DistrictInformationInstructions

| Program Contact Person | | NAT JUIL | |
|-------------------------------|-------------------|-------------------|---------|
| Last Name* | First Name* | Middle Initial | Title * |
| Wendell | Heather | | Ms. ▼ |
| Position Title * | | | |
| Ex Dir, Grant Funded Programs | | | |
| Address 1* | | | |
| 42 West Madison, 3rd Floor | | | |
| Address 2 | | | |
| | | | |
| City* | State* | Zip +4 * | |
| Chicago | IL | 60602 | |
| | IL | 0000 | |
| Phone* | Extension Fax | | |
| 773 553 1909 | | | |
| NCES # * | | | |
| 1709930 | | | |
| Summer Phone | Extension Email | | |
| | hmwendell@cps.edu | | |

distributed to all the LEA personnel whose name(s) appear on the Application History page.

Activity Period

D... - ... Cautast Danes.

Regular Project Year - activities completed through June 30. No new obligations/activities after June 30 except to pay outstanding obligations made prior to June 30 or to pay for teacher salaries for activities completed prior to June 30 (teachers paid on a 12-month basis, but working only 9 months).

Theck here to have all IWAS notices sent ONLY to the district administrator. Unless checked, all IWAS notices will be

Extended Project Year - activities occurring between project begin date and August 31. Possible new activities AFTER June 30 could be summer school, summer staff development activities and/or audit services.

Grant Period:

Begin Date: July 1, or the submission date of the original application, whichever is later

End Date: 08/31/2016

Use this text area for any needed explanations to ISBE in regard to this program.

([count] of 7000 maximum characters used)

The principal of Hirsch Metropolitan High School resigned June 2015. In the absence of an assigned interim principal, the contact listed in the "principal" space of the "School 1 Information" tab is Lanada Avinger. Ms. Avinger is budgeted to Hirsch's SIG budget as Assistant Principal.Goal 1 Reading, Goal Statement for Elementary Schools: Schools will demonstrate annual 10% reduction in the percent of students performing below national 50th percentile RIT score in Reading overall, by grade level cohort, and by subgroups: English Language Learners (ELL), Students with Disabilities (SwD), Social Economic Status (SES) on the Northwest Evaluation Association's (NWEA) Measure of Academic Progress (MAP).Goal 2 Math, Goal Statement for Elementary Schools: Schools will demonstrate annual 10% reduction in the percent of students performing below national 50th percentile RIT score in Math overall, by grade level cohort, and by subgroups: English Language Learners (ELL), Students with Disabilities (SwD), Social Economic Status (SES) on the Northwest Evaluation Association's (NWEA) Measure of Academic Progress (MAP).

^{*}Required field

| School Contact Information | | | Instructions |
|---|-----------------|----------------|-------------------|
| School Name * | NCES : | # * | |
| Hirsch Metropolitan High School | 17099 | 3000879 | |
| School Principal | | | |
| Last Name * | First Na | ame * | Middle Initial |
| Avinger (Assistant Principal) | Lanada | а | |
| Address 1 * | | | |
| 7740 South Ingleside | | | |
| Address 2 | | | |
| | | | |
| City * | State * | | Zip +4 * |
| Chicago | IL | | 60619 3207 |
| Phone * | Extension Fax | | |
| 773 535 3100 | 28807 773 | 535 3240 | |
| Summer Phone | Extension Email | | |
| | lmavin | ger@cps.edu | |
| Individual School On-Site Lead Partner Name of Lead Partner * | | | |
| Atlantic Research Partners | | | |
| Lead Contact Last Name * | First Name * | Middle Initial | |
| Zoellick | Todd | | |
| Address 1 * | | | |
| 13820 Old St. Augustine Rd. | | | |
| Address 2 | | | |
| Suite 113-256 | | | |
| City * | State * | Zip +4 * | |
| Jacksonville | FL | 32258 2448 | |
| Phone * | Extension | Fax | |
| 312 643 0707 | | | |
| Email | | | |
| tz@atlanticresearchpartners.org | | | |
| ISBE Approved Lead Partner * | | | |
| Yes | | | |
| ○ No | | | |

^{*} Denotes required fields

| School Contact Information | | | <u>Instructions</u> |
|---|-----------------|----------------|---------------------|
| School Name | NCES | 6 # | |
| John Marshall Metropolitan High School | 1709 | 93000792 | |
| School Principal | | | |
| Last Name | First I | Name | Middle Initial |
| Campbell | Lori | | |
| Address 1 | | | |
| 3250 W. Adams | | | |
| Address 2 | | | |
| | | | |
| City | State | | Zip +4 |
| Chicago | IL | I | 2901 |
| Phone | Extension Fax | | |
| 773 534 6455 | 773 | 534 6409 | |
| Summer Phone | Extension Email | | |
| | lacan | npbell@cps.edu | |
| Individual School On-Site Lead Partner Name of Lead Partner | | | |
| Cambridge Education | | | |
| Lead Contact Last Name | First Name | Middle Initial | |
| Dukes | Jalilah | | |
| Address 1 | | | |
| 2860 South River Road | | | |
| Address 2 | | | |
| City | State | Zip +4 | |
| Des Plaines | IL | 60018 | |
| | <u></u> | 6009 | |
| Phone | Extension | Fax | |
| 219 218 1233 | | | |
| Email | | | |
| jalilah.dukes@camb-ed-us.com | | | |
| ISBE Approved Lead Partner | | | |
| • Yes | | | |
| C No | | | |

| School Contact Information | | | Instructions |
|---|-----------------|----------------|-------------------|
| School Name | NCES | 6# | |
| Burke Elementary School | 1709 | 93000629 | |
| School Principal | | | |
| Last Name | First | Name | Middle Initial |
| Biggs | Jessi | ca | |
| Address 1 | | | |
| 5356 South King Drive | | | |
| Address 2 | | | |
| | | | |
| City | State | | Zip +4 |
| Chicago | IL | I | 60615 3643 |
| Phone | Extension Fax | | |
| 773 535 1325 | 773 | 535 1913 | |
| Summer Phone | Extension Email | | |
| | jabig | gs1@cps.edu | |
| Selected Intervention Model Transformation | | | |
| Individual School On-Site Lead Partner Name of Lead Partner | | | |
| Atlantic Research Partners | | | |
| Lead Contact Last Name | First Name | Middle Initial | |
| Zoellick | Todd | | |
| Address 1 | | | |
| 13820 Old St. Augustine Rd. | | | |
| Address 2 | | | |
| Suite 113-256 | | | |
| City | State | Zip +4 | |
| Jacksonville | FL | 32258 2448 | |
| Phone | Extension | Fax | |
| 312 643 0707 | | | |
| Email | | | |
| tz@atlanticresearchpartners.org | | | |
| ISBE Approved Lead Partner | | | |
| • Yes | | | |
| O No | | | |

| School Contact Information | | | Instructions |
|---|----------------|----------------|-------------------|
| School Name | NCES | 5 # | |
| Holmes Elementary School | 1709 | 993000861 | |
| School Principal | | | |
| Last Name | First | Name | Middle Initial |
| Coleman | Died | re | |
| Address 1 | | | <u> </u> |
| 955 W. Garfield Blvd. | | | |
| Address 2 | | | |
| | | | |
| City | State | | Zip +4 |
| Chicago | IL | | 2240 |
| Phone | Extension Fax | | <u> </u> |
| 773 535 9025 | 773 | 535 9127 | |
| Summer Phone | Extension Emai | <u> </u> | |
| | dkco | leman@cps.edu | |
| Selected Intervention Model Transformation | | | |
| Individual School On-Site Lead Partner Name of Lead Partner | | | |
| Atlantic Research Partners | | | |
| Lead Contact Last Name | First Name | Middle Initial | |
| Zoellick | Todd | | |
| Address 1 | | | |
| 13820 Old St. Augustine Rd. | | | |
| Address 2 | | | |
| Suite 113-256 | | | |
| City | State | Zip +4 | |
| Jacksonville | FL | 32258 2448 | |
| Phone | Extension | Fax | |
| 312 399 5205 | | | |
| Email | | | |
| tz@atlanticresearchpartners.org | | | |
| ISBE Approved Lead Partner | | | |
| Yes | | | |
| O No | | | |

| School Contact Information | | | Instructions |
|---|---------------|----------------|-------------------|
| School Name | NCE | S # | |
| Mann Elementary School | 170 | 993000937 | |
| School Principal | | | |
| Last Name | First | Name | Middle Initial |
| Porter | Jeffi | rey | |
| Address 1 | | | <u> </u> |
| 8050 S. Chappel | | | |
| Address 2 | | | |
| | | | |
| City | State | e | Zip +4 |
| Chicago | IL | | 60617 1091 |
| Phone | Extension Fax | | |
| 773 535 6640 | 773 | 535 6664 | |
| Summer Phone | Extension Ema | il | |
| | jopo | orter@cps.edu | |
| Selected Intervention Model Transformation | | | |
| Individual School On-Site Lead Partner Name of Lead Partner | | | |
| Atlantic Research Partners | | | |
| Lead Contact Last Name | First Name | Middle Initial | |
| Zoellick | Todd | | |
| Address 1 | | | |
| 13820 Old St. Augustine Rd. | | | |
| Address 2 | | | |
| Suite 113-256 | | | |
| City | State | Zip +4 | |
| Jacksonville | FL | 32258 2448 | |
| Phone | Extension | Fax | |
| 312 643 0707 | | | |
| Email | | | |
| tz@atlanticresearchpartners.org | | | |
| ISBE Approved Lead Partner | | | |
| • Yes | | | |
| ⊙ No | | | |

Allotment Instructions

The application has been submitted. No more updates will be saved for the application.

| | SIG1003g-4339 |
|------------------------|---------------|
| Current Year Allotment | \$0 |
| Reallotted Funds (+) | |
| Released Funds (-) | |
| Carryover (+) | \$6,295,873 |
| PrePayment (+) | 0 |
| SUB TOTAL | \$6,295,873 |
| Multi-District | |
| Transfer In (+) | 0 |
| Transfer Out (-) | 0 |
| Administrative Agent | |
| ADJUSTED SUB TOTAL | \$6,295,873 |
| TOTAL AVAILABLE | \$6,295,873 |
| | SIG1003g-4339 |

Budget Distribution Instructions

Provide award breakout for the District and for each school identified for intervention. Also, provide a name for each school receiving SIG 1003(g) funds in the text area provided.

Please note: The Calculate Totals button does not Save the page, nor does the Save Page button properly recalculate funding distribution. Anytime you redistribute funds and/or change an Award Amount, first use the Calculate Total button and then the Save Page button.

| | | Award |
|---------------|--|---------|
| | Amount Reserved for District | 182167 |
| School 1 Name | Hirsch High School | 909372 |
| School 2 Name | Marshall High School | 1331768 |
| School 3 Name | Burke Elementary School | 1067838 |
| School 4 Name | Holmes Elementary School | 1115721 |
| School 5 Name | Mann Elementary School | 1689007 |
| School 6 Name | | |
| School 7 Name | | |
| School 8 Name | | |
| | TOTAL Distribution (must equal Total Award Amount below) | 6295873 |
| | Total Award amount - Total Award Breakout (difference): | 0 |
| | Total Award Amount | 6295873 |

The application has been approved. No more updates will be saved for the application.

Itemize and explain each expenditure amount that appears on the Budget Summary. Provide a complete breakdown of eligible employee benefits. Federal Funds: Please review the Instructions link for details that apply to your specific grant regarding teacher's retirement. Contact your program consultant with any additional questions you may have regarding TRS contributions. Click on the "Create Additional Entries" button to enter additional information.

