy environment, and/or

C. Provision of opportunities to strengthen public, private, and philanthropic partnerships so that quality support services are more durable for students facing the greatest challenges.

Directions: Identify chosen Objective(s) and complete the chart below. Limit to space provided.

|                                       | Project Activities/<br>Resources (include<br>description, features<br>and relationship to Goal<br>Area(s)) | Timeline | Number of<br>Students to be<br>Served | Budget | Anticipated Audience(s)<br>and Expected Growth | Evaluation Method |
|---------------------------------------|--|----------|---------------------------------------|--------|--|-------------------|
| Selected Objective(s)/Goal<br>Area(s) |  |          |                                       |        |  |                   |
| □ A                                   |  |          |                                       |        |  |                   |
| В                                     |  |          |                                       |        |  |                   |
| □ c                                   |  |          |                                       |        |  |                   |
|                                       |  |          |                                       |        |  |                   |
|                                       |  |          |                                       |        |  |                   |

Grants should supplement current efforts and programs, not supplant. NSLP and CACFP: To augment offerings to students, grantees should consider reviewing and exploring opportunities for participation in the <u>National Lunch and School Snack Program</u> and/or the Child and Adult Care Food at Risk Program. The National School Lunch Program, which is administered by the Illinois State Board of Education, offers cash reimbursements to help schools serve snacks to children in afterschool activities aimed as promoting the health and wellbeing of children and youth in our communities.

<u>Afterschool Snacks</u>

Fact Sheet

• <u>FAQs</u>

The At-Risk Afterschool Meals component of the Child and Adult Care Food Program (CACFP) offers federal funding to Afterschool Programs that serve a meal or snack to children in low-income areas.

• At-Risk Afterschool Meals Handbook



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| Selected Objective(s)/Goal<br>Area(s) |  |          |                                       |        |  |                   |
| □ A                                   |  |          |                                       |        |  |                   |
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|                                       |  |          |                                       |        |  |                   |

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- <u>FAQs</u>

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**TOTAL** \$\_\_\_\_

|             |                             |                                  |                             |   |                                |  |  |   |                          |                                       |               |   |               | ~        |                             |
|-------------|-----------------------------|----------------------------------|-----------------------------|---|--------------------------------|--|--|---|--------------------------|---------------------------------------|---------------|---|---------------|----------|-----------------------------|
|             | Initial Budg<br>Revised Ini | get<br>itial Budget              |                             | nendment No                             |                                |  | ILLINOIS STATE BOARD OF EDUCATION<br>Regulatory and Wellness Division<br>100 North First Street, W-270<br>Springfield Illinois, 62777-0001 |   |                          |                                       | Please check: |   |               |          |                             |
| FISO<br>YEA | AR FUNDS                    | ce of<br>s code<br><b>999-AP</b> | REGION, COU                 | JNTY, DISTRICT, TYPE                    | CODE SUBMISS<br>(mm/dd/yyy)    | ION DATE                                   | Springfield, Illinois 62777-0001   |   | ONLY                     | PROGRAM APP                           |               | 0   | ,             |          |                             |
| DIS         | TRICT NAME A                | ND NUMBER                        | 1                           |   |                                |  | FY 2021<br>AFTER SCHOOL PROGRAMS<br>GRANT – NON-SCHOOL DISTRICTS   |   |                          | e use                                 | TOTAL FUNDS   |   |               |          |                             |
| CO          | NTACT PERSO                 | N                                |                             | TELEPHONE NUM                           | BER (Include Area (            | ,  | STATE BUDGET SUMMARY AND PAYMENT SCHEDULE  |   |                          | ISBE                                  | CARRYOVER F   | JNDS  | CURRE         | NT FUNDS |                             |
| E-M         | IAIL ADDRESS                |                                  |                             | FAX NUMBER (Incl                        | lude Area Code)                |  | Use whole dollars only. Omit Dollar Signs, Commas, and Decimal Places, e.g., 2536  |   |                          |                                       |               | BEGIN DATE END DATE                                     |               | TE       |                             |
|             |                             |                                  |                             | mmary and Paymer<br>andbk.pdf. Obligati |                                |  |  |   |                          |                                       |               |   |               |          | accessed at <u>https://</u> |
| LINE        | FUNCTION<br>NUMBER<br>(1)   |                                  | EXPENDITU<br>ACCOUNT<br>(2) |   | SALARIES<br>(3)<br>(Obj. 100s) | EMPLOYEE<br>BENEFITS<br>(4)<br>(Obi. 200s) | PURCHASED<br>SERVICES<br>(5)<br>(Obi 300s)   | SUPPLIES AND<br>MATERIALS<br>(6)<br>(Obi, 400s) | CAPITAL<br>OUTLAY<br>(7) | OTHER<br>OBJECTS<br>(8)<br>(Obi 600s) |               | NON-CAPITAL-<br>IZED<br>EQUIPMENT<br>(9)<br>(Obi. 700s) | TOTAL<br>(11) |          | PAYMENT<br>SCHEDULE         |

