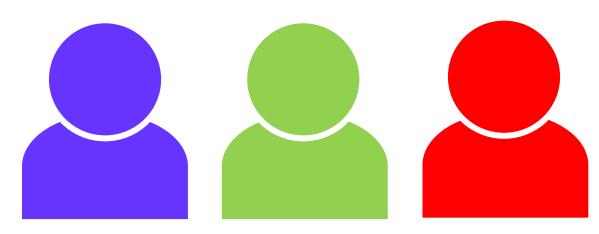


# School Nutrition Programs Back To School Conference 2019!





### School Nutrition Programs ISBE Update



Presented by: Lindsay Blough-Mabie



### **ISBE Nutrition Staff – Springfield Office**



Whole Child • Whole School • Whole Community



### **ISBE Nutrition Staff - Monitors**

- John Burton
- Judy foster
- Andrea Gregory
- Paul Hansen
- Harley Hepner
- Abby Johnson
- Carol Montague
- Kim Nesler
- Mary Newman
- Jorge Nieves
- Kari Perkins
- Jason Prager
- Tess Smith
- Matthew Whitaker
- Jeanette Andrews
- Julie Burd
- Tim Folger





### **Training Opportunities**





### **Professional Standards**

Annual Training Requirements by Job Title

•Director: •at least 12 hours annually

•Managers: •at least 10 hours annually

•Full-time Staff: •at least 6 hours annually

Part-Time Staff that work at least 20 hours:
at least 4 hours annually



### **Training Opportunities**

### Certification

| In Person Trainings                 | <ul> <li>August 7: Oak Lawn</li> <li>August 8: Bloomington</li> <li>August 13: O'Fallon</li> </ul> |
|-------------------------------------|--|
| Direct Certification<br>- Webinar   | • August 14  |
| Certification of<br>HEA's - Webinar | • August 15  |

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### **Training Opportunities**

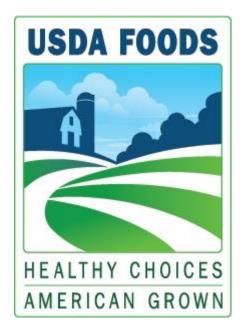
# Verification



In Person Training dates and locations TBD



### **USDA Foods Show**



# October 30, 2019 Jennifer's Garden Banquet & Convention Hall Morris, IL



### **ISBE & University of Illinois Extension Partnership**

https://extension.illinois.edu/abcsofschoolnutrition/



#### 



### **ISBE & University of Illinois Extension Partnership**

#### JOIN US THIS SUMMER FOR ABCS OF SCHOOL NUTRITION LEARNING INSTITUTES!

 Earn up to 6 hours of USDA Professional Standards credit
 Workshops provided at no charge
 Dates and locations around the state

7/26 - Centralia 8/2 - Metropolis 8/2 - Oglesby

8/6 - South Beloit 8/7 - Peoria

Click here for more information and links to registration!



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### **Reviews**



### Administrative Reviews (AR)



Resource Management Reviews (RM)



### Procurement Reviews



### **Overview of the Administrative Review Process**





# **Administrative Review** Checklist

A Tentative List of SFA's up for an AR will be posted on our website we anticipate in October or November.

Keep Your Eyes Peeled! We will announce the posting through our Outlook Newsletter and website.

> Assistance Program (SNAP) applications must contain the required information: Accurate case number. Click here for guidance: <u>SNAP/TANF Case # Guidance</u> Adequate eligibility for foster children must be on file. Documentation may Available online in Monitoring and Review Information section : https://www.isbe.net/Documents/nslp-admin-rev-checklist.pdf