Description of Function Codes and Object Codes

| MANN: NEW - Amendment 1: Hourly pay for college and/or graduate students interested becoming teachers to assist in providing interventions to students in kindergarten through 8th grade. Est. 8 college and/or grad students x 6 hrs/day x 4 days/week x \$18/hr x 35 weeks 5/19 - Increasing amount to pay for additional services for summer programming - Est. 8 students x \$18/hr x 138 hrs x 4 weeks | |
|---|--|
| HOLMES: Extended day for teachers providing tutoring to students throughout the school year (11 teachers x 1.5hrs/day x 68 days x \$50/hr) September 2015 - June 2016. Amendment 1: Decreasing total and adjusting formula to reflect improved estimates of number of days of tutoring and correct hourly rate for teachers (Est. 11 teachers x 1.5 hrs/day x 47 days x \$45/hr) 1000 | |
| year (11 teachers x 1.5hrs/day x 68 days x \$50/hr) September 2015 - June 2016. Amendment 1: Decreasing total and adjusting formula to reflect improved estimates of number of days of tutoring and correct hourly rate for teachers (Est. 11 teachers x 1.5 hrs/day x 47 days x \$45/hr) 1000 | |
| in the middle grade specialization. Amendment 1: Adjusted to reflect final salary estimates 1000 100 HOLMES: 1.0 FTE Intervention Teacher with a focus on reading and math K-8. Amendment 1: Adjusted to reflect final salary estimates | |
| 1: Adjusted to reflect final salary estimates 1000 100 | |
| (est. 120 hours/teacher x 20 teachers x \$50/hr) 100 | |
| MANN: 1.0 FTE Supplemental intermediate/upper grade teacher to reduce class size 50000 | |
| HIRSCH: Stipend for teacher participating in and managing One Goal Program for students 1000 | |
| HIRSCH: 1.0 Supplemental English Position to reduce class size 90000 HIRSCH: 1.0 Supplemental English Position to reduce class size 90000 HIRSCH: NEW - Amendment 1: Algebra I for incoming 9th grade students. Summer course for incoming 9th graders to receive Algebra I credit prior to entering the 9th grade level of school (Est. 2 teacher X \$50/hr X 4 hrs/day X 4 days/wk X 4 wks.) HIRSCH: NEW - Amendment 1: English I for incoming 9th grade students. Summer course for incoming 9th graders to receive English I credit prior to entering the 9th grade level of school (Est. 2 teachers X \$60/hr X 3 hr/day X 5 days/wk X 8 weeks) HOLMES: NEW - Amendment 1: Extended day for teachers to support summer programming in core subjects (Est. 15 teachers x 5 hours/day x 4 days a week x 4 weeks x \$50/hr) MANN: NEW - Amendment 1: Extended day for teachers to provide academic interventions for students through 8/31/16. Teachers have been trained by Youth Guidance, through a | |
| HIRSCH: NEW - Amendment 1: Algebra I for incoming 9th grade students. Summer course for incoming 9th graders to receive Algebra I credit prior to entering the 9th grade level of school (Est. 2 teacher X \$50/hr X 4 hrs/day X 4 days/wk X 4 wks.) HIRSCH: NEW - Amendment 1: English I for incoming 9th grade students. Summer course for incoming 9th graders to receive English I credit prior to entering the 9th grade level of school (Est. 2 teachers X \$60/hr X 3 hr/day X 5 days/wk X 8 weeks) HOLMES: NEW - Amendment 1: Extended day for teachers to support summer programming in core subjects (Est. 15 teachers x 5 hours/day x 4 days a week x 4 weeks x \$50/hr) MANN: NEW - Amendment 1: Extended day for teachers to provide academic interventions for students through 8/31/16. Teachers have been trained by Youth Guidance, through a | |
| for incoming 9th graders to receive Algebra I credit prior to entering the 9th grade level of school (Est. 2 teacher X \$50/hr X 4 hrs/day X 4 days/wk X 4 wks.) HIRSCH: NEW - Amendment 1: English I for incoming 9th grade students. Summer course for incoming 9th graders to receive English I credit prior to entering the 9th grade level of school (Est. 2 teachers X \$60/hr X 3 hr/day X 5 days/wk X 8 weeks) HOLMES: NEW - Amendment 1: Extended day for teachers to support summer programming in core subjects (Est. 15 teachers x 5 hours/day x 4 days a week x 4 weeks x \$50/hr) MANN: NEW - Amendment 1: Extended day for teachers to provide academic interventions for students through 8/31/16. Teachers have been trained by Youth Guidance, through a | |
| for incoming 9th graders to receive English I credit prior to entering the 9th grade level of school (Est. 2 teachers X \$60/hr X 3 hr/day X 5 days/wk X 8 weeks) HOLMES: NEW - Amendment 1: Extended day for teachers to support summer programming in core subjects (Est. 15 teachers x 5 hours/day x 4 days a week x 4 weeks x \$50/hr) MANN: NEW - Amendment 1: Extended day for teachers to provide academic interventions for students through 8/31/16. Teachers have been trained by Youth Guidance, through a | |
| in core subjects (Est. 15 teachers x 5 hours/day x 4 days a week x 4 weeks x \$50/hr) MANN: NEW - Amendment 1: Extended day for teachers to provide academic interventions for students through 8/31/16. Teachers have been trained by Youth Guidance, through a | |
| for students through 8/31/16. Teachers have been trained by Youth Guidance, through a | |
| 21st CCLC grant, to support an after-school program for academic enrichment focusing on ELA, Math, and Science. Est. 16 teachers x \$50 per x 4hrs per day x 27.5 work days. Work will be performed from date of amendment submission through August. 5/19 Decreasing to allocate funds to 1000/100 to support academic enhancement summer program | |
| HOLMES: NEW - Amendment 1: Extended day for staff to support summer programming in core subjects (Est. 3 staff x 7 hours/day x 4 days/week x 4 weeks x \$25/hr) | |
| MARSHALL: NEW - Amendment 1: Teacher extended day pay for Freshman Connection summer transition program and "Step Up" summer orientation programs for rising Sophomores, Juniors, and Seniors (est. 12 teachers x 2.5 weeks x 10 hrs/week x \$50/hr) | |
| MANN: Medicare @ 1.45% , FICA @ 6.2% Hourly pay for college and/or graduate students interested becoming teachers to assist in providing interventions to students in kindergarten through 8th grade. Est. 8 college and/or grad students x 6 hrs/day x 4 days/week x \$18/hr x 35 weeks | |
| MANN: Medicare @1.45% , Hospitalization @10,163/FTE, Teacher Pension @18.16% for 1.0 ETE Supplemental teacher to reduce class size in Kindergarten | |
| HOLMES: Medicare @1.45% for extended day for teachers providing tutoring. Amendment 1: Adjusting benefits per salary adjustment above | |
| HOLMES: Medicare @ 1.45%, Hospitalization @ \$10,163/FTE, Teacher Pension @ 18.16% for 1.0 FTE Supplemental Teacher. Amendment 1: Adjusting benefits per salary adjustment above | |
| HOLMES: Medicare @1.45%, Hospitalization @ \$10,163/FTE Teacher Pension @18.16% for 1.0 FTE Intervention Teacher. Amendment 1: Adjusting benefits per salary adjustment above | |
| BURKE: Medicare @1.45% for Extended day for 20 weeks of academic interventions and Back to School Jamboree (Est. 120 hours/teacher x 20 teachers x \$50/hr) | |
| MANN: Medicare @1.45% , Hospitalization @\$10,163/FTE, Teacher Pension @18.16%) for 1.0 Supplemental primary grade teacher | |
| MANN: Medicare @1.45% , Hospitalization @\$10,163/FTE, Teacher Pension @18.16%) for 1.0 Supplemental intermediate/upper grade teacher | |

| 1000 🔻 | 200 ▼ | HIRSCH: Medicare @1.45% for Stipend for One Goal Teacher | 15 | |
|--------|-------|---|-------|--|
| 1000 🔻 | 200 | HIRSCH: Medicare @1.45%, Hospitalization @\$10,163/FTE, Teacher Pension @18.16% For 1.0 FTE Supplemental English Teacher | 27812 | |
| 1000 🕶 | 200_ | HIRSCH: NEW - Amendment 1: Medicare @1.45% for teachers supporting Algebra 1 for incoming 9th grade students | 209 | |
| 1000 🕶 | 200 🔻 | HIRSCH: NEW - Amendment 1: Medicare @1.45% for teachers supporting English 1 for incoming 9th grade students | 209 | |
| 1000 🕶 | 200 🔻 | HOLMES: NEW - Amendment 1: Medicare @1.45% for extended day for teachers to support summer programming in core subjects | 870 | |
| 1000 🕶 | 200 🔻 | HOLMES: NEW - Amendment 1: Medicare @1.45% for extended day staff to support summer programming in core subjects (Est. 3 staff x 7hours/day x 4 days x 4 weeks x \$25hr) | 131 | |
| 1000_ | 200 ▼ | MANN: NEW - Amendment 1: Medicare @ 1.45% for teacher extended day to provided academic interventions 5/19 - Amount decreased to reflect new bucket amount from 1000/100 | 290 | |
| 1000 🔻 | 200_ | MARSHALL: NEW - Amendment 1: Medicare @ 1.45% for teacher extended day for Freshman Connection | 435 | |
| 1000 🕶 | 300 | MANN: Unemployment And Workers Compensation @1.31% for 1.0 FTE Supplemental Teacher to reduce class size in Kindergarten | 707 | |
| 1000 | 300 🕶 | MARSHALL: Contract with Academic Approach to provide interim assessments and tutoring supports in order to improve student EPAS achievement; cost includes teaching support training, prep classes, and materials (student prep books) for ACT, Explore, and Plan; does not conflict with LPP | 21912 | |
| 1000 🔻 | 300 ▼ | HOLMES: Purchase of digital instructional software and licenses, such as ALEKS math, iReady Diagnostics for Math & Reading, Study Island, NWEA, etc., to provide differentiated supports to students. Amendment 1: Revised to include actual costs for ALEKS, iReady and Study Island licenses and to include Accelerated Reading (not previously at the school) | 22750 | |
| 1000 🔻 | 300 | HOLMES: Unemployment and Workers Compensation $@1.31\%$ for 1.0 FTE Supplemental Teacher in Social Science. Amendment 1: Adjusting benefits per salary adjustment above | 1163 | |
| 1000 🔻 | 300 ▼ | HOLMES: Unemployment and Workers Compensation @1.31% for 1.0 FTE Intervention Teacher. Amendment 1: Adjusting benefits per salary adjustment above | 1165 | |
| 1000 🔻 | 300 | MANN: Unemployment and Workers Compensation @ 1.31% for 1.0 FTE Supplemental Primary Grade teacher | 656 | |
| 1000 🔻 | 300 | MANN: Unemployment and Workers Compensation @ 1.31% for 1.0 FTE Supplemental Intermediate/Upper grade teacher | 655 | |
| 1000 🕶 | 300 ▼ | HIRSCH: Unemployment and Workers Compensation @1.31% for 1.0 FTE Supplemental English Position | 1179 | |
| 1000_ | 400 🔻 | MARSHALL:Common core instructional workbooks, common core novels, and other materials to support PARCC Boot Camp, to take place throughout the year for 9th - 11th grade. Amendment 1: Increase for additional supports | 15000 | |
| 1000 🔻 | 400 | MARSHALL:Supplemental workbooks and classroom libraries. Amendment 1: Increase for additional supports | 10000 | |
| 1000 | 400 🔻 | HOLMES: Classroom Instructional Supplies under \$500/unit to support core classroom instruction, such as journals, supplemental books, paper, charts, chart paper, writing utensils, publications, current events subscriptions, read aloud materials. Amendment 1: Reduced to reallocate for summer programming. | 1999 | |
| 1000 | 400_ | HOLMES: Consumables and equipment under \$500/unit to equip science lab to enable students to have access to high-level courses, including microscopes, beakers, and other instructional supplies | 2500 | |
| 1000 🔻 | 400 🔻 | HOLMES: Provide Chromebooks to support and enhance classroom instruction (est. 96 Chromebooks X\$250/unit). Chromebooks will be housed in individual classrooms. The Chromebook pricing includes a management console that must accompany the purchase of the Chromebooks. Amendment 1: Provide additional Chromebooks to support and enhance classroom instruction. This will support the goal of moving to 1:1 technology in the instructional program (Est. 48 Chromebooks x \$250/unit) | 36000 | |
| 1000 🔻 | 400_ | BURKE:Supplemental classroom technology - one Chromebook per classroom for student academic use (est. 36 Chromebooks x \$269/unit) | 9684 | |
| 1000 | 400_ | HIRSCH: NEW - Amendment 1: Document camera to connect to the Promethean Board which will allow teachers to model close reading strategies such as annotation and text notation for the students in the class. Price: est. \$210 per unit X 15 units | 3150 | |
| 1000 🔻 | 400 🔻 | Hirsch: NEW - Amendment 1: Two classroom sets of 25 graphic calculators (50 total) will be used in the math classes to support increased achievement in math and additional supplies | 8675 | |
| 1000 | 400_ | MARSHALL: NEW - Amendment 1: Supplies for freshmen connection, summer mentor, and college readiness programs, including paper, pens, folders, books, and other supplemental school supplies. 400 students will be served. Last year these events proved to be a very successful way to support students and level parent engagement support, with over 350 students and their parents attending. Marshall connected with universities to provide support for free. During this time the Marshall team was able to re-set standards, provide instruction for incoming freshman to support this major transition to high school, give diagnostics to ensure the correct placement and anticipate support needed for the students. These things were vital to the success of the start FY 2016. With this support, every student was in class with high expectations for week one of school/year two of SIG. | 13000 | |
| 1000 🔻 | 500_ | HOLMES: Provide Chromebook carts for storage of Chromebooks used for enhanced classroom instruction (est. 3 Cart X \$1,435/unit) | 4305 | |
| | | HIRSCH: Promethean Boards to be mounted in classrooms (Est. 5 x \$4949/unit) to engage | l | |

