| Initial Budget | | Amendment No | | | | | | |
|--------------------------|------------------------------|--------------|--------------------------------------|--|--|--|--|--|
| FISCAL YEAR | SOURCE OF FUNDS CODE 3950-SS | REGION, COU | SUBMISSION DATE (mm/dd/yyyy) | | | | | |
| DISTRICT NAME AND NUMBER | | | | | | | | |
| CONTACT PERSON | | | TELEPHONE NUMBER (Include Area Code) | | | | | |
| E-MAIL ADDRESS | | | FAX NUMBER (Include Area Code) | | | | | |

ILLINOIS STATE BOARD OF EDUCATION

Funding and Disbursements Division 100 North First Street, E-320 Springfield, Illinois 62777-0001 DUE DATE November 1

ORPHANAGE TUITION 18-3 SUMMER 20____ SUMMER TERM COST REPORT

Note: Use whole dollars only.
Omit Dollar Signs, Commas, and Decimal Places, e.g., 2536.

| | | | | | 3 , | minas, and De | , | 9-, | | |
|------|---------------------------|---|--------------|-----------------------------|------------------------------|----------------------------------|----------------------------|-------------------------|---|---------------|
| LINE | FUNCTION NUMBER (1) | EXPENDITURE ACCOUNT (2) | SALARIES (3) | EMPLOYEE BENEFITS (4) | PURCHASED SERVICES (5) | SUPPLIES AND MATERIALS (6) | CAPITAL OUTLAY** (7) | OTHER OBJECTS (8) | NON- CAPITALIZED EQUIPMENT** (9) | TOTAL (11) |
| _ | 4000 | Late 200 | (Obj. 100s) | (Obj. 200s) | (Obj. 300s) | (Obj. 400s) | (Obj. 500s) | (Obj. 600s) | (Obj. 700s) | |
| 1 | 1000 | Instruction | | | | | | | | |
| 2 | 2110 | Attendance & Social Work Services | | | | | | | | |
| 3 | 2120 | Guidance Services | | | | | | | | |
| 4 | 2130 | Health Services | | | | | | | | |
| 5 | 2140 | Psychological Services | | | | | | | | |
| 6 | 2150 | Speech Pathology & Audiology Services | | | | | | | | |
| 7 | 2210 | Improvement of Instruction Services | | | | | | | | |
| 8 | 2220 | Educational Media Services | | | | | | | | |
| 9 | 2230 | Assessment & Testing | | | | | | | | |
| 10 | 2300 | General Administration | | | | | | | | |
| 11 | 2400 | School Administration | | | | | | | | |
| 12 | 2510 | Direction of Business Support Services* | | | | | | | | |
| 13 | 2520 | Fiscal Services* | | | | | | | | |
| 14 | 2530 | Facilities Acquisition and Construction** | | | | | | | | |
| 15 | 2540 | Operation & Maintenance of Plant Services | | | | | | | | |
| 16 | 2550 | Pupil Transportation Services | | | | | | | | |
| 17 | 2560 | Food Services | | | | | | | | |
| 18 | 2570 | Internal Services* | | | | | | | | |
| 19 | 2610 | Direction of Central Support Services | | | | | | | | |
| 20 | 2620 | Planning, Research, Development & Evaluation Services | | | | | | | | |
| 21 | 2630 | Information Services | | | | | | | | |
| 22 | 2640 | Staff Services* | | | | | | | | |
| 23 | 2660 | Data Processing Services* | | | | | | | | |
| 24 | 2900 | Other Support Services | | | | | | | | |
| 25 | 3000 | Community Services | | | | | | | | |
| 26 | 4000 | Payments to Other Districts or Government Units | | | | | | | | |
| 27 | 5000 | Debt Services | | | | | | | | |
| 28 | Total Direct | Costs | | | | | | | | |
| 29 | Approved In | direct Costs x% | | | | | | | | |
| 30 | TOTAL BUD | GET | | | | | | | | |
| | | | | | | | | | | |

Original Signature of District Superintendent:

| DUE DATE |
|-----------------|
| November 1 |

ORPHANAGE TUITION SUMMER 20_____ EXPENDITURE BREAKDOWN

Use additional pages as needed.

Directions: Itemize and explain each expenditure amount, including employee benefits. Include descriptions of the anticipated expenditures, correlated to the line items set forth on the Budget Summary.

| FUNCTION NUMBER (1) | EXPENDITURE DESCRIPTION AND ITEMIZATION (2) | SALARIES (3) | EMPLOYEE BENEFITS (4) | PURCHASES SERVICES (5) | SUPPLIES AND MATERIALS (6) | CAPITAL OUTLAY (7) | OTHER OBJECTS (8) | NON-CAPITALIZED EQUIPMENT (9) | TOTAL (11) |
|---------------------------|---|-----------------|-----------------------------|------------------------------|----------------------------------|--------------------------|-------------------------|-------------------------------------|---------------|
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