Eligibility Documentation

#### Whole Child Whole School Whole Community

School Nutrition Programs

During the Administrative Review, the Illinois State Board of Education will review program During the Automasu auve Review, the minute State board of Education with review pre-records for compliance with state and federal regulations. This checklist will assist in properties for the School Nutrition Decarage (SND) administrative review which will in preparing for the School Nutrition Programs (SNP) administrative review, which will include an evaluation of the National School Lunch Dreason, School Dreakfort Programs (SNP) administrative review, which will include an evaluation of the National School Lunch Dreason, School Dreakfort Programs (SNP) administrative review, which will include an evaluation of the National School Lunch Dreason, School Dreakfort Programs (SNP) administrative review, which will include an evaluation of the National School Lunch Dreason, School Dreakfort Programs (SNP) administrative review, which will include an evaluation of the National School Lunch Dreason, School Dreakfort Programs (SNP) administrative review, which will include an evaluation of the National School Lunch Dreason, School Dreakfort Programs (SNP) administrative review, which will include an evaluation of the National School Lunch Dreason, School Dreakfort Programs (SNP) administrative review, which will include an evaluation of the National School Lunch Dreason, School Dreakfort Programs (SNP) administrative review, which will include an evaluation of the National School Dreakfort Programs (SNP) administrative review, which will include an evaluation of the National School Dreakfort Programs (SNP) administrative review, which will include an evaluation of the National School Dreakfort Programs (SNP) administrative review, which will include an evaluation of the National School Dreakfort Programs (SNP) administrative review, which will include an evaluation of the National School Dreakfort Programs (SNP) administrative review, which will include an evaluation of the National School Dreakfort Programs (SNP) administrative review, which will be administrative review (SNP) administrative revi

preparing for the School Nutrition Programs (SNP) administrative review, which will include an evaluation of the National School Lunch Program, School Breakfast Program, Special Milk Program, Atterephont Spack Program, Freeh Enuit and Venetable Program, and/or Seamless an evaluation of the National School Lunch Program, School Breakfast Program, Special Mik Program, Afterschool Snack Program, Fresh Fruit and Vegetable Program, and/or Seamless Summer Ontion Records for the current fiscal year should be available for review

Documentation of the extension of benefits will be evaluated. Click here for a sample

The Direct Certification Notification Letter will be reviewed. Click here for a sample

Signature of an addit nousenoid memory
 Last four digits of the social security number of the adult household member who explication

Temporary Assistance for Needy Families (TANF) or Supplemental Nutrition

Summer Option. Records for the current fiscal year should be available for review. The SNP Administrative Handbook is located on the Nutrition and Wellness Programs Website at https://www.isbe.net/Pages/Nutrition-and-Wellness.aspx. On the website, in the unner left corner in the box titled. "Nutrition and Wellness." click on School Nutrition website at <u>https://www.isbe.net/Pages/Nutrition-and-Wellness.asbx</u>. On the website, upper left corner in the box titled, "Nutrition and Wellness." click on School Nutrition Decomps. Scroll down and Upder the groot program house, click on "Administrative Programs. Scroll down and under the green program boxes, click on "Administrative Handbook "

\_Official Direct Certification reports will be evaluated.

\_Income applications must contain the required information:

All household income and how frequently received

Signature of an adult household member



### **Resource Management (RM) Reviews**

#### Process

- Staff will request RM survey to be completed
- Survey determines risk level and whether review will be onsite or offsite
- Information (for offsite) or Date (for onsite) will be requested with deadlines
- Conduct Review
- Results of RM review will be entered into WINS by staff in coordination with the AR results.

### **Timelines**

- Staff will give 30 Days to complete Survey after initial request
- Staff will give Two weeks to submit documentation/select date for review
- Missing Deadlines
  - Missing deadlines will result in the SFA's claims being withheld (which is sent via certified letter)
  - Starting with 40% withhold of claim, then onto 100%



### **Procurement Review Process**

Includes reviewing the SFA's procurement documentation and assessing compliance with the procurement standards.



The State Agency (ISBE) has the discretion to conduct the procurement review off-site, on-site, or offsite/on-site as long as all procurement documentation needed to conduct the review can be obtained by the State Agency.

The procurement review may be conducted as part of the Administrative Review, or as a separate review, as determined by the State Agency. State Agencies must conduct a procurement review on all SFAs once in each review cycle.

Once review is complete, the State Agency (ISBE) may provide technical assistance and establish findings and required corrective action, as applicable.

### What can you do to prepare for the Procurement Review?

- ✓ Conduct compliant procurement processes
- ✓ DOCUMENT! DOCUMENT! DOCUMENT!
- ✓ Ensure you have written, detailed procurement procedures
- $\checkmark\,$  Ensure you have a compliant code of conduct
- ✓ Incorporate language in your procurement procedures, solicitations and contracts for food specification to ensure compliance with the Buy American provision
- Monitor contractors for compliance with specification, terms, and conditions of contracts
- ✓ Review your procurement process and procedures annually





### What's New & Resources





### **Meal Pattern Flexibilities for SY19-20**

#### Milk

 Schools have the option to offer flavored, low-fat (1 percent fat) milk as part of a reimbursable meal & may sell it as a competitive beverage for students in grades K through 12.