| 1000 🔻 | 500 ▼ | students in interactive lessons and assist teachers in conducting formative assessments. These boards will be installed in the Social Studies, English, Science and Math Classrooms | 24745 | |
|--------|-------|--|-------|--|
| 1000 🔻 | 500_ | BURKE: NEW - Amendment 1: Supplemental classroom technology in order to provide SMART boards for classroom use (est. 5 SMART Boards x \$5,000/unit = \$25,000); software and installation are included in the bundle | 25000 | |
| 2110 | 100 🕶 | MANN:1.0 FTE Attendance Coordinator to improve and monitor student attendance | 43866 | |
| 2110 🔻 | 100 🔻 | MARSHALL: 1.0 FTE Student Advocate to conduct home visits, build an effective In-School Personal Development program, build rapport and productive relationships with students | 46000 | |
| 2110 🕶 | 100 🔻 | MARSHALL: 1.0 FTE Student Restorative Justice Dean to focus on using restorative justice techniques directly with students to increase conflict resolution techniques | 45400 | |
| 2110 🕶 | 100 🔻 | HOLMES: 1.0 FTE Student Advocate to provide intervention services for the most at-risk students, build positive and productive relationships with struggling students to leverage those relationships to fully engage students in the learning environment, mentor targeted students and instruct them how to develop behaviors and habits that will enable them to flourish in the school environment. Position will also provide school wide discipline supports. Amendment 1: Adjusted to reflect final salary estimates | 43231 | |
| 2110 | 100 🕶 | HIRSCH: .50 FTE Attendance Coordinator to support an increase in overall daily attendance | 26500 | |
| 2110 🔻 | 100_ | HIRSCH:1.0 FTE Dean of Students and FACE to provide student interventions and coordinate the school's system of tiered social-emotional supports | 63500 | |
| 2110 🕶 | 100 🕶 | BURKE: 1.0 FTE Behavior Interventionist to provide differentiated social-emotional supports to students | 50000 | |
| 2110_ | 100 | Holmes: NEW - Amendment 1: Extended day for Community Connector to provide attendance and mentoring support for students during summer programming (Est. 1 Staff \times 7 hours/day \times 4 days \times 4 weeks \times \$25/hr) | 4000 | |
| 2110 🔻 | 100 🔻 | MARSHALL: NEW - Amendment 1: Extended time for staff mentoring new incoming students and developing Summer Support grouping for students in need | 7000 | |
| 2110 🔻 | 200 ▼ | MANN: Medicare @1.45%, Hospitalization @10,163/FTE ESP Pension @17.625% for 1.0 Attendance Coordinator | 18530 | |
| 2110 🕶 | 200 ▼ | MARSHALL: Medicare @ 1.45%, Hospitalization @10,163/FTE ESP Pension @17.625% for 1.0 FTE Student Advocate | 18938 | |
| 2110 🕶 | 200 🔻 | MARSHALL: Medicare @ 1.45%, Hospitalization @10,163/FTE ESP Pension @17.625% for 1.0 FTE Student Restorative Justice Dean | 18823 | |
| 2110 🕶 | 200 🔻 | HOLMES: Medicare 1.45%, Hospitalization @ \$10,163/FTE , ESP Pension @17.625% for 1.0 FTE Student Advocate. Amendment 1: Adjusting benefits per salary adjustment above | 18409 | |
| 2110 🕶 | 200 🕶 | HIRSCH: Medicare @ 1.45%, Hospitalization @ \$10,163/FTE, Teacher Pension @ 18.16% for 1.0 FTE Attendance Coordinator | 10278 | |
| 2110 🕶 | 200 ▼ | HIRSCH: Medicare @ 1.45%, Hospitalization @ \$10,163/FTE, Teacher Pension @ 18.16% for 1.0 FTE Dean of Students | 22276 | |
| 2110 🕶 | 200 🔻 | BURKE: Medicare @ 1.45%, Hospitalization @ \$10,163/FTE, Pension @ 17.625% for 1.0 FTE Behavior Interventionist | 19701 | |
| 2110 🕶 | 200 🕶 | HOLMES: NEW - Amendment 1:Medicare @1.45% for extended day for attendance and mentoring support for students during summer programming | 58 | |
| 2110 🕶 | 200 🔻 | MARSHALL: NEW - Amendment 1: Medicare @ 1.45% for extended time for staff mentoring new incoming students and developing Summer Support grouping for students in need | 102 | |
| 2110 | 300 | MANN:Unemployment and Workers Compensation @1.31% for 1.0 Attendance Coordinator | 575 | |
| 2110 🕶 | 300 ▼ | MARSHALL: Unemployment and Workers Compensation @1.31% for 1.0 FTE Student Advocate | 603 | |
| 2110 🕶 | 300 ▼ | MARSHALL: Unemployment and Workers Compensation @1.31% for 1.0 FTE Student Restorative Justice Dean | 595 | |
| 2110 🕶 | 300 ▼ | HOLMES: Unemployment and Workers Compensation @ 1.31% for 1.0 FTE Student Advocate. Amendment 1: Adjusting benefits per salary adjustment above | 566 | |
| 2110 🕶 | 300 ▼ | HIRSCH: Unemployment and Workers Compensation @1.31% for 1.0 FTE Attendance Coordinator | 347 | |
| 2110 🔻 | 300 🔻 | HIRSCH: Unemployment and Workers Compensation @1.31% for 1.0 FTE Dean of Students | 832 | |
| 2110 🕶 | 300 ▼ | BURKE: Partnerships with vendors to provide enrichment and social-emotional interventions after school and on Saturdays. Vendors to include Hidden Treasures (music focus, est. \$10,000), Urban Gateways (art focus, \$10,000), GROW mentoring program for girls (est. \$5,163), BAM mentoring program for boys (est. \$10,000). Amendment 1: Increasing for 2 additional enrichment programs on Monday and Saturdays (Music and Art) Amendment 1: New - 05/19-decreased amount to allocate funds for summer teacher PD | 25931 | |
| 2110 🕶 | 300 ▼ | BURKE: Unemployment and Workers Compensation @ 1.31% for 1.0 FTE Behavior Interventionist | 655 | |
| 2110 | 300 ▼ | HIRSCH: NEW - Amendment 1: Contract with A Knock at Midnight, a truancy dropout prevention program whose purpose is to work with families within the heart of low-income neighborhoods and communities. The goal is to increase self-sufficiency, encourage productive citizenship, and produce strong leaders throughout our communities. Services will take place April 1 - June 10, 2016; does not conflict with LPP | 5200 | |
| 2110 🕶 | 300 ▼ | Holmes: NEW - Amendment 1: Black Star Project to provide mentoring services - Five (5) mentors would engage with 50 male students in 3rd- through 8th-grade for 1 day each week, for 2 hours. The school would assign 10 students to each mentor. This mentoring program would last for 20 weeks (est. 5 mentors x 2 hours/week x 20 weeks x \$110/hr). Does not conflict with LPP. Services scheduled to take place May 2 - August 12 | 22000 | |