(Obj. 700s) (Obj. 400s) (Obj. 500s) (Obj. 600s) (Obj. 200s) (Obj. 300s) 1 1000 July-August Instruction 2 2110 Attendance & Social Work Services September 3 2120 Guidance Services 4 2130 Health Services October 5 2140 **Psychological Services** 7 2210 Improvement of Instruction Services November 8 2220 Educational Media Services December 9 2230 Assessment & Testing 16 2550 Pupil Transportation Services January Planning, Research, Development & Evaluation 20 2620 Services February 21 2630 Information Services 24 2900 Other Support Services March 25 3000 **Community Services** 26 3700 Nonpublic School Pupil Services April 27 4000 Payments to Other Districts or Government Units May 28 5000 Debt Services 29 Total Direct Costs June 30 Approved Indirect Costs x % \* 31 TOTAL BUDGET July-August

\* Contact the GATA Department for indirect cost restrictions.

Date

APPLICANT NAME (District Name and Number, if applicable)

REGION, COUNTY, DISTRICT, TYPE CODE

### FY 2021 AFTER SCHOOL PROGRAMS GRANT – NON-SCHOOL DISTRICTS BUDGET SUMMARY BREAKDOWN

**Directions:** Prior to preparing this Budget Summary Breakdown request, please refer to the "State and Federal Grant Administration Policy, Fiscal Requirements and Procedures" handbook that can be accessed at <a href="https://www.isbe.net/Documents/fiscal\_procedure\_handbk.pdf">https://www.isbe.net/Documents/fiscal\_procedure\_handbk.pdf</a>. Obligations of funds based on this budget request cannot begin prior to July 1, or receipt of a substantially approvable budget request, whichever is later.

| FUNCTION<br>NUMBER | EXPENDITURE DESCRIPTION AND ITEMIZATION | SALARIES<br>(3) | EMPLOYEE<br>BENEFITS<br>(4) | PURCHASES<br>SERVICES<br>(5) | SUPPLIES AND<br>MATERIALS<br>(6) | CAPITAL<br>OUTLAY<br>(7) | OTHER<br>OBJECTS<br>(8) | NON-CAPITALIZED<br>EQUIPMENT<br>(9) | TOTAL |
|--------------------|---|-----------------|-----------------------------|------------------------------|----------------------------------|--------------------------|-------------------------|-------------------------------------|-------|
| (1)                | (2)                                     | (Obj. 100s)     | (Obj. 200s)                 | (Obj. 300s)                  | (Obj. 400s)                      | (Obj. 500s)              | (Obj. 600s)             | (Obj. 700s)                         | (11)  |
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|                    | TOTAL                                   |                 |                             |                              |                                  |                          |                         |                                     |       |

APPLICANT NAME (District Name and Number, if applicable)