#### Whole Grain-Rich

At a minimum, at least half of the grains offered over the week must be whole grain rich. Any remaining grains must be enriched.

#### Sodium

Sodium Requirements remain at Target 1



### Meal Pattern Flexibilities for SY19-20

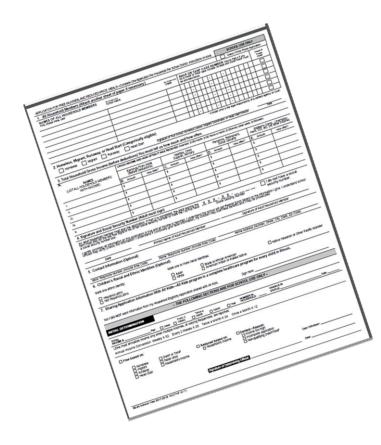
- The USDA issued guidance regarding a couple of food items that are now creditable in the Child Nutrition Programs.
  - Shelf stable, dried & semi-dried meat, poultry, seafood
  - coconut, hominy, corn masa & corn flour
  - Popcorn
  - Surimi seafood
  - Pasta made of vegetable flour



• Visit our Administrative Handbook for the details regarding these items.



### SY2019-2020 Household Eligible Applications

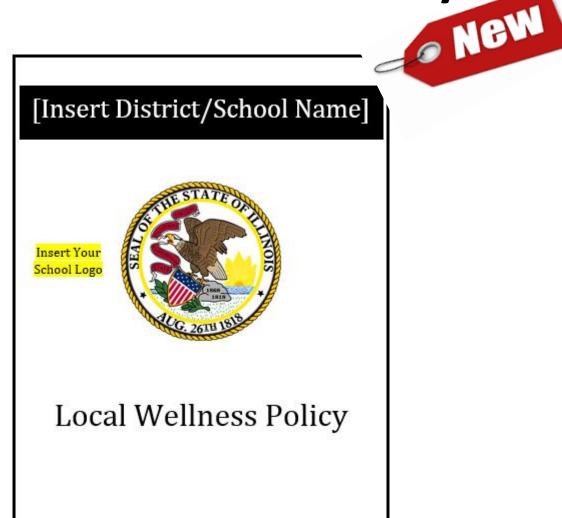


- <u>http://isbe.net/nutrition/htmls/household\_eligibility.htm</u>
- HEA's Available now! in English and Spanish
- SNAP/TANF case numbers 9 digits case number
- Disclosure to KidCare Removed
- Recommend that you distribute HEA AFTER you have directly certified students to cut down on the number of HEA's that you need to distribute



### Looking to Update Your Local Wellness Policy?

- ISBE has developed a Local Wellness Policy (LWP) template
- There is one for schools & one for RCCI's.
- Need to check that your LWP meets the minimum requirements? Checkout our new LWP Content Checklist





### Are you a Team Nutrition School?

- Schools participating in the National School Lunch Program are invited to sign up as Team Nutrition Schools.
- Signing up to be a Team Nutrition School is free and easy. Schools are asked to designate a Team Nutrition Leader and have the support of their school nutrition director and school principal.

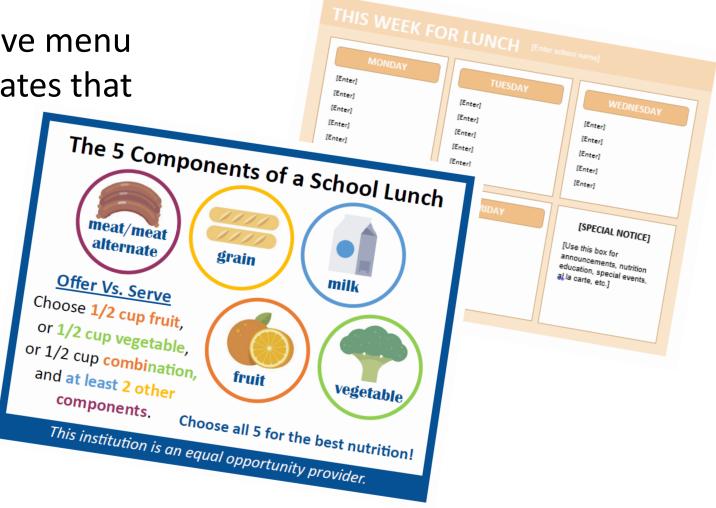
- Resources
  - My Plate posters
  - Curriculum training for teachers
  - School lunch and breakfast fact sheets
  - Farm to school materials & posters
  - Recipies
  - toolkits





### Menu Board & Signage Templates

 Did you know that we have menu board and signage templates that you can utilize?