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| 2110 🔻 | 300 ▼ | Holmes: NEW - Amendment 1: Contract with Polished Pebbles to develop youth voice, leadership, and speaking skills to address social, behavioral, and academic issues, as well as teach problem solving and self-advocacy skills; does not conflict with LPP | 20000 | |
| 2110 🔻 | 400 | MARSHALL: Student Incentives for meeting behavior goals, including school supplies, certificates, supplies to support after school programs and internship opportunities. Amendment 1: Increase for additional supports | 10000 | |
| 2120 🕶 | 100 🔻 | HIRSCH: Extended day pay for post secondary education coach to provide additional supports for students | 4500 | |
| 2120 🕶 | 100 🔻 | MARSHALL: NEW - Amendment 1: Counselor support for college and career preparation, Freshman Connection, new student orientation, recruitment | 5000 | |
| 2120 🔻 | 200 🔻 | HIRSCH: Medicare @1.45% for Extended day for post secondary education coach to provide additional supports for students | 65 | |
| 2120 🕶 | 200 🕶 | MARSHALL: NEW - Amendment 1: Medicare @ 1.45% for counselor support | 73 | |
| | | HIRSCH: One Goal is providing much needed guidance and support for our Junior students, in terms of the college application process. One Goal helps the students identify colleges and | | |
| 2120 🔻 | 300 ▼ | universities that would be a good fit for them. One Goal also focuses on helping students understand the importance of increasing their GPA's so that they have every opportunity to be accepted into colleges and universities of their choice; does not conflict with LPP | 2150 | |
| 2120 🔻 | 400 | HIRSCH: NEW - Amendment 1: College pennants to promote college awareness with emphasis on institutions that staff members have attended, institutes in the surrounding area, and historically black colleges | 1800 | |
| 2210 🕶 | 100_ | MANN: Extended day for teacher professional development and curriculum development after school and Saturday (est 108 hours x \$50/hr x 20 teachers | 108000 | |
| 2210 🕶 | 100 🔻 | MANN: Summer professional development for all staff to enable training in school transformation approach (est 20 teachers x 5 hrs/day x 8 days x \$50/hr) | 40000 | |
| 2210 🔻 | 100 | MARSHALL:Extended day for staff participating in weekly professional development on common core, data analysis, formative assessments (est. 5 days \times 2.5 hours \times 24 teachers \times 50/hr). Amendment 1: Increase for additional supports | 26000 | |
| 2210 🔻 | 100_ | MARSHALL: Stipends for ILT members to develop and review curriculum/lesson plans, review data regularly throughout the 2015-16 school year (est. \$1300/ILT member x 10 ILT members). Amendment 1: Increase for additional supports | 26000 | |
| 2210 🔻 | 100 | MARSHALL:Substitutes to provide classroom support for teachers attending professional development (est. 7 days of professional development x 10 teachers x \$150/day). Amendment 1: Increase for additional supports | 20000 | |
| 2210 🔻 | 100 🔻 | MARSHALL: 1.0 FTE Instructional Coach | 80000 | |
| 2210 🕶 | 100 🕶 | HOLMES: Extended day for teacher professional and curriculum development and planning (15 teachers x 1 hr/day x 54 days x \$50/hr). Amendment 1: Decreasing total and adjusting formula to reflect improved estimates of number of days of PD and correct hourly rate for teachers (Est. 15 teachers x 1 hr/day x 42 days x \$39/hr) | 24570 | |
| 2210 🔻 | 100_ | HOLMES: FY16 End of Year Symposium Professional Development to enable CCSS training and data analysis in continuing a transformative approach (15 teachers \times 7 hrs/day \times 2days \times \$50/hr) | 10500 | |
| 2210 🔻 | 100_ | HOLMES: Summer Symposium Professional Development for teachers to train in instructional initiatives, as part of the transformative approach (15 teachers x 6 hrs/day x 2days x \$50/hr) | 9000 | |
| 2210 🕶 | 100 🔻 | HOLMES: Substitutes to cover teachers participating in professional development (est. 70 days x \$150/day) | 10500 | |
| 2210 🔻 | 100 | HIRSCH: Teacher Extended Day Bi-weekly PD for teachers to participate in professional development on topics such as curriculum planning, research based best practices and PARCC. (Est. \$50/hr X 20 teachers X 10 hours) 5/19 - Amendment 1: Decreased to provide | 16278 | |
| 2210 | 100 🕶 | funds to transportation for student bus passes to summer enrichment HIRSCH: Summer PD Curriculum Planning that includes completing curriculum maps and lesson plans that are aligned to CCSS. Researching and incorporating high quality instructional activities will also be included in the planning. (Est. 5 teachers X \$45/hr X 7 hours X 4 weeks). Amendment 1: Increasing for additional summer professional development on incorporating 1:1 technology into classrooms and using Chromebooks effectively to support learning. \$7,000 previously approved plus \$6,480 (est. 18 teachers x \$45/hr x 8 hrs) | 13480 | |
| 2210 🔻 | 100 🔻 | BURKE: NEW Amendment 1: 5/19 Extended day for targeted teachers participating in additional professional development during out-of-school hours. Topics to include Gradual Release of Responsibility, unit planning using backwards design, data analysis. 5/19 Amedment 1: Est. 15 teachers x \$40/hr x 53 total teacher hours | 32843 | |
| 2210 🔻 | 100 🔻 | BURKE: 1.0 FTE Instructional Coach - Provide leadership, direct coaching and professional development to Teachers | 97500 | |
| 2210 🔻 | 100 🕶 | MARSHALL: NEW - Amendment 1: Extended time for 61 Marshall teaching, counseling, security, and support staff to attend a 5-day local workshop to: enhance and create goals for the upcoming school year; provide training on deep dive into data, building new partnerships, Common Core, culture and climate, professional standards, ISBE standards; assess what has been accomplished and what future goals can be attained. Workshop will take place July 25-29. The school will host the workshop in partnership with the Lead Partner and Think Core. Teachers will also co-facilitate and lead with the support of the aforementioned groups. The SIG grant helped support this event last year, which proved to be a highly successful PD experience that continues to transfer school-wide and with results. | 26700 | |
| | | aforementioned groups. The SIG grant helped support this event last year, which proved to | | |

| | | CCSS implementation and provide follow-up professional development on Thinking Core. | I | l |
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| 2210 🔻 | 100 🔻 | Coaching is ongoing every Tuesday after school. The Lead Partner and Marshall administration conduct training and coaching in order to support developing teacher leaders, as related to the school's sustainability plan. During a recent ISBE monitoring visit, Marshall was encouraged to have more teachers leading PD; this effort is part of the process to develop teachers as professional development facilitators. | 11976 | |
| 2210 🔻 | 100_ | MARSHALL: NEW - Amendment 1: Extended time for Deans of Students to provide professional development to Marshall staff during summer PD (est. 2 Deans x \$40/hr x 7 hrs/day x 7 days) | 3920 | |
| 2210 🔻 | 200 🕶 | MANN:Medicare @ 1.45% for Extended day for teacher professional development, planning, and curriculum development after school and on Saturdays | 1566 | Г |
| 2210 🔻 | 200 🔻 | MANN:Medicare @1.45% for Summer professional development for all staff to enable training in the school transformation approach | 580 | Г |
| 2210 🔻 | 200 🕶 | MARSHALL: Medicare @ 1.45% for extended day for weekly professional development. Amendment 1: Adjusting benefits per salary adjustment above | 377 | |
| 2210 🔻 | 200 🕶 | MARSHALL: Medicare @ 1.45% for stipends for ILT members to develop and review curriculum plans. Amendment 1: Adjusting benefits per salary adjustment above | 377 | |
| 2210 🔻 | 200 🕶 | MARSHALL: Medicare @ 1.45%, Pension @ 18.16% for substitutes to provide classroom support. Amendment 1: Adjusting benefits per salary adjustment above | 3922 | Г |
| 2210 🔻 | 200 🕶 | MARSHALL: Medicare @1.45%, Hospitalization @ \$10,163/FTE Teacher Pension @18.16%) for 1.0 FTE Instructional Coach | 25851 | Г |
| 2210 🔻 | 200 🕶 | HOLMES: Medicare @1.45% for extended day for teacher professional and curriculum development. Amendment 1: Adjusting benefits per salary adjustment above | 356 | Г |
| 2210 🔻 | 200 🔻 | HOLMES: Medicare @ 1.45% for extended day for FY16 End of Year Symposium | 152 | Г |
| 2210 🔻 | 200 🔻 | HOLMES: Medicare @1.45% for Summer Symposium Professional Development | 131 | |
| 2210_ | 200 🕶 | HOLMES: Medicare @ 1.45%, Pension @ 18.16% for substitutes to cover teachers participating in professional development | 2059 | Г |
| 2210 🔻 | 200 🔻 | HIRSCH: Medicare @1.45% for Extended day for Teacher Extended Day Bi-weekly PD for teachers to participate in professional development on topics such as curriculum planning, research based best practices and PARCC. | 258 | Г |
| 2210 🕶 | 200_ | HIRSCH: Summer PD Curriculum Planning that includes completing curriculum maps and lesson plans that are aligned to CCSS. Researching and incorporating high quality instructional activities will also be included in the planning. Amendment 1: Adjusting benefits per salary adjustment above. | 195 | Г |
| 2210 🕶 | 200_ | BURKE: NEW AMENDMENT 1: Medicare @ 1.45% for Extended day for targeted teachers participating in additional professional development during out-of-school hours. Topics to include Gradual Release of Responsibility, unit planning using backwards design, data analysis. Est. 5/19 Amendment 1: Est. 15 teachers x \$40/hour x 66 total teacher hours | 476 | Г |
| 2210 🕶 | 200 ▼ | BURKE: Medicare @ 1.45%, Hospitalization @ \$10,163/FTE, Teacher Pension @ 18.16% for 1.0 FTE Instructional Coach | 29283 | Γ |
| 2210 🔻 | 200 🔻 | MARSHALL: NEW - Amendment 1: Medicare @ 1.45% for 5-day local workshop; ThinkCore July 25-29 | 387 | |
| 2210 🔻 | 200 🔻 | MARSHALL: NEW - Amendment 1: Medicare @ 1.45% for extended time for staff participating in coaching and professional development | 174 | Γ |
| 2210 🔻 | 200 🔻 | MARSHALL: NEW - Amendment 1: Medicare @ 1.45% for extended time for Deans | 57 | |
| 2210 🔻 | 300 ▼ | MANN:Registration fees for teacher conferences and professional development. Amendment 1: Increasing for additional teacher conferences. Est. 2 conferences per teacher x 25 teachers x est. \$600/conference. | 30000 | Γ |
| 2210 🔻 | 300 ▼ | MARSHALL:Registration fees for in-city professional development conferences on common core, content areas, assessment, differentiation | 7000 | Γ |
| 2210 🔻 | 300 ▼ | MARSHALL: Unemployment and Workers Compensation @1.315 for 1.0 FTE Instructional Coach | 1048 | |
| 2210 🔻 | 300 | BURKE: Unemployment and Workers Compensation @ 1.31% for 1.0 FTE Instructional Coach | 1277 | |
| 2210 🔻 | 300 ▼ | HIRSCH: Academic Approach will be contracted to provide data disaggregation and analysis of beginning, and middle of the year Explore, PLAN and ACT tests. They will provide student-and teacher-specific analysis and strategies for achieving gains. They will provide the test materials for the beginning of the year test. Academic Approach assessment bank which allows teachers the ability to reproduce assessments that are aligned. Amendment 1: Expanding to include teacher PD, additional tests with data analysis, and classroom instruction; does not conflict with LPP | 24800 | |
| 2210 🔻 | 300 ▼ | MARSHALL: Consultant support to train teachers on CCSS implementation - Follow-up PD - Thinking Core. Amendment 1: Increase for additional supports; does not conflict with LPP. ThinkCore works in communication with the LPP, as the Lead Partner support staff builds off the professional development and support provided by ThinkCore, which has been working with Marshall from inception and whose contributions have attributed to Marshall's success. | 21448 | Γ |
| 2210 | 300 ▼ | HIRSCH: CDW Government to provide professional development for teachers around integrating Promethean Boards into classroom instruction | 2200 | |
| 2210 🔻 | 300 ▼ | HIRSCH: NEW - Amendment 1: EdTech teacher development to promote effective implementation of the one-to-one technology initiative. Cost includes: Three face-to-face workshop days (6 instruction hours each)Two 6-module online courses (approximately 1 hour per module)Two 1-hour live webinars15 hours of individualized email/telephone consulting and coaching for teachersAn online learning management system that allows teachers to experience first-hand the benefits of knowledge construction in online spaces. | 14500 | Γ |