REGION, COUNTY, DISTRICT, TYPE CODE

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|--------------------|---|-----------------|-----------------------------|------------------------------|----------------------------------|--------------------------|-------------------------|-------------------------------------|-------|
| (1)                | (2)                                     | (Obj. 100s)     | (Obj. 200s)                 | (Obj. 300s)                  | (Obj. 400s)                      | (Obj. 500s)              | (Obj. 600s)             | (Obj. 700s)                         | (11)  |
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APPLICANT NAME (District Name and Number, if applicable)

REGION, COUNTY, DISTRICT, TYPE CODE

### FY 2021 AFTER SCHOOL PROGRAMS GRANT – NON-SCHOOL DISTRICTS BUDGET SUMMARY BREAKDOWN

**Directions:** Prior to preparing this Budget Summary Breakdown request, please refer to the "State and Federal Grant Administration Policy, Fiscal Requirements and Procedures" handbook that can be accessed at <a href="https://www.isbe.net/Documents/fiscal\_procedure\_handbk.pdf">https://www.isbe.net/Documents/fiscal\_procedure\_handbk.pdf</a>. Obligations of funds based on this budget request cannot begin prior to July 1, or receipt of a substantially approvable budget request, whichever is later.

| FUNCTION<br>NUMBER | EXPENDITURE DESCRIPTION AND ITEMIZATION | SALARIES<br>(3) | EMPLOYEE<br>BENEFITS<br>(4) | PURCHASES<br>SERVICES<br>(5) | SUPPLIES AND<br>MATERIALS<br>(6) | CAPITAL<br>OUTLAY<br>(7) | OTHER<br>OBJECTS<br>(8) | NON-CAPITALIZED<br>EQUIPMENT<br>(9) | TOTAL |
|--------------------|---|-----------------|-----------------------------|------------------------------|----------------------------------|--------------------------|-------------------------|-------------------------------------|-------|
| (1)                | (2)                                     | (Obj. 100s)     | (Obj. 200s)                 | (Obj. 300s)                  | (Obj. 400s)                      | (Obj. 500s)              | (Obj. 600s)             | (Obj. 700s)                         | (11)  |
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|                    | TOTAL                                   |                 |                             |                              |                                  |                          |                         |                                     |       |
|                    | TOTAL                                   |                 |                             |                              |                                  |                          |                         |                                     |       |

| APPLICANT NAME | (District Name and | Number, if applicable) |
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### FY 2021 WELLNESS DEPARTMENT AFTER SCHOOL PROGRAMS AMENDMENT BUDGET SUMMARY BREAKDOWN

**Directions**: Prior to preparing this Budget Summary Breakdown Amendment request, please refer to the State and Federal Grant Administration Policy, Fiscal Requirements and Procedures Handbook that can be accessed at <a href="https://www.isbe.net/Documents/fiscal\_procedure\_handbk.pdf">https://www.isbe.net/Documents/fiscal\_procedure\_handbk.pdf</a>. Obligations of funds based on this amendment cannot begin prior to the date of receipt at ISBE of a substantially approvable amendment request.

To complete the form below, provide a thorough description of each line item to be amended. Expenditure Description and Itemization (column 3) must match the currently approved budget and must include specific information for each entry. Rationale for Requested Change (column 7) must provide sufficient information and detail for ISBE personnel to ascertain approval of each line item amendment request. Amendment requests that do not fulfill these requirements will be denied until sufficient information is provide to ISBE.