Who gets The Outlook?

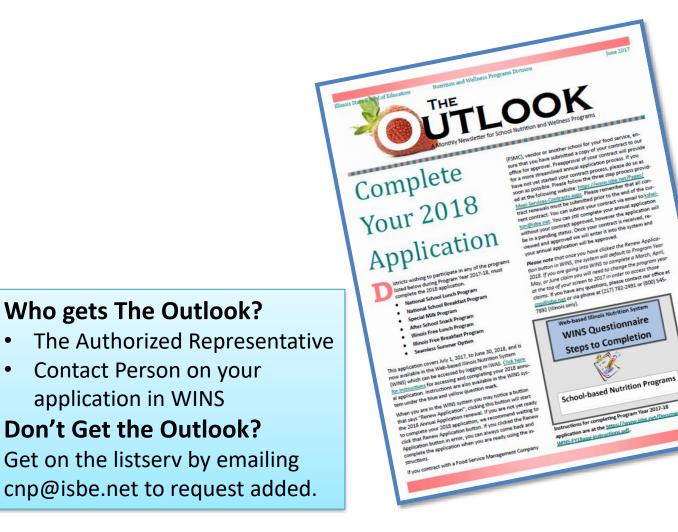
application in WINS

Don't Get the Outlook?

Contact Person on your

#### Illinois State Board of Education

### **Outlook Newsletter**



- We put out a monthly electronic newsletter called the Outlook, which provides updates on program administration. Some examples include:
- Upcoming Due Dates
- New USDA Regulations, rules, memos
- New tools or resources
- Success Stories
- Grant Opportunities
- Trainings



### **Administrative Handbook**

# NUTRITION SCHOOL NUTRITION PROGRAMS ADMINISTRATIVE HANDBOOK

Complete Administrative Handbook 🎽

#### Administrative Handbook by Section:

A. Overview of Child Nutrition Programs 崙 B. Civil Rights Statement and Requirements C. Menu Planning and Meal Pattern Requirements 🌄 D. USDA Smart Snacks in Schools and A La Carte Sales E. WINS Online Questionnaires, Reports, and Claims 🕌 F. Electronic Direct Certification G. Certification of Eligibility – Processing Household Eligibility Applications 🎍 H. Benefit Issuance and Meal Counting 🎽 I. Verification J. Miscellaneous Federal and State Regulations 🖕 K. Accommodations 🛓 L. Reviews 🖕 M. Financial Management: Resource Management N. Procurement O. Food Distribution Program - USDA Foods 🍃 P. Community Eligibility Provision (CEP) and Provisions 1, 2, and 3 🛓 Q. Residential Child Care Institutions (RCCIs) R. Special Milk Program (SMP)

 Our Admin Handbook is available on our website to view or download at anytime.

### **Timeline of Important Dates**

The Administrative Handbook includes a calendar with important due dates and reminders that can be very helpful in planning your year and ensuring that you get everything in on time.

#### Timeline for School Nutrition Programs

|           | 1                    | Read <u>The Outlook</u> newsletter   |
|-----------|----------------------|--|
|           | 1-10                 | Submit <u>Claim for Reimbursement</u> for all months in which a site<br>participates in a meal or milk program   |
| Monthly   | 13-20                | Make adjustments (if needed) July-March for the following<br>month's USDA Foods deliveries through the <u>Illinois Commodity</u><br><u>System</u>  |
|           |                      | Check our website for upcoming training opportunities  |
| July      |                      | Distribute <u>Household Eligibility Applications</u> to families (no earlier than July 1 of each year)   |
|           |                      | ISBE releases a public announcement on behalf of all Child<br>Nutrition Program schools. SFAs that wish to release a separate<br>public announcement can use the <u>sample release</u> . |
| August    |                      | Process/certify Household Eligibility Applications within ten days c<br>receipt  |
| September |                      | Request at least two school food safety inspections this school<br>year from your local county health department   |
|           |                      | Continue processing/certifying Household Eligibility Applications within ten days of receipt   |
|           | 1                    | Begin the <u>verification process.</u>   |
|           | 1                    | October 1 Application Count  |
|           | 31                   | Last Operating Day of October Student Count  |
| October   |                      | Begin On-Site Reviews of feeding sites (required for multi-site<br>sponsors); to be completed by February 1  |
|           |                      | Celebrate National School Lunch Week   |
|           | 31                   | Carryover pounds at processors must be used by 10/31   |
| November  | 2 <sup>nd</sup> week | Celebrate American Education Week  |
|           |                      | Continue <u>On-Site Reviews</u> of all feeding sites (due Feb. 1)  |
|           |                      | If meal services contract is scheduled to expire, check ISBE websit<br>for contracting workshops and register  |
|           |                      | Complete the verification process (Verification Summary Report   |