| | | This system allows teachers to collaborate online and share insights with each other Access | l | |
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| | | to video tutorial library, lesson plans, and other online resources; does not conflict with LPP | | |
| 2210 🔻 | 300 🔻 | HOLMES: NEW - Amendment 1: Capturing Kids Hearts - Teacher Social\Emotional Professional Development - Capturing Kids' Hearts is a 3-day learning experience that provides tools for administrators, faculty and staff to build positive, productive, trusting relationships among themselves and with their students. All Holmes staff will receive this professional development (est. 40 staff x 7 hrs/day x 3 days); does not conflict with LPP | 18000 | |
| 2210 🔻 | 300 | HOLMES: Contract with Gains Education Group for grades K-8 curriculum mapping; Grades 3-8 formative assessments in English/Language Arts and Mathematics based on common core state standards and custom alignment of benchmark to Webb's Complexity Levels; includes professional support and workshops; does not conflict with LPP | 34300 | |
| 2210 🔻 | 400 🔻 | MANN: Professional readings for teachers (online and hard copies). Amendment 1: Increasing for additional teacher resources, including Sparking Student Creativity; Learning for Keeps; Learning Targets; In There with the Kids: Crafting Lessons That Connect with Students; 17,000 Classroom Visits Can't Be Wrong: Strategies That Engage Students, Promote Active Learning, and Boost Achievement; Real Engagement: How do I help my students become motivated, confident, and self-directed learners?; Checking for Understanding: Formative Assessment Techniques for Your Classroom; Grading Smarter, Not Harder: Assessment Strategies That Motivate Kids and Help Them Learn; Grading and Group Work; Great Performances: Creating Classroom-Based Assessment Tasks. Est. formula is \$30 per book x 20 books x 25 teachers in order to create a professional library and use materials for book discussions and professional development as Mann moves towards sustainability post-SIG | 15000 | |
| 2210 🔻 | 400_ | MARSHALL: NEW - Amendment 1: Books for teachers on classroom culture and climate, including "Teach Like A Champion," "Discipline in the Secondary Classroom," "Teaching with Poverty in Mind," " Mind Set," and the coaching guide workbook, "Discipline in the Secondary Classroom: A Problem-by-Problem Survival Guide" | 10000 | |
| 2220 🔻 | 100 🔻 | MARSHALL: 1.0 FTE Technology Coordinator to support computer labs and classroom technology use to improve core instruction | 47300 | |
| 2220 🔻 | 100 🕶 | HOLMES: Technology Coaching/Integration to provide technology support services (Est. Sept. 2015- July 2016: 1 staff x \$40/hr x 14 hrs/wk x 42 wks) | 23520 | |
| 2220 🔻 | 100 🔻 | BURKE: 1.0 FTE Technology Coordinator to support technology integration through innovation space and classroom technology to improve core instruction. Amendment 1: Adjusting to reflect final salary estimates. | 68893 | |
| 2220 🔻 | 100 🕶 | MARSHALL: NEW - Amendment 1: Technology support for summer program and freshman connection for technology coordinator (Est. 1 staff x 5 weeks x 20 hrs/week x \$50/hr) | 9000 | |
| 2220 🔻 | 200 ▼ | MARSHALL: Medicare @ 1.45%, Hospitalization @10,163/FTE ESP Pension @17.625% for 1.0 FTE Technology Coordinator | 19185 | |
| 2220 🔻 | 200 🔻 | HOLMES: Medicare @1.45% and FICA @6.2% for Technology Coaching/Integration | 1799 | |
| 2220 🔻 | 200 ▼ | BURKE: Medicare @ 1.45%, Hospitalization @ \$10,163/FTE, Teacher Pension @ 18.16% for 1.0 FTE Technology Coordinator. Amendment 1: Adjusting based on adjusted salary above | 23673 | |
| 2220 🔻 | 200 ▼ | MARSHALL: NEW - Amendment 1: Benefits (Medicare @ 1.45%) Technology support for summer programs | 131 | |
| 2220_ | 300 ▼ | MARSHALL: Unemployment and Workers Compensation @1.31% for 1.0 FTE Technology Coordinator | 620 | |
| 2220 🔻 | 300 ▼ | BURKE: Unemployment and Workers Compensation @ 1.31% for 1.0 FTE Technology Coordinator. Amendment 1: Adjusting based on adjusted salary above | 902 | |
| 2220 🔻 | 300 ▼ | Mann: NEW - Amendment 1: Proloquo2Go apps for diverse learners, including nonverbal students (est. \$219 x 32 students). | 7008 | |
| 2220 🔻 | 300 ▼ | BURKE: NEW - Amendment 1: Expert to support development of Innovation Space and use of classroom technology and build teacher and TechCo capacity to effectively use technology beyond the grant | 10000 | |
| 2220 🔻 | 400 ▼ | MANN:Chromebooks (est 60x Chromebooks x \$250) to additional learning clusters to support technology infusion into day-to day instruction. Amendment 1: Increasing to add 60 additional Chromebooks to complete the 1:1 technology initiative | 30000 | |
| 2220_▼ | 400_ | MANN: Books, magazines, and journals to transform library. Amendment 1: Increase amount based on the creation of two libraries, servicing both buildings. Mann currently has a 5:1 ratio of books to pupils; more resources are needed in order to provide high-interest and non-fiction texts at a variety of independent reading levels. | 41362 | |
| 2220_▼ | 400_ | HIRSCH: 30 Chromebooks for formative assessments, instructional enrichment, and use in core curriculum classrooms at \$279 each. Amendment 1: Increasing from 30 to 170 Chromebooks to support 1:1 technology initiative (170 Chromebooks x est. \$279/unit) and adding funds for cases (170 cases x est. \$60/unit) | 57630 | |
| 2220 🔻 | 400_ | BURKE: NEW - Amendment 1: 64 additional Chromebooks for classroom use and to move closer to 1:1 classroom technology (64 x est. \$269/unit = \$17,216); items under \$500/unit for the Innovation Space, including equipment accessories, camera lenses, recorders, headphones, video/photo supplies, software (est. \$23,058) | 40274 | |
| 2220 🔻 | 400 🔻 | Mann: Amendment 1 - NEW 64 iPads to support Diverse Learner classrooms, grades K-8 (est. 64 x \$453) | 29000 | |
| 2220 🕶 | 500 ▼ | MANN: Carts to store Chromebooks (est. 2 carts x \$1400/unit). Amendment 1: Increasing to add two carts for additional Chromebooks budgeted above | 5600 | |
| 2220 🔻 | 500 🔻 | MANN: Digital Motion picture camera bundle package used for teachers recording their instructional practice in the classroom est. 5 camera bundles x \$800/unit) Amendment 1: Increase by 20 to support all classrooms for ongoing teacher reflective practice | 20000 | |
| | | HIRSCH: 1 cart (Est. \$1500/unit) to secure and charge Chromebooks budgeted above. | l | |