Attach new Budget Summary to reflect requested amendment amounts.

| FUNCTION<br>NUMBER<br>(1) | OBJECT<br>NUMBER<br>(2) | ITEMIZATION<br>(3) | CURRENTLY<br>APPROVED AMOUNT<br>(4) | REQUESTED CHANGE<br>(+ OR -)<br>(5) | REVISED AMOUNT<br>(6) | RATIONALE FOR REQUESTED CHANGE<br>(7) |
|---------------------------|-------------------------|--------------------|-------------------------------------|-------------------------------------|-----------------------|---------------------------------------|
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|                           |                         |                    | NET CHANGE<br>(+ or -)              |                                     |                       |                                       |



Wellness Department 100 North First Street, W-270 Springfield, Illinois 62777-0001 FY 2021 AFTER SCHOOL PROGRAMS GRANT -NON-SCHOOL DISTRICTS

# **PROGRAM-SPECIFIC TERMS OF THE GRANT**

By checking this box, the applicant hereby certifies that he or she has read, understood and will comply with the assurances listed below, as applicable to the program for which funding is requested.

- 1. Subcontracting: No subcontracts or sub-grants are allowed without prior written approval of the State Superintendent of Education. If subcontracts or sub-grants are allowed, then all project responsibilities are to be retained by the grantee to ensure compliance with the terms and conditions of the grant. All subcontracts and sub-grants must be documented and must have the prior written approval of the State Superintendent of Education. Approval of subcontracts and sub-grants shall be subject to the same criteria as are applied to the original proposal/application. The following information is required if any sub-contracts/sub-grants are to be utilized:
  - Name(s) and address(es) of subcontractor(s)/sub-grantee(s);
  - Need and purpose for each subcontract/sub-grant;
  - · Measurable and time specific services to be provided;
  - · Associated costs (i.e., amounts to be paid under each subcontract/sub-grant); and
  - Projected number of participants to be served.

The grantee may not assign, convey or transfer its rights to the grant award without the prior written consent of the Illinois State Board of Education.

- 2. Performance Reporting: Programmatic reporting should be completed at a minimum of quarterly via paper template or the IWAS system. Additionally, mid-year and a comprehensive year-end performance report regarding progress toward implementation of program plan and achievement of program goals shall be submitted 30 calendar days after the period of performance via a Word document submitted to <u>cdenney@isbe.net</u>. Performance reports must include a comparison of actual accomplishments to the intent of the program and indicate reasons why established goals were not met, if applicable.
- 3. Financial Reporting: Quarterly and comprehensive year end reports are due 20 days following the reporting quarter (e.g. March 31 expenditure report is due at ISBE on or before April 20). Failure to submit the report by the due date will result in scheduled payments being withheld until the required report is received.
- 4. Indirect costs are expenses a grant recipient incurs for common or joint objectives that cannot be readily and specifically identified with a particular grant project or other institutional activity.
- 5. To augment offerings to students, grantees should consider reviewing and exploring opportunities for participation in the National Lunch Afterschool Snack Program and/or the Child and Adult Care Food At Risk Program. The <u>National School Lunch Program</u>, which is administered by the Illinois State Board Education, offers cash reimbursements to help schools serve snacks to children in afterschool activities aimed at promoting the health and wellbeing of children and youth in our communities.
  - Afterschool Snacks
    - o Fact Sheet
    - o <u>FAQs</u>

The At-Risk Afterschool Meals component of the <u>Child and Adult Care Food Program</u> (CACFP) offers federal funding to Afterschool Programs that serve a meal or snack to children in low-income areas.

• <u>At-Risk Afterschool Meals Handbook</u>

Name of Applicant Entity

Date

Original Signature of Superintendent/Authorized Official

Title



Wellness Department 100 North First Street, W-270 Springfield, Illinois 62777-0001 FY 2021 AFTER SCHOOL PROGRAMS GRANT -NON-SCHOOL DISTRICTS

# **GRANT APPLICATION CERTIFICATIONS AND ASSURANCES**

### APPLICANT'S NAME:

The applicant/award recipient (hereinafter the term applicant includes award recipient as the context requires), hereby certifies and assures the Illinois State Board of Education that:

### 1. Applicant is a(n): (Check one)

🗌 Indi

Individual

Partnership

Unincorporated association

Government entity

Region/County/District/School Code or Federal Employer Identification Number, as applicable. Individuals or other entities with neither of the foregoing, include Social Security Number.