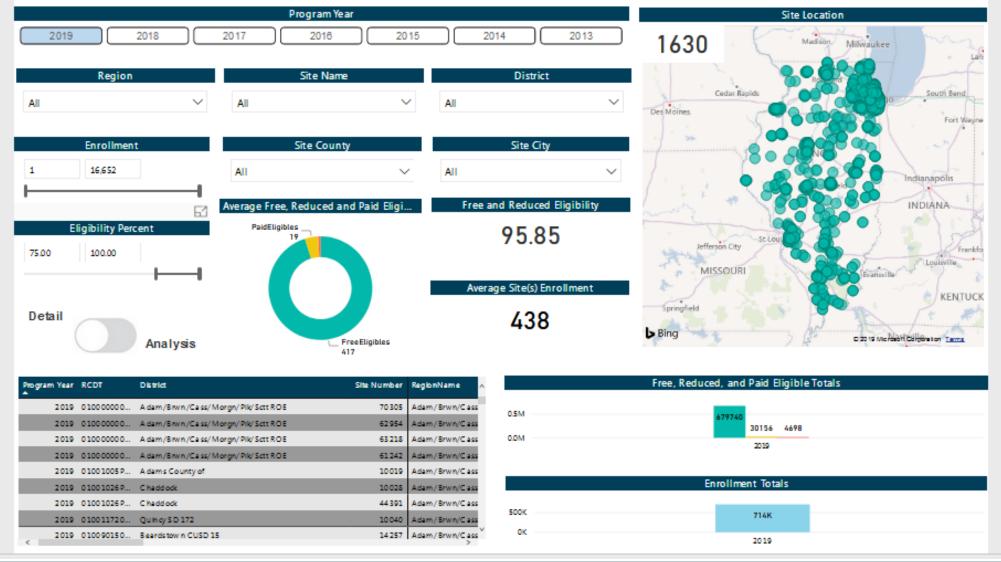


## **Annual Application Due**

- If you have not already done so, the annual application for Program Year 2020 is available and needs to be completed as soon as possible.
- The application is due each year by May 30<sup>th</sup>!
- Instructions are available on our website under What's New or in the WINS system under the blue & yellow question mark.
- How can you check that your application is completed?
- ✓ Green checkmark on your home screen in the WINS system



### **Data Mapping Tool**



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### Am I Required to Participate in Breakfast

• If a site had a free and reduced eligibility percentage of 40% or greater the site is mandated to operate a school breakfast program.



- If the sites percentage is 70% or greater the site is mandated to operate a Breakfast After the Bell program.
- The eligibility percentage is based on the October claim.
  - Look at your October claim in WINS
  - Look at the data posted on our website

https://www.isbe.net/Pages/Seamless-Summer-Option-Meal-Eligibility.aspx



### **Don't Forget to Request Your Food Safety Visits**

- Each school year SFAs must obtain two food sanitation inspections for each site where food is prepared or served.
- For most counties, the local health department will conduct such inspections. If the SFA is in a county that does not have a local health department, then the SFA must contact neighboring county health departments to conduct food sanitation inspections.
- Sample visit request letter is available on our website.

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|---|---|--|---|----------------|
|   |   |  | De  | Don't<br>FORGE |
|   |   |  | -A  | 50             |
|   |   |  | YAY   |                |
| Date:   |   |  | Y   | $\bigcirc$     |
| То:   | (Name of County Hea   | alth Department)   |   |                |
| the students of our dis<br>Reauthorization Act of<br>B. Russell National Sc | sistance with our food saf<br>trict. As you know, section<br>2004 (Public Law 108-26<br>hool Lunch Act regarding<br>ng in the National School | on 111 of the Child N<br>65) amended section<br>at least two food sa | Nutrition and WIC<br>n 9(h) of the Richar<br>afety inspections at | d              |
| As of the date of this le<br>(Ac<br>Therefore, we respect<br>no later than  | etter,<br>ddress) has not received<br>fully request you conduct<br>(Last Serving I  | such inspection at y   | ol) located at<br>d safety inspection<br>your convenience, b      | s.<br>out      |
| Thank you for your cor  | nsideration of this reques<br>( <i>Telephone Number</i> )<br>( <i>Email Address</i> ).  | t. If you have any q   |   |                |
| Sincerely,  |   |  |   |                |
|   |   |  |   |                |
| Name<br>Position  |   |  |   |                |
|   |   |  |   |                |
|   |   |  |   |                |