| BURKE: NEW - Amendment 1: Supplemental classroom technology: I first cart (s18,000) and 2 carts to secure and charge Chromebooks budgeted above (2x \$1,025/unit * \$3,050). Innovation Space equipment for video and photo lab: Lumks carmer (3 x ex £1,1400/unit * \$4,200), camera lenses (6 x average \$735/unit * \$4,100), microphone kit (1 x ext. * \$1,800/unit). Carmera line (6 x ext. * \$1,800/unit). Carmera line (6 x ext. * \$1,800/unit). Carmera (1 x ex £1,1400/unit * \$4,200), camera lenses (6 x average \$735/unit * \$4,100), microphone kit (1 x ext. * \$1,800/unit). Carmera line (6 x ext. * \$1,800/unit). Carmera line (7 x ext. * \$1,800/unit). Carmera line (6 x ext. * \$1,800/unit). Carmera line (7 x ext. * \$1,800/unit). Carmera line (7 x ext. * \$1,800/unit). Carmera line (7 x ext. * \$1,800/unit). Carmera line (8 x ext. * \$1,800/unit). | 2220 🔻 | 500▼ | Amendment 1: Increasing to purchase additional carts for additional Chromebooks budgeted above (6 carts total x est. \$1500/unit) | 9000 | |
|---|--------|-------------|--|--------|--|
| and 2 carts to secure and charge Chromebooks budgeted above (2x st.) (25/unit = 53,050). Innovation Space equipment for video and photo lab: Lumk camera (3 x est. st.) (40/unit = 54,200), camera lenses (6 x average \$7.35/unit = \$4,410), microphone kt (1 x est. 1,400/unit). Camera lenses (6 x average \$7.35/unit = \$4,410), microphone kt (1 x est. 1,400/unit). (2000 pt.) (20 | 2220 🔻 | 500 ▼ | MANN: NEW - Amendment 1: 2 carts for \$3000 IPad 2 | 3000 | |
| Date | 2220 🔻 | 500 🕶 | and 2 carts to secure and charge Chromebooks budgeted above ($2x $1,025/unit = $3,050$). Innovation Space equipment for video and photo lab: Lumix camera ($3 x $ est. $$1,400/unit = $4,200$), camera lenses ($6 x $ average $$735/unit = $4,410$), microphone kit ($1 x $ est. $$1,800/unit$), camera light ($3 x $ est. $$600/unit = $1,800$), iMac computers ($7 x $ est. $$2,300/unit = $16,100$), projector ($1 x $ est. $$1,000/unit$) $5/19 $ Amendment 1: decreasing to | 35360 | |
| and management of grant funds, personnel, and vendor partners, as well as managing the district's ongoing compliance with all state and federals SiG requirements and guidelines; position costs are prorated at 50% and will be restored to 100% with carryover. Amendment 1: Sight's decrease to reflect revised estimates. EAS: 2.0 FIE Office Chief to provide direct oversight and management to the SIG School Network. Amendment 1: Postion closed due to district reorganization; adjusting to reflect partial-year salary. EAS: 3.2 FIE Project Manager to provide direct support to school/lead partner level monitoring including ownership of project timelines and deliverables, and stakeholder engagement. Amendment 1: Prostion closed due to district reorganization; adjusting to reflect partial-year salary. EAS: NEW- Amendment 1: Salary for hourly employee to support SIG administration, including school transition, monitoring and support. ELEA: Medicare 0: 1.45%, Hospitalization 0: \$10,163/FIE, Pension 0: \$17,625% for 1.0 FTE Budget Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes pro-rating hospitalization by 5.4 EAS: Medicare 0: 1.45%, Hospitalization 0: \$10,163/FIE, Pension 0: \$17,625% for .2 SFTE SIG Director. Amendment 1: Sight adjustment to reflect revised estimates. EAS: Medicare 0: 1.45%, Hospitalization 0: \$10,163/FIE, Pension 0: \$17,625% for .2 SFTE SIG Director. Amendment 1: Adjusting benefits per salary adjustment above; includes pro-rating hospitalization by .12 EAS: Medicare 0: 1.45%, Hospitalization 0: \$10,163/FIE, Pension 0: \$17,625% for .2 SFTE Project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes pro-rating hospitalization 0: \$10,163/FIE, Pension 0: \$17,625% for .2 SFTE Project Manager. Amendment 1: Medicare 0: \$1,45%, FIG. 0: \$1,25% for hourly employee Signal Sig | 2300 🔻 | 100 | budgets, developing overall spending plans which strategically leverage all funding sources, and ongoing support in budget and finance matters. Amendment 1: Position closed due to | | |
| Network. Amendment 1: Position closed due to district reorganization; adjusting to reflect partial-year salary LEA: 32 FTE Project Manager to provide direct support to school/lead partner level engagement. Amendment 1: Position closed due to district reorganization; adjusting to reflect partial-year salary LEA: NEW - Amendment 1: Position closed due to district reorganization; adjusting to reflect partial-year salary LEA: NEW - Amendment 1: Salary for hourly employee to support SIG administration, 2000 LEA: NEW - Amendment 1: Salary for hourly employee to support SIG administration 2000 monitoring and support LEA: Medicare @ 1.45%, Hospitalization @ 10,163/FTE, Pension @ 17.625% for 1.0 FTE Budget Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes pro-rating hospitalization project project Chief. Amendment 1: Adjusting benefits per salary adjustment above; includes SIG Director. Amendment 1: Sight adjustment to reflect revised estimates SIG Director. Amendment 1: Sight adjustment to reflect revised estimates Project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes project Manager. Amendment 1: Adjusting benefits per salary adjustment a | 2300 🔻 | 100 🔻 | and management of grant funds, personnel, and vendor partners, as well as managing the district's ongoing compliance with all state and federal SIG requirements and guidelines; position costs are prorated at 50% and will be restored to 100% with carryover. Amendment | 26080 | |
| monitoring including ownership of project timelines and deliverables, and stakeholder engagement. Amendment 1: Position closed due to district recognalization; adjusting to reflect partial-year salary LEA: NEW: Amendment 1: Salary for hourly employee to support SIG administration, including school transition, monitoring visits, budget amendments, and other ongoing SIG monitoring and support LEA: Medicare @ 1.45%, Hospitalization @ \$10,163/FTE, Pension @ 17,625% for 1.0 FTE Budget Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes pro-rating hospitalization by .54 LEA: Medicare @ 1.45%, Hospitalization @ \$10,163/FTE, Pension @ 17,625% for .25 FTE SIG Director. Amendment 1: Adjusting benefits per salary adjustment above; includes pro-rating hospitalization by .54 LEA: Medicare @ 1.45%, Hospitalization @ \$10,163/FTE, Pension @ 17,625% for .25 FTE SIG Director. Amendment 1: Adjusting benefits per salary adjustment above; includes pro-rating hospitalization by .12 Z00 | 2300 🕶 | 100 🔻 | Network. Amendment 1: Position closed due to district reorganization; adjusting to reflect | 19065 | |
| Including school transition, monitoring visits, budget amendments, and other ongoing SIG monitoring and support | 2300 🔻 | 100 🔻 | monitoring including ownership of project timelines and deliverables, and stakeholder engagement. Amendment 1: Position closed due to district reorganization; adjusting to reflect partial-year salary | 16720 | |
| Budget Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes pro-rating hospitalization by .54 | 2300 🔻 | 100 🔻 | including school transition, monitoring visits, budget amendments, and other ongoing SIG | 2000 | |
| SIG Director. Amendment 1: Slight adjustment to reflect revised estimates. LEA: Medicare @ 1.45%. Hospitalization @ \$10,163/FTE, Pension @ 17.625% for .20 FTE Office Chief. Amendment 1: Adjusting benefits per salary adjustment above; includes program of the project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes program of the project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes program of the project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes program of the project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes program of the project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes program of the project Manager. Amendment 1: Adjusting benefits per salary adjustment above. LEA: Unemployment and Workers Compensation @ 1.31% for 1.0 FTE Budget Manager. Amendment 1: Adjusting benefits per salary adjustment above. LEA: Unemployment and Workers Compensation @ 1.31% for .25 FTE SIG Director. Amendment 1: Adjusting benefits per salary adjustment above. LEA: Unemployment and Workers Compensation @ 1.31% for .25 FTE Project Manager. Amendment 1: Adjusting benefits per salary adjustment above. LEA: Unemployment and Workers Compensation @ 1.31% for .32 FTE Project Manager. Amendment 1: Adjusting benefits per salary adjustment above. LEA: NEW - Amendment 1: Mileage reimbursement for travel to schools for monitoring visits, Lead Partner reviews, budget amendments, and other on-site monitoring and support. LEA: NEW - Amendment 1: Proportionate share of audit fees for A-133 audit beginning Spring 2016 LEA: NEW - Amendment 1: Supplies and materials for SIG administration, including office supplies such as paper, file folders, notebooks, chart paper, pens, and markers MANN:1.0 Assistant Principal of Curriculum and Instruction to provide direct coaching and learning through the integration of best practices. HIRSCH: 1.0 FTE Assistant Principal and has a sign | 2300 🔻 | 200_ | Budget Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes | 16429 | |
| Office Chief. Amendment 1: Adjusting benefits per salary adjustment above; includes prorating hospitalization by .12 | 2300 🔻 | 200 | | 7516 | |
| Project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes pro-rating hospitalization by .16 | 2300 🔻 | 200 🔻 | Office Chief. Amendment 1: Adjusting benefits per salary adjustment above; includes pro- | 4856 | |
| LEA: Unemployment and Workers Compensation @ 1.31% for 1.0 FTE Budget Manager. Amendment 1: Adjusting benefits per salary adjustment above | 2300 🕶 | 200 🔻 | Project Manager. Amendment 1: Adjusting benefits per salary adjustment above; includes | 4815 | |
| Amendment 1: Adjusting benefits per salary adjustment above C31 | 2300 🔻 | 200 🔻 | LEA: NEW - Amendment 1: Medicare @1.45%, FICA @ 6.2% for hourly employee | 153 | |
| Amendment 1: Slight adjustment to reflect revised estimates 1300 1300 1200 1300 12 | 2300 🔻 | 300 | | 751 | |
| Amendment 1: Adjusting benefits per salary adjustment above 2300 300 LEA: Unemployment and Workers Compensation @1.31% for .32 FTE Project Manager. Amendment 1: Adjusting benefits per salary adjustment above 2300 300 LEA: NEW - Amendment 1: Mileage reimbursement for travel to schools for monitoring visits, Lead Partner reviews, budget amendments, and other on-site monitoring and support 2300 300 LEA: NEW - Amendment 1: Proportionate share of audit fees for A-133 audit beginning Spring 2016 2300 Auo LEA: NEW - Amendment 1: Supplies and materials for SIG administration, including office supplies such as paper, file folders, notebooks, chart paper, pens, and markers 2400 MAIN: 1.0 Assistant Principal of Curriculum and Instruction to provide direct coaching and support to teachers in curriculum development, planning and improvement of teaching and learning through the integration of best practices. HIRSCH: 1.0 FTE Assistant Principal The assistant principal assists in the development and implementation of the School Improvement Plan for Advancing Academic Achievement participates in the development and monitoring of data towards school improvement in Behavior, Attendance and Instruction. BURKE: 1.0 FTE Assistant Principal of Intervention Supports has 2 main areas of responsibility. The first is the support of curriculum and instruction, particularly around the systematic delivery of reading and math intervention for students in all grades K-8. The responsibility of the AP is to support and develop teachers' capacity to deliver those interventions inside of the classroom, as well as organize (including training of existing staff) small group pull out intervention. The second area of responsibility is to support the implementation of MTSS (including SEL intervention) and to build Burke's capacity to monitor MTSS intervention implementation and bring in any necessary outside supports. Amendment 1: Closing position; reducing to reflect partial-year salary | 2300 🔻 | 300 🔻 | LEA: Unemployment and Workers Compensation @ 1.31% for .25 FTE SIG Director. Amendment 1: Slight adjustment to reflect revised estimates | 342 | |
| Amendment 1: Adjusting benefits per salary adjustment above LEA: NEW - Amendment 1: Mileage reimbursement for travel to schools for monitoring visits, Lead Partner reviews, budget amendments, and other on-site monitoring and support LEA: NEW - Amendment 1: Proportionate share of audit fees for A-133 audit beginning Spring 2016 LEA: NEW - Amendment 1: Supplies and materials for SIG administration, including office supplies such as paper, file folders, notebooks, chart paper, pens, and markers MANN:1.0 Assistant Principal of Curriculum and Instruction to provide direct coaching and support to teachers in curriculum development, planning and improvement of teaching and learning through the integration of best practices. HIRSCH: 1.0 FTE Assistant Principal The assistant principal assists in the development and implementation of the School Improvement Plan for Advancing Academic Achievement participates in the development and monitoring of data towards school improvement in Behavior, Attendance and Instruction. BURKE: 1.0 FTE Assistant Principal of Intervention Supports has 2 main areas of responsibility. The first is the support of curriculum and instruction, particularly around the systematic delivery of reading and math intervention for students in all grades K-8. The responsibility of the AP is to support and develop teachers' capacity to deliver those interventions inside of the classroom, as well as organize (including training of existing staff) small group pull out intervention. The second area of responsibility is to support the implementation of MTSS (including SEL intervention) and to build Burke's capacity to monitor MTSS intervention implementation and bring in any necessary outside supports. Amendment 1: Closing position; reducing to reflect partial-year salary | 2300 🔻 | 300 | | 250 | |
| Lead Partner reviews, budget amendments, and other on-site monitoring and support 2300 1300 | 2300 🔻 | 300 | | 219 | |
| Spring 2016 2300 | 2300 🔻 | 300 | | 800 | |
| supplies such as paper, file folders, notebooks, chart paper, pens, and markers MANN:1.0 Assistant Principal of Curriculum and Instruction to provide direct coaching and support to teachers in curriculum development, planning and improvement of teaching and learning through the integration of best practices. HIRSCH: 1.0 FTE Assistant Principal The assistant principal assists in the development and implementation of the School Improvement Plan for Advancing Academic Achievement participates in the development and monitoring of data towards school improvement in Behavior, Attendance and Instruction. BURKE: 1.0 FTE Assistant Principal of Intervention Supports has 2 main areas of responsibility. The first is the support of curriculum and instruction, particularly around the systematic delivery of reading and math intervention for students in all grades K-8. The responsibility of the AP is to support and develop teachers' capacity to deliver those interventions inside of the classroom, as well as organize (including training of existing staff) small group pull out intervention. The second area of responsibility is to support the implementation of MTSS (including SEL intervention) and to build Burke's capacity to monitor MTSS intervention implementation and bring in any necessary outside supports. Amendment 1: Closing position; reducing to reflect partial-year salary | 2300 🔻 | 300 ▼ | | 2411 | |
| support to teachers in curriculum development, planning and improvement of teaching and learning through the integration of best practices. HIRSCH: 1.0 FTE Assistant Principal The assistant principal assists in the development and implementation of the School Improvement Plan for Advancing Academic Achievement participates in the development and monitoring of data towards school improvement in Behavior, Attendance and Instruction. BURKE: 1.0 FTE Assistant Principal of Intervention Supports has 2 main areas of responsibility. The first is the support of curriculum and instruction, particularly around the systematic delivery of reading and math intervention for students in all grades K-8. The responsibility of the AP is to support and develop teachers' capacity to deliver those interventions inside of the classroom, as well as organize (including training of existing staff) small group pull out intervention. The second area of responsibility is to support the implementation of MTSS (including SEL intervention) and to build Burke's capacity to monitor MTSS intervention implementation and bring in any necessary outside supports. Amendment 1: Closing position; reducing to reflect partial-year salary | 2300 🔻 | 400_ | | 400 | |
| implementation of the School Improvement Plan for Advancing Academic Achievement participates in the development and monitoring of data towards school improvement in Behavior, Attendance and Instruction. BURKE: 1.0 FTE Assistant Principal of Intervention Supports has 2 main areas of responsibility. The first is the support of curriculum and instruction, particularly around the systematic delivery of reading and math intervention for students in all grades K-8. The responsibility of the AP is to support and develop teachers' capacity to deliver those interventions inside of the classroom, as well as organize (including training of existing staff) small group pull out intervention. The second area of responsibility is to support the implementation of MTSS (including SEL intervention) and to build Burke's capacity to monitor MTSS intervention implementation and bring in any necessary outside supports. Amendment 1: Closing position; reducing to reflect partial-year salary | 2400 🔻 | 100 🔻 | support to teachers in curriculum development, planning and improvement of teaching and | 111359 | |
| responsibility. The first is the support of curriculum and instruction, particularly around the systematic delivery of reading and math intervention for students in all grades K-8. The responsibility of the AP is to support and develop teachers' capacity to deliver those interventions inside of the classroom, as well as organize (including training of existing staff) small group pull out intervention. The second area of responsibility is to support the implementation of MTSS (including SEL intervention) and to build Burke's capacity to monitor MTSS intervention implementation and bring in any necessary outside supports. Amendment 1: Closing position; reducing to reflect partial-year salary | 2400 🔻 | 100 🔻 | implementation of the School Improvement Plan for Advancing Academic Achievement participates in the development and monitoring of data towards school improvement in | 110000 | |
| | 2400 🔻 | 100 🔻 | responsibility. The first is the support of curriculum and instruction, particularly around the systematic delivery of reading and math intervention for students in all grades K-8. The responsibility of the AP is to support and develop teachers' capacity to deliver those interventions inside of the classroom, as well as organize (including training of existing staff) small group pull out intervention. The second area of responsibility is to support the implementation of MTSS (including SEL intervention) and to build Burke's capacity to monitor MTSS intervention implementation and bring in any necessary outside supports. Amendment 1: Closing position; reducing to reflect partial-year salary | | |
| HOLMES: Extended day pay for coordinator to provide oversight for extended day programming including Saturday (1 staff x 4hrs/week x 47 weeks x \$25/hr) September 2015 - August 2016. Amendment 1: Adjusting to account for additional hours during school year and summer programming (Est. 4 days x 7 hours x \$25/hr x 4 weeks) | 2400 🔻 | 100_ | programming including Saturday (1 staff x 4hrs/week x 47 weeks x \$25/hr) September 2015 - August 2016. Amendment 1: Adjusting to account for additional hours during school year | 7500 | |