The applicant has the necessary legal authority to apply for and to receive the proposed award. The filing of this application has been authorized by the governing body of the applicant, and the undersigned representative has been duly authorized to file this application for and on behalf of said applicant, and otherwise to act as the authorized representative of the applicant in connection with this application and any award in relation thereto.

## DEFINITIONS

"Applicant" means an individual, entity or entities for which grant funds may be available and has made application to the Illinois State Board of Education for an award of such grant funds.

"Grant" means the award of funds, which are to be expended in accordance with the Grant Agreement for a particular project. The terms "grant," "award," "program," and "project" may be used interchangeably.

"Grantee" means the person, entity or entities that are to receive or have received grant funds through an award from the Illinois State Board of Education. The terms "grantee" and "award recipient" may be used interchangeably.

"Project" means the activities to be performed for which grant funds are being sought by the applicant. The terms "project" and "program" may be used interchangeably.

The capitalized word "Term" means the period of time from the project beginning date through the project ending date.

### LAWS AND REGULATIONS REGARDING FEDERAL AND STATE AWARDS

Corporation

The applicant acknowledges and agrees that this grant is subject to the provisions of:

2 CFR Part 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards <a href="http://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title02/2cfr200\_main\_02.tpl">http://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title02/2cfr200\_main\_02.tpl</a>

Illinois Grant Accountability and Transparency Act (GATA), 30 ILCS 708/1 *et seq.* http://www.ilga.gov/legislation/ilcs/ilcs3.asp?ActID=3559&ChapterID=7

Administrative Rules for GATA, 44 III. Admin. Code Part 7000 ftp://www.ilga.gov/JCAR/AdminCode/044/04407000sections.html

## NO BINDING OBLIGATION

- 2. The applicant acknowledges and agrees that the selection of its proposal for funding, or approval to fund an application shall not be deemed to be a binding obligation of the Illinois State Board of Education until such time as a final Grant Agreement is entered into between the applicant and the Illinois State Board of Education. Prior to the execution of a final Grant Agreement, the Illinois State Board of Education may withdraw its award of funding to the applicant at any time, for any reason.
- Payment under this grant is subject to passage of a sufficient appropriation by the Illinois General Assembly or sufficient appropriation by the U.S. Congress for federal programs. Obligations of the Illinois State Board of Education will cease immediately without further obligation should the agency fail to receive sufficient state, federal, or other funds for this program.

## PROJECT

- 4. The project proposed in the application, and as negotiated and finalized by the parties in the Grant Agreement, is hereinafter referred to as the "project." In planning the project there has been, and in establishing and carrying out the project there will be (to the extent applicable to the project), participation of persons broadly representative of the cultural and educational resources of the area to be served, including persons representative of the interests of potential beneficiaries.
- 5. Applicants may be asked to clarify certain aspects of their proposals/applications or proposed amendments prior to final agreement on the terms of the project or amendment.
- 6. All funds provided shall be used solely for the purposes stated in the approved proposal/application, as finalized in the Grant Agreement.
- 7. The project will be administered by or under the supervision of the applicant and in accordance with the laws and regulations applicable to the grant. The applicant will be responsible for and obtain all necessary permits, licenses, or consent forms as may be required to implement the project.