### **Smarter Lunchrooms Movement**

The Smarter Lunchrooms Movement is dedicated to providing schools with the knowledge, motivation, and resources needed to build a lunchroom environment that makes healthy food choices the easy choice.





https://www.smarterlunchrooms.org/ Smarter Lunchrooms strategies are free or low-cost solutions that nudge students to voluntarily select the healthiest food in the lunchroom.

Learn more at:





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### **SNAC Members**

SNAC – School Nutrition Advisory Council

### 2019-2020 Members

The Illinois State Board of Education's Nutrition Division is committed to working with school nutrition professionals, industry members, and advocacy groups to gain knowledge about program operations to better administer School Nutrition Programs throughout Illinois schools. Beginning School Year 2018-19, ISBE created the Illinois School Nutrition Advisory Council (IL SNAC) to share this feedback.

SNAC meeting agendas and summaries of meeting discussions can be found on our website at: <u>www.isbe.net/ilsnac</u>

| Jeannie | Ellis               | Carterville CUSD 5               |
|---------|---------------------|----------------------------------|
| Coletta | <b>Hines Newell</b> | Arlington Heights SD 25          |
| Sonya   | Link                | Washington SD 52                 |
| Beth    | MacKenna            | Rock Island SD 41                |
| Vicki   | McConnell           | Ottawa ESD 141                   |
| Monique | Batteast            | Greater Chicago Food Depository  |
| Rebecca | Shinn               | Kohl Wholesale                   |
| Sandy   | Voss                | Marquardt SD 15                  |
| Trinity | Allison             | University of Illinois Extension |
| Marc    | Campbell            | New Holland-Middletown ESD #88   |
| Robert  | Turpin              | Namaste Charter School           |
| Sara    | Hilton              | West Prairie School District     |
| Michael | McKenzie            | Peoria Public Schools            |
| Tammy   | LaBrie              | Allendale                        |
| Jill    | Williams            | St Louis District Dairy Council  |
| Selena  | King                | Midwest Dairy                    |



"Mrs. Benedict seeks to constantly provide student with a supportive and encouraging environment during both lunch & breakfast. She has worked to create unique menus that are both healthy & allow students to widen their palates." Principal Mullikin

School Nutrition Champion 2019



Angie Benedict Highland Elementary School Head Cook



"Mrs. Benedict consistently provides leadership opportunities for students & provides them with encouragement."

cookawardee lead lunchroom quotesbreakfast parties smiles interactional ternate students accommodations increased earn nutrition hugs leadership inspiration dance unch eadership inspiration meals champion supportive the med helpers encourage buddy decorate love





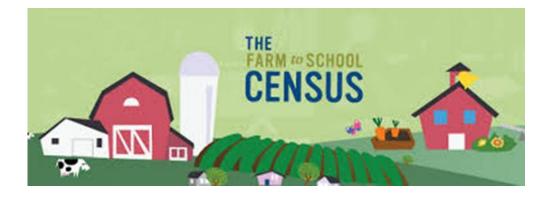


## SY19-20 Equipment Grants

- Schools will be able to request funding for equipment that will be used to serve healthier school meals, improve food safety, and expand access to school meals.
- ISBE was allocated \$1,102,040 to award Equipment Assistance Grants during school year 2019-2020.
- We anticipate more information will be available around October.







- The USDA will be conducting a Farm to School Census this year!
- Illinois would love to hear from everyone so that we can have the most accurate Farm to School data possible!





### **Evaluations**

Please complete your evaluation forms for each session that you attend. Your feedback is very important to us and helps us with planning next years conference and other trainings that we may offer.

There is a basket at the registration counter for you to drop your evaluations off at.





### **Contact Information**







Applications, program requirements, reviews, procurement and rules & regulations of SNP

> 800/545-7892 cnp@isbe.net

| USDA Foods & DoD | C |
|------------------|---|
|                  |   |
|                  |   |
|                  |   |
| 800/545-7892     |   |
| cnp@isbe.net     |   |

Claim, claiming system, reimbursement & payments

217/792-5256

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