| 2400 🔻 | 100 🔻 | MARSHALL: NEW - Amendment 1: Clerical and administrative support for summer programming, Freshman Connection and all grade level orientation (Est. 3 staff x 9 hrs/week x 12 weeks x \$25/hr) | 8697 | |
|--------|-------|---|-------|--|
| 2400 🔻 | 200 🕶 | MANN:Medicare @1.45%, Hospitalization @10,163/FTE Teacher Pension @18.16% for 1.0 FTE Assistant Principal | 32000 | |
| 2400 🔻 | 200 🔻 | HIRSCH: Medicare @ 1.45%, Hospitalization @ \$10,163/FTE, Teacher Pension @ 18.16% for 1.0 FTE Assistant Principal | 31734 | |
| 2400 🔻 | 200 ▼ | BURKE: Medicare @ 1.45%, Hospitalization @ \$10,163/FTE, Teacher Pension @ 18.16% for 1.0 FTE Assistant Principal. Amendment 1: Adjusting based on adjusted salary above | 18399 | |
| 2400 🔻 | 200 🕶 | HOLMES: Medicare @1.45% and FICA @6.2% for coordinator to provide oversight for extended day programming. Amendment 1: Adjusting benefits per salary adjustment above | 574 | |
| 2400 🔻 | 200 🔻 | MARSHALL: NEW - Amendment 1: Medicare @ 1.45% for clerical and administrative support for summer programs | 126 | |
| 2400 🔻 | 300 🔻 | MANN: Unemployment and Workers Compensation @1.31% for 1.0 FTE Assistant Principal | 1459 | |
| 2400 🔻 | 300 🔻 | HIRSCH: Unemployment and Workers Compensation @1.31% for 1.0 FTE Assistant Principal | 1441 | |
| 2400 🔻 | 300 ▼ | BURKE: Unemployment and Workers Compensation @ 1.31% for 1.0 FTE Assistant Principal. Amendment 1: Adjusting benefits per salary adjustment above. | 550 | |
| 2540 ▼ | 100_ | MARSHALL: Extended day for security during extended building hours for 9th-11th academic boot camp and summer program serving 200 students (est. 2 security guards x 4 hours x \$25/hr x 5 events). Amendment 1: Increase for additional supports through 8/31/16, including for Freshman Connection summer transition program | 25880 | |
| 2540 🔻 | 100 🔻 | MARSHALL: 1.0 FTE Security Guard to provide additional security for before- and after- school events, as well as support the After-School, Saturday, and Lunch Detention Programs | 28600 | |
| 2540 ▼ | 100 🔻 | HOLMES: Staff to provide security for extended day programming (1 Staff x 3hrs/week x 36 weeks x \$25/hr). Amendment 1: Adjusting to combine two previously approved security lines into one consolidated line item. Increasing from previously approved total of \$11,160 to include additional hours through August 31 (est. 2 staff x 20 weeks x 9 hrs/week x \$25/hr = \$9,000) | 20160 | |
| 2540 🔻 | 100 🔻 | HOLMES: Extended day pay for custodial support including Saturday programming (1 staff x 6hrs/week x 47 weeks x \$32/hr) September 2015 - August 2016. Amendment 1: Extended day pay for custodial support including Saturday programming (est. 1 staff x 6hrs/week x 47 weeks x \$32/hr) September 2015 - August 2016 | 15000 | |
| 2540 🔻 | 100 🔻 | BURKE: 1.0 FTE Security Officer to provide differentiated social-emotional supports to students | 25000 | |
| 2540 ▼ | 100_ | HIRSCH: NEW - Amendment 1: Security officer for summer English I and Algebra I summer courses (Est. 1 officer X 240 hours X \$25 per hour) | 6000 | |
| 2540 🔻 | 200 🔻 | MARSHALL: Medicare @ 1.45% for extended day for security for extended building hours. Amendment 1: Adjusting benefits per salary adjustment above | 375 | |
| 2540 🔻 | 200 ▼ | MARSHALL: Medicare @ 1.45%, Hospitalization @10,163/FTE ESP Pension @17.625% for 1.0 FTE Security Guard | 15618 | |
| 2540 ▼ | 200 ▼ | HOLMES: Medicare @1.45% for staff to provide security for extended day programming. Amendment 1: Adjusting benefits per salary adjustment above | 292 | |
| 2540 🔻 | 200 🔻 | BURKE: Medicare @ 1.45%, Hospitalization @ \$10,163/FTE, Pension @ 17.625% for 1.0 FTE Security Officer | 14932 | |
| 2540 ▼ | 200_ | HOLMES: Medicare @1.45% for extended day for custodial support. Amendment 1: Adjusting benefits per salary adjustment above | 218 | |
| 2540 🔻 | 200 🔻 | HIRSCH: NEW - Amendment 1: Medicare @1.45% for summer security officer | 87 | |
| 2540 🔻 | 300 ▼ | MARSHALL: Unemployment and Workers Compensation @1.31% for 1.0 FTE Security Guard | 375 | |
| 2540 🔻 | 300 🔻 | BURKE: Unemployment and Workers Compensation @ 1.31% for 1.0 FTE Security Officer | 328 | |
| 2540 🔻 | 300 ▼ | BURKE: NEW - Amendment 1: Vendor support for remodeling to accommodate approved technology expenses for the Innovation Space | 12255 | |
| 2550 🕶 | 300 ▼ | HOLMES: Travel in the spring for 6th -8th students to visit high schools and colleges to support students' transition to high school. 6th -8th grade students will travel to local high schools to tour the facilities and meet with counselors and student leaders. The Holmes counselor will facilitate on going communication between the high school counselors, 6th -8th grade teachers, and our students and their families to ensure students have the necessary literacy and math skills required for high school coursework and to increase enrollment in select high schools. (5 visits x \$200/bus) | 1000 | |
| 2550_ | 300_▼ | HIRSCH: Transportation for student academic field trip (location TBD, est. 1 bus x \$200/bus) and in-state college tours (est. 9 trips x \$200/bus) 4 College Trips each quarter. Amendment 1: Increased allocation for student bus passes to summer reading and math enrichment for incoming freshmen | 4711 | |
| 2550 ▼ | 300_▼ | MANN: NEW - Amendment 1: Buses for college and university tours for grades 6-8 students and parents. Est. $\$500$ per bus \times 6 (assuming 53-passenger bus) | 3000 | |
| 2610 🔻 | 100 | HOLMES: 1.0 FTE Business/Project Manager to ensure effective and efficient business processes are in place to support teaching and learning and ensure that transformation is fully operational and goals are being reached. Amendment 1: Adjusted to reflect final salary estimates | 50917 | |
| 2610 🕶 | 200 🔻 | HOLMES: Medicare 1.45%, Hospitalization @ \$10,163/FTE , ESP Pension @17.625% for 1.0 FTE Business/Project Manager. Amendment 1: Adjusting benefits per salary adjustment above | 19875 | |