### FUNDING

- 8. All funds provided will be used solely for the purposes stated in the approved proposal/application, as finalized in the Grant Agreement, in accordance with applicable federal and state statutes, regulations, administrative rules, and terms and conditions of the grant.
- 9. The applicant may not count tuition and fees collected from students towards meeting matching, cost sharing, or maintenance of effort requirements of a program, pursuant to 34 CFR 76.534.
- 10. The applicant will maintain records for three years following competition of the activities for which the applicant uses the federal or state funding, pursuant to 2 CFR 200.333.
- 11. If real property or structures are provided or improved with the aid of federal financial assistance, the applicant will comply with applicable statutes, regulations, and the project application in the use, encumbrance, transfer, or sale of such property or structure. If personal property is so provided, the applicant will comply with applicable statutes, regulations, and the project application in the use, encumbrance, transfer, or sale of such property application in the use, encumbrance, transfer, or sale of such property or structure. If personal property is so provided, the applicant will comply with applicable statutes, regulations, and the project application in the use, encumbrance, transfer, disposal, and sale of such.
- 12. The applicant will have effective financial management systems which conform to the standards present in 2 CFR 200.302, which includes, but is not limited to, the ability to report financial data verifying compliance with program regulations and maintaining effective internal control over the operations of the approved grant.
- 13. The applicant will conform all activities conducted under the approved grant to the provisions contained within 2 CFR Part 200
- 14. All expenditures claimed in relation to a grant are subject to applicable federal and state laws, regulations, and administrative rules. Expenditures claimed in relation to an award are subject to cost allowability standards, as defined by the grant program and 2 CFR Part 200, and other applicable federal and state laws, regulations, and administrative rules. Failure to adhere to these requirements will lead to disallowed expenditures for which funds must be returned.
- 15. Adequacy tier designation under Evidence-Based Funding will be utilized by ISBE at its discretion pursuant to applicable law and agency policy (105 ILCS 5/18-8.15).
- 16. The applicant will accept funds in accordance with applicable federal and state statutes, regulations, administrative rules, and terms and conditions of the award, and administer the programs in compliance with all provisions of such statutes, regulations, administrative rules, terms and conditions of the award, and amendments thereto.
- 17. Failure of applicant to comply with state and federal statutes, regulations, administrative rules, or the terms and conditions of the award may result in conditions placed on grantee, including, but not limited to, involuntary termination of a grant at the discretion of the Illinois State Board of Education, in whole or in part, in accordance with federal and state law and regulations.