| | | facilitate development an implementation of SIG transformation model - Executive Coaching | I | | | | | |
|--------|--|--|--------|---|--|--|--|--|
| 2610 🔻 | 300 ▼ | for administration - Assistance to the Senior Leadership Team in developing and implementing the school budget - Design and implementation of Data Driven Instruction - Job-embedded professional development to staff - Effective Classroom Observation - Common Priorities Planning to align lesson plans and delivery of lessons to CCSS. Amendment 1: Increasing to include summer professional development and planning | 620712 | Г | | | | |
| 2610 | 300 ▼ | MARSHALL:Contract with Cambridge for Lead Partner supports and interventions; services include: design and implement data-driven instruction and analysis procedures; full-time onsite lead, facilitating development and implementation of SIG with school improvement team; designing and implementing curriculum and instruction program aligned with CCSS | 588600 | Г | | | | |
| 2610 🕶 | HOLMES: Contract with Atlantic Research Partners for lead partner support and interventions to include: Daily on-site presence to facilitate development and implementation of SIG Transformation model, executive coaching for administration, assistance to the Senior Leadership Team, Supporting implementation of Data Driven instruction, Provide jobembedded professional development and live coaching model to instructional staff, Support of Diverse Learners through MTSS Development and implementation, Support from Data Strategists and support with implementation of the 16 key components. Amendment 1: Adjusted to reflect additional services during summer programming. | | | | | | | |
| 2610 🔻 | 300 🔻 | HOLMES: Unemployment and Workers Compensation @1.31% for 1.0 FTE Business/Project Manager. Amendment 1: Adjusting benefits per salary adjustment above | 667 | [| | | | |
| 2610 🔻 | 300 🔻 | "HIRSCH: ""Consultant - Atlantic Research Partners - to provide lead partner supports, including: - 20 days a month for 9 months of instructional support in the following areas: ELA 4 days, Math 4 days, Diverse Learner Support 2 days, Data Strategists Support 2 days, Science 4 days, Culture and Climate Support 1 days, Family and Community Engagement Support 1 day and College Readiness/awareness support 1 day""" | 281286 | Г | | | | |
| 2610 ▼ | 300 ▼ | BURKE: Consultant - Atlantic Research Partners - to provide Lead Partner services per scope of work, including literacy coaching, math coaching, special education coaching, and data analysis support. Amendment 1: Increased to support the summer SOW. | 237500 | ı | | | | |
| 2640 🕶 | 100 🕶 | LEA: Performance/assignment bonuses for school principals meeting performance metrics | 22000 | ı | | | | |
| 2640 | 400 🔻 | MARSHALL:Incentives for teachers and staff, including books and classroom supplies for meeting the following criteria: demonstrates gap closing achievement (1 1/2 year growth). Freshman team - 95% Freshman on track, less than 10% of students receiving Ds/Fs Amendment 1: Increase for additional supports | 16780 | ı | | | | |
| 2640 🔻 | 400_ | HIRSCH: Teacher incentive materials for teachers meeting performance plan initiatives which include EPAS growth on practice EPAS and Freshman On Track growth per semester, including poster paper, pens, copy paper (\$100 per teacher x 18 teachers x 2 semesters) | 3600 | | | | | |
| 2640 🔻 | 400_ | HOLMES: Teacher incentives (supplies under \$500/unit) to be distributed as a part of incentive structure (Est. 16 teachers x \$500/teacher x 2 semesters). Supplies will be based on teacher requests and will include such items as books on tape, listening centers, novel sets. | 17000 | ١ | | | | |
| 2640 🔻 | 400 | MANN: NEW - Amendment 1: Classroom Supplies and consumables for teacher incentives, to be distributed based on classroom- and student-level performance. Up to \$2,000 for each teacher (est. 25 teachers) | 50000 | ı | | | | |
| 2640 🔻 | 500 | HOLMES: Teacher incentives to be distributed as a part of teacher incentive structure (Est. 4 Speakers for Promethean Boards \times \$500/unit, ELMOs - 2 units \times \$500/unit) | 3000 | ١ | | | | |
| 3000 ▼ | 100 🕶 | MANN: 1.0 FTE Community Connector to support and improve Family and Community Engagement and Outreach | 43231 | | | | | |
| 3000 | 100 🔻 | MARSHALL: 1.0 FTE Coordinator to increase parent and community involvement | 41700 | | | | | |
| 3000 🔻 | 100 🕶 | HOLMES: Parent/Community Workers to assist with Learning Center, Outreach, and Parent Resource Center from Sept. 2015 to June 2016. (est. 2 parent/community workers x 25 hrs/wk x 39 wks x \$20/hr) | 39000 | | | | | |
| 3000 ▼ | 100 | HOLMES: Parent/Community Workers to assist with outreach and parent resource center for Saturday programming from Sept. 2015 to Aug. 2016 (Est. 2 parent/community workers x 4hrs/wk x 48 wks x \$20/hr) | 7680 | | | | | |
| 3000 🔻 | 100 🔻 | HOLMES: 1.0 FTE Community Connector to support and improve Family and Community Engagement and Outreach; position will also provide student attendance supports. Amendment 1: Adjusted to reflect final salary estimates | 28285 | | | | | |
| 3000 🔻 | 100 🔻 | HIRSCH: 9 Parent Engagement Events to educate parents on EPAS, current school events, and pertinent parental information. Events will occur every month. (Est. 3 teachers X \$45/hr X 2 hours X 9 months) | 2430 | | | | | |
| 3000 ▼ | 100 ▼ | BURKE: 1.0 FTE Community Engagement Coordinator to provide direct support outreach and communication to improve family and community involvement and build positive school culture | 91000 | | | | | |
| 3000 🔻 | 200_ | MANN: Medicare @1.45% Hospitalization @10,163/FTE ESP Pension @17.625% for 1.0 Community Connector/Program Manager | 18409 | ١ | | | | |
| 3000 ▼ | 200 🕶 | MARSHALL: Medicare @ 1.45%, Hospitalization @10,163/FTE ESP Pension @17.625% for 1.0 FTE Coordinator to increase parent involvement | 18117 | ı | | | | |
| 3000 ▼ | 200 ▼ | HOLMES: Medicare @1.45% and FICA @6.2% for Parent/Community Workers to assist with Learning Center | 2984 | ı | | | | |
| 3000 🔻 | 200 🕶 | HOLMES: Medicare @1.45% and FICA @6.2% for Parent/Community Workers to assist with outreach and parent resource center | 588 | | | | | |
| 3000 ▼ | 200 🕶 | HOLMES: Medicare 1.45%, Hospitalization @ \$10,163/FTE, ESP Pension @17.625% for 1.0 FTE Community Connector. Amendment 1: Adjusting benefits per salary adjustment above | 15558 | | | | | |
| | 200 🕶 | HIRSCH: Medicare @1.45% for 9 Parent Engagement Events to educate parents on EPAS, current school events, and pertinent parental information. Events will occur every month. | 35 | ı | | | | |

| | | (Est. 3 teachers X \$45/hr X 2 hours X 9 months) | <u>'</u> | |
|--------|-------|--|----------|--|
| 3000 ▼ | 200_ | BURKE: Medicare @ 1.45%, Hospitalization @ \$10,163/FTE, Pension @ 17.625% for 1.0 FTE Community Engagement Coordinator | 27521 | |
| 3000 ▼ | 300 ▼ | MANN:Unemployment and Workers Compensation @1.31% for 1.0 Community Connector/Program Manager | 566 | |
| 3000 ▼ | 300 🔻 | MARSHALL: Unemployment and Workers Compensation @1.31% for 1.0 FTE Coordinator to increase parent and community involvement | 546 | |
| 3000 ▼ | 300 | HOLMES: Unemployment and Workers Compensation @1.31% for 1.0 FTE Community Connector. Amendment 1: Adjusting benefits per salary adjustment above | 371 | |
| 3000 ▼ | 300 ▼ | BURKE: Unemployment and Workers Compensation @ 1.31% for 1.0 FTE Community Engagement Coordinator | 1192 | |
| 3000 ▼ | 300 🔻 | HIRSCH: Educational Networks who create the school website. This vendor will build the initial school website. School and teacher webpages will be used for parent and community outreach. The site will be used to post information related to class assignments and activities. | 3600 | |
| 3000 🕶 | 300 ▼ | BURKE: NEW - Amendment 1: Vendors to support monthly parent events and workshops, including events to celebrate and increase student attendance, healthy parenting workshops, resume writing, healthy living, and parent advocacy. The Community Engagement Coordinator will provide the PD for some of the workshops, specifically around restorative justice; however, he is not an expert around some of the topics, such as child development or healthy eating, and so partners will be brought in to provide this additional PD. | 3969 | |
| 3000 | 300 🔻 | Holmes: NEW - Amendment 1: Black Star Project to provide services through Parent University. The program in designed to provide parents with additional information and resources to support their children. The courses will be provided through 5 class sessions. (1 session x est. \$1,750 per session); does not conflict with LPP | 1750 | |
| 3000 ▼ | 400_ | MANN:Supplies under \$500/unit for Parent Room, including software, offices supplies, and printed books and resources | 3902 | |
| 3000 🔻 | 400 | MANN:Postage for one mailing per month to notify families of events and activities | 1350 | |
| 3000 🔻 | 400 | MARSHALL:Supplies for community and parent weekly meetings, including paper, school supplies, pens, banners, posters, and books | 2000 | |
| 3000 | 400_ | HOLMES: Subscriptions and Supplies under \$500/unit to equip Parent Resource Center to provide monthly parent education resource subscriptions and supplies, such as ink, paper, pens, and etc. | 2000 | |
| 3000 ▼ | 400_ | HIRSCH: Supplies for Parent Resource Room, including copy paper, pens, pencils, markers, flip charts | 1765 | |
| 3000 🔻 | 500 ▼ | HIRSCH: Computer for Parent Resource Room (est. 1 X \$1100/unit) | 1100 | |

| | Total Direct Costs | 6295873 |
|-------------------------|------------------------|---------|
| | - Capital Outlay Costs | 131110 |
| | Allowable Direct Costs | 6164763 |
| | Indirect Cost Rate % | 1.02 |
| Ma | ximum Indirect Cost * | 0 |
| | Indirect Cost | 0 |
| Total Allotment 6295873 | Grand Total | 6295873 |
| | Allotment Remaining | 0 |

Calculate Totals

^{*}If expenditures are budgeted in functions 2520, 2570, 2640, or 2660, the indirect cost rate cannot be used.

Budget (Read Only) Instructions

| LINE | FUNCTION | EXPENDITURE ACCOUNTING | SALARIES 100 | EMPLOYEE BENEFITS 200 | PURCHASED SERVICES 300 | SUPPLIES & MATERIALS 400 | CAPITAL OUTLAY** 500 | OTHER OBJECTS 600 | NONCAP EQUIP** 700 | TOTAL |
|------|---|--|-----------------------|-----------------------------|------------------------------|--------------------------|----------------------------|-------------------------|--------------------------|-----------------------|
| 1 | 1000 | Instruction | 885,102 +192,374 | 160,301 +7,071 | 50,187 -12,768 | 100,008 -94 | 54,050 +25,000 | | | 1,249,648 +211,583 |
| 2 | 2110 | Attendance & Social Work Services | 329,497 -56,269 | 127,115 -22,835 | 77,304 +37,086 | 10,000 +5,000 | | | | 543,916 -37,018 |
| 3 | 2120 | Guidance Services | 9,500 +5,000 | 138 +73 | 2,150 | 1,800 +1,800 | | | | 13,588 +6,873 |
| 7 | 2210 | Improvement of Instruction Services | 557,267 +91,967 | 66,201 +3,079 | 154,573 +114,171 | 25,000 +20,061 | | | | 803,041 +229,278 |
| 8 | 2220 | Educational Media Services | 148,713 +2,893 | 44,788 -1,067 | 18,530 +16,927 | 198,266 +162,396 | 72,960 +64,660 | | | 483,257 +245,809 |
| 9 | 2230 | Assessment & Testing | | | | | | | | |
| 10 | 2300 | General Administration | 121,225 -75,719 | 33,769 -21,622 | 4,773 +2,138 | 400 +400 | | | | 160,167 -94,803 |
| 11 | 2400 | School Administration | 279,556 -46,503 | 82,833 -11,034 | 3,450 -760 | | | | | 365,839 -58,297 |
| 13 | 2520 | Fiscal Services* | | | | | | | | |
| 15 | 2540 | Operation & Maintenance of Plant Services | 120,640 +45,856 | 31,522 +664 | 12,958 +12,255 | | | | | 165,120 +58,775 |
| 16 | 2550 | Pupil Transportation Services | | | 8,711 +4,511 | | | | | 8,711 +4,511 |
| 18 | 2570 | Internal Services* | | | | | | | | |
| 19 | 2610 | Direction of Central Support Services | 50,917 +1,017 | 19,875 +1,233 | 1,958,765 +115,591 | | | | | 2,029,557 +117,841 |
| 20 | 2620 | Planning, Research, Dev. & Eval. Services | | | | | | | | |
| 21 | 2630 | Information Services | | | | | | | | |
| 22 | 2640 | Staff Services* | 22,000 | | | 87,380 +57,058 | 3,000 | | | 112,380 +57,058 |
| 23 | 2660 | Data Processing Services* | | | | | | | | |
| 24 | 2900 | Other Support Services | | | | | | | | |
| 25 | 3000 | 0 Community Services | | 83,212 -614 | 11,994 +5,677 | 11,017 | 1,100 | | | 360,649 +1,848 |
| 27 | Payment to Other Districts and Governmental Units | | | | | | | | | |
| 37 | | | | | | | | | | |
| 29 | Total Direc | t Costs | 2,777,743 +157,401 | 649,754 -45,052 | 2,303,395 +294,828 | 433,871 +246,621 | 131,110 +89,660 | | | 6,295,873 +743,458 |
| 30 | Approved I | ndirect Costs X 1.02% | | | | | | | | |
| 31 | Total Budg | et | | | | | | | | 6,295,873 +743,458 |

Superintendent Name: Not calling IWAS Web Service

^{*} If expenditures are shown, the indirect cost rate cannot be used ** Capital Outlay cannot be included in the indirect cost calculation.