## GENERAL CERTIFICATIONS AND ASSURANCES

- 18. The applicant will obey all applicable state and federal laws, regulations, and executive orders, including without limitation: those regarding the confidentiality of student records, such as the Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. 1232g) and the Illinois School Student Records Act (ISSRA) (105 ILCS 10/1 et seq.); those prohibiting discrimination on the basis of race, color, national origin, sex, age, or handicap, such as Title IX of the Amendments of 1972 (20 U.S.C. 1681 et seq.) and 34 CFR part 106, the Illinois Human Rights Act (775 ILCS 5/1-101 et seq.), the Individuals with Disabilities Education Act (20 U.S.C. 1400 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 34 CFR part 104, the Age Discrimination in Employment Act of 1967 (29 U.S.C. 621 et seq.), the Age Discrimination Act (42 U.S.C. 6101 et seq.) and 34 CFR part 110, Titles VI and VII of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq., 2000e et seq.) and 34 CFR part 100, the Public Works Employment Discrimination Act (775 ILCS 5/1-1 et seq.), and the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.); and the Illinois School Code (105 ILCS 5/1-1 et seq.). Further, no award recipient shall deny access to the program funded under the grant to students who lack documentation of their immigration status or legal presence in the United States (Plyler v. Doe, 457 U.S. 202, 102 S.Ct. 2382 (1982)).
- 19. The applicant certifies it has informed the State Superintendent of Education in writing if any employee of the applicant/grantee was formerly employed by the Illinois State Board of Education and has received an early retirement incentive under 40 ILCS 5/14-108.3 or 40 ILCS 5/16-133.3 (Illinois Pension Code). The applicant acknowledges and agrees that if such early retirement incentive was received, the Grant Agreement is not valid unless the official executing the agreement has made the appropriate filing with the Auditor General prior to execution.
- 20. The applicant shall notify the State Superintendent of Education if the applicant solicits or intends to solicit for employment any of the Illinois State Board of Education's employees during any part of the application process or during the Term of the Grant Agreement.
- 21. The applicant is not barred from entering into this contract by Sections 33E-3 and 33E-4 of the Criminal Code of 1961 (720 ILCS 5/33E-3, 33E-4). Sections 33E-3 and 33E-4 prohibit the receipt of a state contract by a contractor who has been convicted of bid-rigging or bid-rotating.
- 22. If the applicant is an individual, the applicant is not in default on an educational loan as provided in 5 ILCS 385/3.
- 23. The applicant certifies it does not pay dues or fees on behalf of its employees or agents or subsidize or otherwise reimburse them for payment of their dues or fees to any club which unlawfully discriminates (775 ILCS 25/1).
- 24. The applicant certifies that it is (a) current as to the filing and payment of any applicable federal, state and/or local taxes; and (b) not delinquent in its payment of moneys owed to any federal, state, or local unit of government.
- 25. Any applicant not subject to Section 10-21.9 of the School Code certifies that a fingerprint-based criminal history records check through the Illinois State Police and a check of the Statewide Sex Offender Database will be performed for all its employees, b) volunteers, and c) all employees of persons or firms holding contracts with the applicant/grantee, who have direct contact with children receiving services under the grant; and such applicant shall not a) employ individuals, b) allow individuals to volunteer, or c) enter into a contract with a person or firm who employs individuals, who will have direct contact with children receiving services under the grant who have been convicted of any offense identified in subsection (c) of Section 10-21.9 of the School Code (105 ILCS 5/10-21.9(c)) or have been found to be the perpetrator of sexual or physical abuse of any minor under 18 years of age pursuant to proceedings under Article II of the Juvenile Court Act of 1987 (705 ILCS 405/2-1 et seq.).
- 26. The applicant hereby assures that when purchasing core instructional print materials published after July 19, 2006, the applicant/ grantee will ensure that all such purchases are made from publishers who comply with the requirements of 105 ILCS 5/28-21 which instructs the publisher to send (at no additional cost) to the National Instructional Materials Access Center (NIMAC) electronic files containing the contents of the print instructional materials using the National Instructional Materials Accessibility Standard (NIMAS), on or before delivery of the print instructional materials. This does not preclude a grantee school district from purchasing or obtaining accessible materials directly from the publisher.
- 27. The applicant certifies that notwithstanding any other provision of the application, proposal, or Grant Agreement, grant funds shall not be used and will not be used to provide religious instruction, conduct worship services, or engage in any form of proselytization.

## JOINT APPLICATIONS – ADMINISTRATIVE AND/OR FISCAL AGENT

- 28. Applicants/grantees participating in a joint application hereby certify that they are individually and jointly responsible to the Illinois State Board of Education and to the administrative and fiscal agent under the grant. An applicant/grantee that is a party to the joint application and is a legal entity, or a Regional Office of Education may serve as the administrative and/or fiscal agent under the grant.
- 29. The entity acting as the fiscal agent certifies that it is responsible to the applicant/grantee or, in the case of a joint application, to each applicant/grantee that is a party to the application; it is the agent designated and responsible for reports and for receiving and administering funds; and it will:
  - (a) Obtain fully executed Grant Application Certifications and Assurances forms from each entity or individual participating in the grant and return the forms to ISBE prior to award of the grant;
  - (b) Maintain separate accounts and ledgers for the project;
  - (c) Provide a proper accounting of all revenue from the Illinois State Board of Education for the project;
  - (d) Properly post all expenditures made on behalf of the project;
  - (e) Be responsible for the accountability, documentation and cash management of the project, the approval and payment of all expenses, obligations, and contracts and hiring of personnel on behalf of the project in accordance with the Grant Agreement;
  - (f) Disburse all funds to joint applicants/grantees based on information (payment schedules) from joint applicants/grantees showing anticipated cash needs in each month of operation (The composite payment schedule submitted to ISBE should reflect monthly cash needs for the fiscal agent and the joint applicants/ grantees.);
  - (g) Require joint applicants/grantees to report expenditures to the fiscal agent based on actual expenditures/obligation data and documentation. Reports submitted to the Illinois State Board of Education should reflect actual expenditure/obligations for the fiscal agent and the data obtained from the joint applicants/grantees on actual expenditures/obligations that occur within project beginning and ending dates;
  - (h) Be accountable for interest income earned on excess cash on hand by all parties to the grant and return applicable interest earned on advances to the Illinois State Board of Education;
  - (i) Make financial records available to outside auditors and Illinois State Board of Education personnel, as requested by the Illinois State Board of Education;
  - (j) Have a recovery process in place with all joint applicants/grantees for collection of any funds to be returned to the Illinois State Board of Education.

## **DRUG-FREE WORKPLACE CERTIFICATION**

30. This certification is required by the Drug-Free Workplace Act (30 ILCS 580/1). The Drug-Free Workplace Act, effective January 1, 1992, requires that no grantee or contractor shall receive a grant or be considered for the purposes of being awarded a contract for the procurement of any property or services from the State unless that grantee or contractor has certified to the State that the grantee or contractor will provide a drug-free workplace. False certification or violation of the certification may result in sanctions including, but not limited to, suspension of contract or grant payments, termination of the contract or grant, and debarment of contracting or grant opportunities with the State of Illinois for at least one (1) year but not more than five (5) years.

For the purpose of this certification, "applicant," "grantee," or "contractor" means a corporation, partnership, or other entity with twenty-five (25) or more employees at the time of issuing the grant, or a department, division, or other unit thereof, directly responsible for the specific performance under a contract or grant of \$5,000 or more from the State.

The applicant certifies and agrees that it will provide a drug-free workplace by:

- (a) Publishing a statement:
  - (1) Notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace
  - (2) Specifying the actions that will be taken against employees for violations of such prohibition.
  - (3) Notifying the employee that, as a condition of employment on such contract or grant, the employee will
    - (A) Abide by the terms of the statement; and
    - (B) Notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) calendar days after such conviction.
- (b) Establishing a drug-free awareness program to inform employees about:
  - (1) The dangers of drug abuse in the workplace;
  - (2) The grantee's or contractor's policy of maintaining a drug-free workplace;
  - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
  - (4) The penalties that may be imposed upon an employee for drug violations.
- (C) Providing a copy of the statement required by subsection (a) to each employee engaged in the performance of the contract or grant and posting the statement in a prominent place in the workplace.
- (d) Notifying the contracting or granting agency within ten (10) calendar days after receiving notice under part (B) of paragraph (3) of subsection (a) above from an employee or otherwise receiving actual notice of such conviction.
- (e) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by, any employee who is so convicted, as required by section 5 of the Drug-Free WorkplaceAct.
- (f) Assisting employees in selecting a course of action in the event drug counseling, treatment, and rehabilitation are required and indicating that a trained referral team is in place.
- (g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of the Drug-Free Workplace Act.
- 31. The applicant represents and warrants that all of the certifications and assurances set forth herein, in the application, all attachments, and the Grant Agreement are and shall remain true and correct through the Term of the grant. During the Term of the grant, the award recipient shall provide the Illinois State Board of Education with notice of any change in circumstances affecting the certifications and assurances within ten (10) calendar days of the change. Failure to maintain all certifications and assurances or provide the required notice will result in the Illinois State Board of Education withholding future project funding until the award recipient provides documentation evidencing that the award recipient has returned to compliance with this provision, as determined by the Illinois State Board of Education.

The undersigned affirms, under penalties of perjury, that he or she is authorized to execute the above Certifications and Assurances on behalf of the applicant. Further, the undersigned certifies under oath that all information contained herein is true and correct to the best of his or her knowledge, information and belief, that grant funds shall be used only for the purposes described in this agreement, and that the award of this grant is conditioned upon this certification.

Original Signature of Authorized Official

Title

Date

Name of Authorized Official (Type or Print)